



## GRIFFIN LAND SURVEYING, INC.

P. O. B O X 1 4 8 F U Q U A Y - V A R I N A , N C 27526 (9 1 9) - 5 6 7 - 1 9 6 3

DRAWN BY KDF	DATE 6/14/24
CHECKED <u>BY</u> MPG	S C A L E 1" = 40'

## D. R. HORTON

MASON RIDGE SUBDIVISION LOT 40

CALEBS CORNER PLACE SPRING LAKE, N.C. HARNETT COUNTY ANDERSON CREEK TOWNSHIP