

 HOUSE
 1,884 SQ. FT.

 DRIVE \$ WALKS
 1,118 SQ. FT.

 HVAC
 9 SQ. FT.

 TOTAL
 3,011 SQ. FT.

 ALLOWED
 5,000 SQ. FT.

THE MAXIMUM ALLOWABLE BUILT-UPON AREA PER LOT IS 5,000 SQUARE FEET.
THIS ALLOTTED AMOUNT INCLUDES ANY BUILT-UPON AREA CONSTRUCTED
WITHIN THE LOT PROPERTY BOUNDARIES, AND THAT PORTION OF THE
RIGHT-OF-WAY BETWEEN THE FRONT LOT LINE AND THE EDGE OF PAVEMENT.
PER STATE STORMWATER MANAGEMENT PERMIT NUMBER SWG2 I I I O I.

PRELIMINARY

NOT FOR RECORDATION, SALES OR CONVEYANCE

REVISION: NEW PLANS | 2/13/25

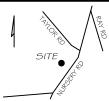
CI R=50.00' L=41.15' S48°53'31"W 40.00'

LEGEND

EIP EXISTING IRON PIPE
RBS REBAR SET
RW RIGHT OF WAY
N/F NOW OR FORMERLY
EIS EXISTING IRON STAKE

FES FLARED END SECTION
WM WATER METER
CO CLEAN OUT
FH FIRE HYDRANT
LP LIGHT POLE

SETBACKS
FRONT 35'
REAR 25'
SIDE 10'
CORNER SIDE 20'





GRIFFIN LAND SURVEYING, INC.

P. O. B O X 1 4 8
F U Q U A Y - V A R I N A , N C 2 7 5 2 6
(9 1 9) - 5 6 7 - 1 9 6 3

| **9) - 5 6 7 - 1 9 6 3** | FIRM LIC.# C-1345

DRAWN BY KDF DATE 6/14/24

CHECKED BY MPG SCALE 1" = 40'

PLOT PLAN

D. R. HORTON

MASON RIDGE SUBDIVISION LOT 39

CALEBS CORNER PLACE
SPRING LAKE, N.C.
HARNETT COUNTY ANDERSON CREEK TOWNSHIP