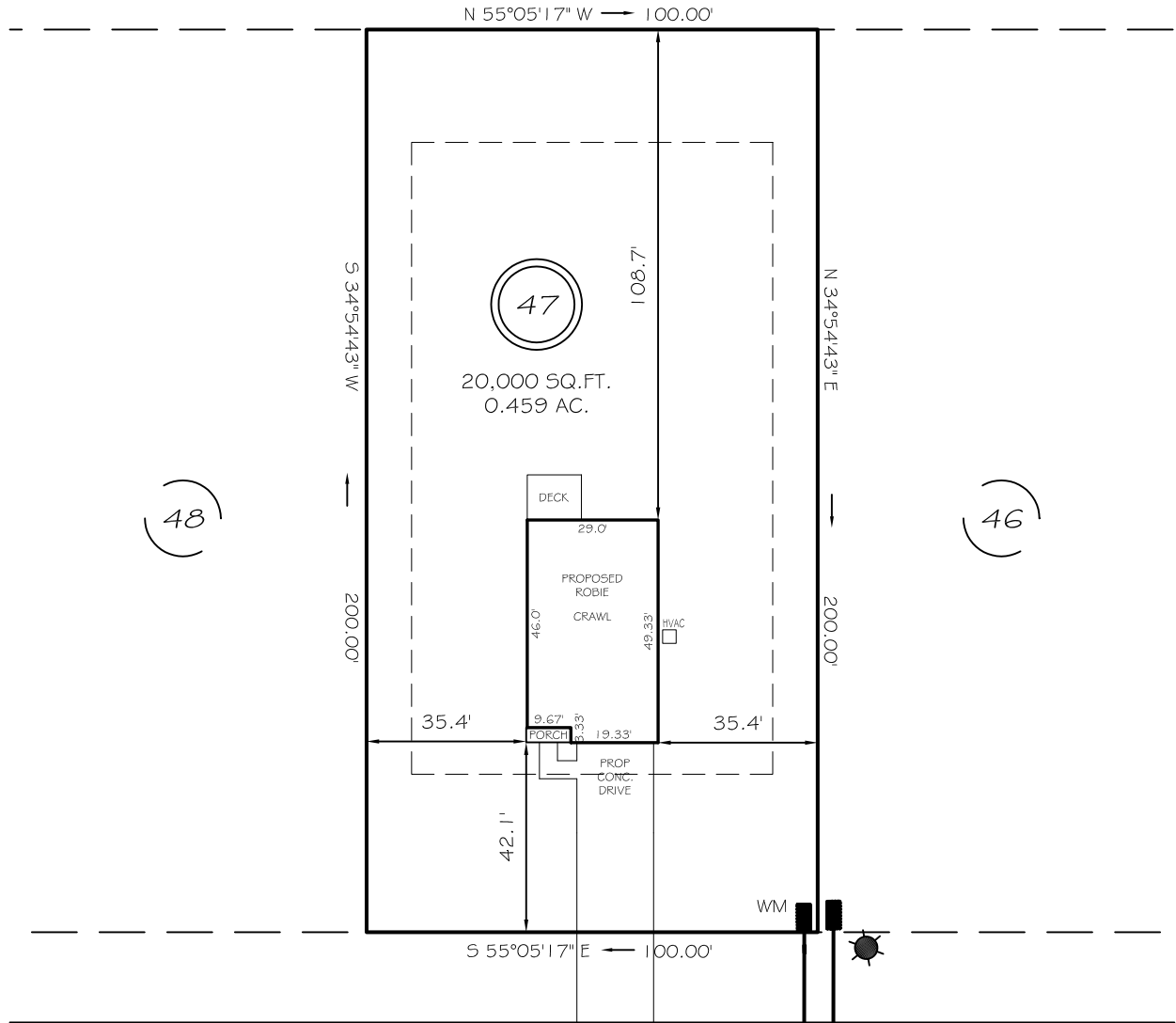


I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and seal this day of MONTH 2024.

W. STEWART MCLEOD
AND WIFE,
TAMMY C. MCLEOD
a 50% undivided interest
AND
B. FRANKLIN MCLEOD, III
AND WIFE,
ELAINE P. MCLEOD
a 50% undivided interest
DB 2479, P. 337
MAP 2002-789
MAP 2009-80
PIN 0505-15-355G
ZONING RA-20R



IMPERVIOUS AREAS **CALEBS CORNER PLACE**

| | | |
|----------------|----------------------|--------------------------------|
| HOUSE | 1,431 SQ. FT. | 60' RW PUBLIC STREET & UTILITY |
| DRIVE & WALKS | 1,103 SQ. FT. | |
| HVAC | 9 SQ. FT. | |
| TOTAL | 2,543 SQ. FT. | |
| ALLOWED | 5,000 SQ. FT. | |

ZONING RA-20R
SETBACKS

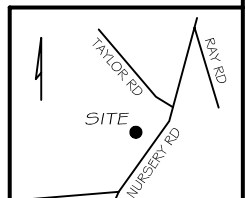
| | |
|-------------|-----|
| FRONT | 35' |
| REAR | 25' |
| SIDE | 10' |
| CORNER SIDE | 20' |

THE MAXIMUM ALLOWABLE BUILT-UPON AREA PER LOT IS 5,000 SQUARE FEET. THIS ALLOTTED AMOUNT INCLUDES ANY BUILT-UPON AREA CONSTRUCTED WITHIN THE LOT PROPERTY BOUNDARIES, AND THAT PORTION OF THE RIGHT-OF-WAY BETWEEN THE FRONT LOT LINE AND THE EDGE OF PAVEMENT. PER STATE STORMWATER MANAGEMENT PERMIT NUMBER SWG211101.

PRELIMINARY
NOT FOR RECORDATION,
SALES OR CONVEYANCE

LEGEND

| | | | |
|-----|---------------------|-----|--------------------|
| EIP | EXISTING IRON PIPE | FES | FLARED END SECTION |
| ISS | IRON STAKE SET | WM | WATER METER |
| R/W | RIGHT OF WAY | CO | CLEAN OUT |
| N/F | NOW OR FORMERLY | FH | FIRE HYDRANT |
| EIS | EXISTING IRON STAKE | LP | LIGHT POLE |



GLS GRIFFIN LAND SURVEYING, INC.
P. O. BOX 148
FUQUAY-VARINA, NC 27526
(919) - 567 - 1963

PLOT PLAN
FOR
D. R. HORTON
MASON RIDGE SUBDIVISION
LOT 47
CALEBS CORNER PLACE
SPRING LAKE, N.C.
HARNETT COUNTY ANDERSON CREEK TOWNSHIP

| | |
|-----------------------|-----------------------|
| DRAWN BY KDF | DATE 6/14/24 |
| CHECKED BY MPG | SCALE 1" = 40' |