

BC SMOKE A LITTLE SMOKE,LLC

Initial Application Date: 09/10/2024

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|---|---|
|   | CU#   |
| COUNTY OF HARNETT RESIDENTIAL L<br>Central Permitting 420 McKinney Pkwy, Lillington, NC 27546 Phone: (910   | LAND USE APPLICATION<br>0) 893-7525 ext:1 Fax: (910) 893-2793 www.harnett.org/permits |
| **A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE  | PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION**                            |
| LANDOWNER: BC SMOKE A LITTLE SMOKE, LLC Mailing Add   | dress: 336 JAMES RECORD ROAD  |
| City: <u>HUNTSVILLE</u> State: <u>AL</u> Zip: <u>35824</u> Contact No: <u>(2</u>  | 205) 999-6903 Email: levi@builttoinvest.com   |
| APPLICANT*: DAVIDSON HOMES, LLC - RALEIGH Mailing Address: 1903 N.  | . HARRISON AVE, SUITE 200   |
| City: <u>CARY</u> State: <u>NC</u> Zip: <u>27513</u> Contact No: <u>(</u><br>*Please fill out applicant information if different than landowner   | 252) 283-2036 Email: ralpermitting@davidsonhomes.com                                  |
| ADDRESS: 235 LOOPING COURT, ANGIER, NC 24501 PIN:   | 0693-14-1959.000  |
| Minimal Southern Coastal<br>Zoning: RA-30 Flood: Flood Risk Watershed: Plain - 133A Deed Book / Page  |   |
| Setbacks - Front: 35' Back: 25' Side: 10' Corner: 20'   |   |
|   |   |
| PROPOSED USE:<br>Δ SFD: (Size <u>50'4"x70'4"</u> ) # Bedrooms: <u>4</u> # Baths: <u>3.5</u> Basement(w/wo bath): <u>N</u><br>TOTAL HTD SQ FT <u>3451</u> GARAGE SQ FT <u>736</u> (Is the bonus room finished? (X)   | -   |
| $\frac{101\text{AL}\text{HID}\text{SQ}\text{FI}}{3431}\frac{3431}{\text{GARAGE}\text{SQ}\text{FI}}\frac{730}{730}$ (is the bonus room linished? ( $\Lambda$ )   | yes () no w a closet? () yes () no (if yes add in with # bedrooms                     |
| Modular: (Sizex) # Bedrooms # Baths Basement (w/wo bath<br>TOTAL HTD SQ FT (Is the second floor finished? () yes  |   |
| Manufactured Home:SWDWTW (Sizex) # Bedroom  | ns: Garage:(site built?) Deck:(site built?)   |
| Duplex: (Sizex) No. Buildings:No. Bedrooms Per I  | Unit: TOTAL HTD SQ FT   |
| Home Occupation: # Rooms:Use:Hour   | irs of Operation:#Employees:  |
| Addition/Accessory/Other: (Sizex) Use:  | Closets in addition? () yes () no   |
| TOTAL HTD SQ FTGARAGE   |   |
| Water Supply: <u>X</u> County <u>Existing Well</u> New Well (# of dwellings u<br>(Need to Complete New W<br>Sewage Supply: <u>X</u> New Septic Tank <u>Expansion</u> Relocation Existin<br>(Complete Environmental Health Checklist on other side of application  | /ell Application at the same time as New Tank) ng Septic Tank County Sewer            |
| Does owner of this tract of land, own land that contains a manufactured home within fiv   | ve hundred feet (500') of tract listed above? () yes () no                            |
| Does the property contain any easements whether underground or overhead $(\underline{X})$ yes   | ; () no   |
| Structures (existing or proposed): Single family dwellings:1 Manufactor   | tured Homes: Other (specify):   |
| If permits are granted I agree to conform to all ordinances and laws of the State of Nor<br>I hereby state that foregoing statements are accurate and correct to the best of my kno   | owledge. Permit subject to revocation if false information is provided.               |
| Mude Haphens Davidson Homes Raleigh Division<br>PERMITTING COORDINATOR<br>Signature of Owner or Owner's Agent   | 09/10/2024<br>Date  |
| ***It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited<br>to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any<br>incorrect or missing information that is contained within these applications.***<br>*This application expires 6 months from the initial date if permits have not been issued** |   |
| APPLICATION CONTINUE  | S ON BACK   |

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