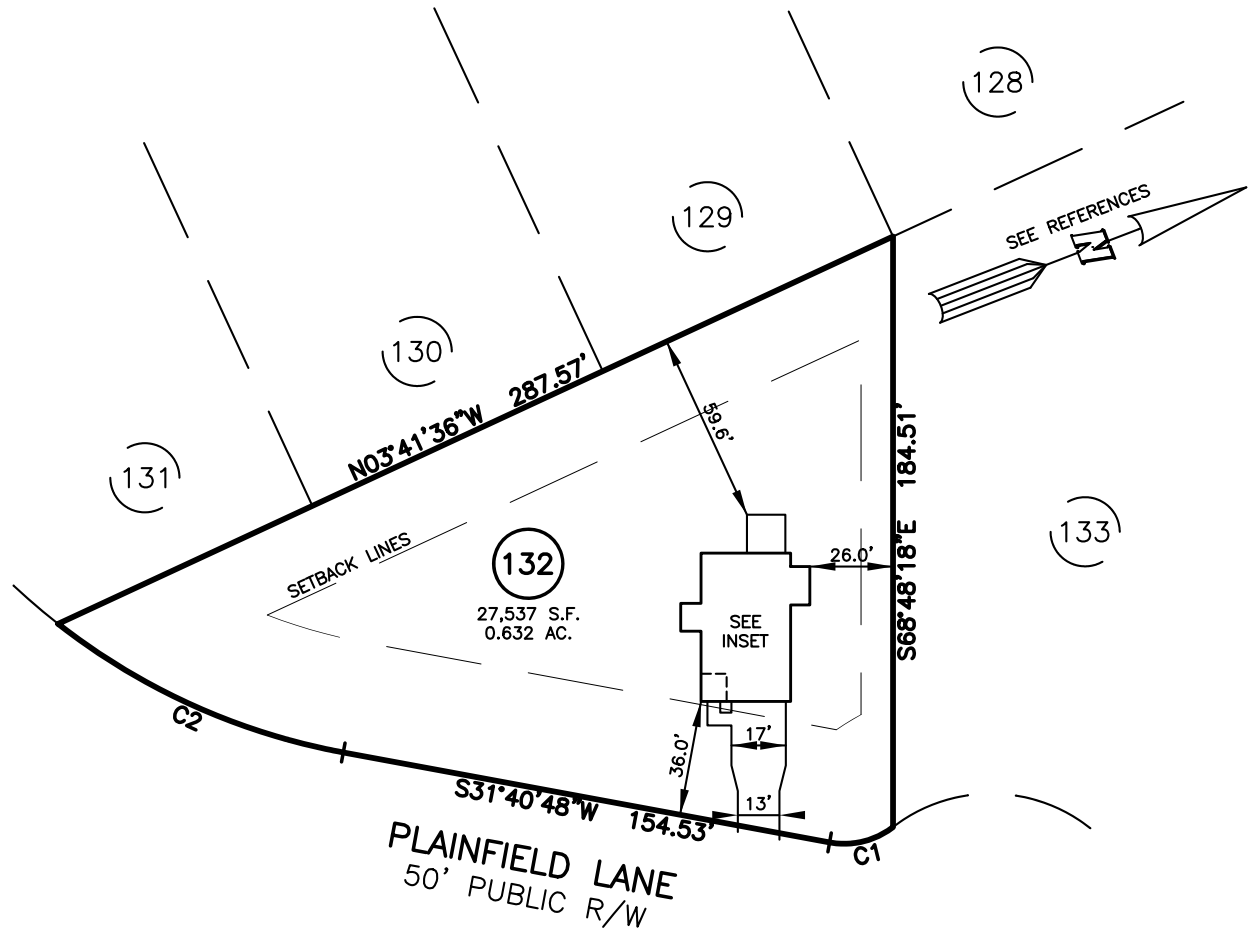
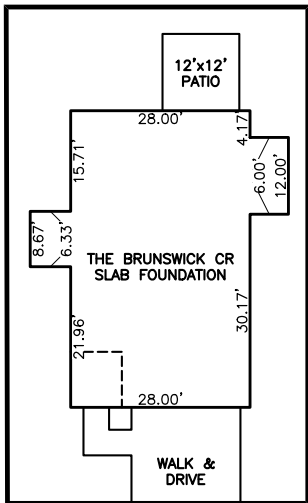


PLOT PLAN FOR  
**NEW HOME, INC.**  
 XXXX PLAINFIELD LANE  
 LOT 132, DUNCAN'S CREEK, PHASE I  
 UPPER LITTLE CREEK TOWNSHIP, HARNETT COUNTY, NORTH CAROLINA



NUM	RADIUS	ARC	DELTA	CHORD BRG	CHORD
C1	25.00'	21.03'	48°11'23"	S07°35'07"W	20.41'
C2	205.00'	98.66'	27°34'29"	S45°28'03"W	97.71'

IMPERVIOUS SURFACES	S.F.
HOUSE	1,430
WALK & DRIVE	660
PATIO	150
<b>TOTAL</b>	<b>2,240</b>



INSET: 1" = 30'

LEGEND

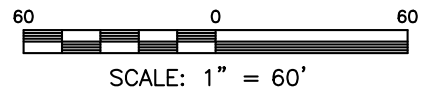
- |     |                            |      |                        |
|-----|----------------------------|------|------------------------|
| △   | AIR CONDITIONER            | INV. | INVERT                 |
| BC  | BACK OF CURB               | IPS  | IRON PIPE SET          |
| BFP | BACK FLOW PREVENTER        | IRS  | IRON ROD SET           |
| ○   | CLEANOUT                   | ○    | LIGHT POLE             |
| ■   | CURB INLET                 | MNS  | MAGNETIC NAIL SET      |
| DHS | DRILL HOLE SET             | ⊗    | MANHOLE SANITARY SEWER |
| ECM | EXISTING CONCRETE MONUMENT | ⊗    | MANHOLE STORM SEWER    |
| EDH | EXISTING DRILL HOLE        | OHW  | OVERHEAD WIRES         |
| EIS | EXISTING IRON STAKE        | PKS  | PK NAIL SET            |
| EIP | EXISTING IRON PIPE         | PNS  | POINT NOT SET          |
| EM  | ELECTRIC METER             | RRS  | RAIL ROAD SPIKE        |
| EPK | EXISTING PK NAIL           | □    | TELEPHONE PEDESTAL     |
| ES  | ELECTRIC STUB              | □    | TRANSFORMER            |
| ▽   | FLARED END SECTION         | □    | CABLE TV PEDESTAL      |
| ⊕   | FIRE HYDRANT               | ○    | UTILITY POLE           |
| ⊕   | FIBER OPTIC PEDESTAL       | ○    | WATER METER            |
| GM  | GAS METER                  | ○    | WATER VALVE            |
| →   | GUY                        | □    | YARD INLET             |
|     |                            | ( )  | FIELD MEASUREMENT      |

SETBACK INFO

- FRONT: \_\_\_\_\_ 35'  
 REAR: \_\_\_\_\_ 25'  
 SIDES: \_\_\_\_\_ 10'  
 CORNER SIDE: \_\_\_\_\_ 20'

REFERENCES:

B.M. 2022, PG. 594-596



NOTES

- THIS SURVEY SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.
- THIS MAP MAY NOT BE A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS AND HAS NOT BEEN REVIEWED FOR COMPLIANCE WITH RECORDING REQUIREMENTS FOR PLATS.

PLOT PLAN  
 PRELIMINARY PLAT- NOT FOR RECORDATION,  
 CONVEYANCE OR SALES

REV CODE: 1.FLIP, 2.PLAN, 3.ROTATE, 4.MOVE, 5.SS  
 6.SEVERAL OF ABOVE, 7.LAND FEATURE, 8. OTHER

DATE: MAY 20, 2024

F.B. \_\_\_\_\_

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