Davidson



| Initial Application Date: | Application # | |
|---|--|--|
| | CU# | |
| Central Permitting 420 McKinney | COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION Pkwy, Lillington, NC 27546 Phone: (910) 893-7525 ext: 1 Fax: (910) 893-2793 v | |
| "A RECORDED SURVEY MAP, RECO | ORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND I | USE APPLICATION** |
| LANDOWNER: LGI Homes | Mailing Address 1450 Lake Robbins Drive S | Ste 430 |
| City: The Woodlands | State: TX ZIp: 77380 Contact No: 919-520-8406 Email Oliver.hud | son@lgihomes.com |
| | | - |
| APPLICANT*: | Mailing Address: | |
| City: | State: Zip: Contact No: Email: | |
| | Angier, NC 27501 PIN: | |
| | Watershed: Deed Book / Page: | |
| | · · | |
| Setbacks - Front:Back: | Side:Corner: | |
| PROPOSED USE: | | Monolithic |
| SFD: (Size 29.83 x 41) # Bedroom | ns: 4 # Baths: 2.5 Basement(w/wo bath): Garage: V Deck. Crawl Space: | _ Slab: Slab: |
| 是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个 | 375 (Is the bonus room finished? () yes () no w/ a closet? () yes () no (i | f yes add in with # bedrooms) |
| ☐ Modular: (Sizex)# Bedr | rooms # Baths Basement (w/wo bath) Garage Site Built Deck: O | n Frame Off Frame |
| 7000年1000年1000年1 | (Is the second floor finished? () yes () no Any other site built additions? () |) yes () no |
| | | |
| Manufactured Home:SWD | WTW (Sizex)# Bedrooms Garage:(site built?) Deck: | (site built?) |
| ☐ Duplex: (Sizex) No. Bui | ildingsNo. Bedrooms Per Unit: | · fil |
| ☐ Home Occupation: # Rooms: | Use: Hours of Operation: | #Employees: |
| | | TO THE CONTROL OF THE |
| | _x) Use:Closets in ad | dition? () yes () no |
| TO ASSERT SOFT | | |
| Water Supply: ✓ County Exi | sting Well New Well (# of dwellings using well) *Must have operable | |
| | f blood by Constitute Manual at the state of | k) |
| (Complete Environmental | Expansion Relocation Existing Septic Tank County Sewer Health Chacklist on other side of application if Septic) | |
| Does owner of this tract of land, own land | I that contains a manufactured home within five hundred feet (500') of tract listed above? | () yes (<u>√</u>) no |
| | s whether underground or overhead (\(\subseteq \) yes (\(\subseteq \)) no | |
| | family dwellings: Proposed Manufactured Homes: Other (spec | |
| If permits are granted I agree to conform I hereby state that foregoing statements: | to all ordinances and laws of the State of North Carolina regulating such work and the spare accurate and conect to the best of my knowledge. Permit subject to revocation if false | ecifications of plans submitted |
| | 8/7/2024 | e information is provided. |
| Signatu | re of Owner dr-Owner's Agent | |
| to: boundary information, house h | bility to provide the county with any applicable information about the subject prope ocation, underground or overhood casements, etc. The county or its employees are | rty, including but not limited |

Incorrect or missing information that is contained within these applications.**

"This application expires 6 months from the initial date if permits have not been issued."

APPLICATION CONTINUES ON BACK

strong roots · new growth