

Macon



Initial Application Date: \_\_\_\_\_

Application # \_\_\_\_\_

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 420 McKinney Pkwy, Lillington, NC 27546 Phone: (910) 893-7525 ext:1 Fax: (910) 893-2793 www.harnett.org/permits

\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\*

LANDOWNER: LGI Homes Mailing Address: 1450 Lake Robbins Drive Ste 430
City: The Woodlands State: TX Zip: 77380 Contact No: 919-520-8406 Email: oliver.hudson@lgihomes.com

APPLICANT\*: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

ADDRESS: 137 New Villas Street, Angier, NC 27501 PIN: \_\_\_\_\_

Zoning: \_\_\_\_\_ Flood: \_\_\_\_\_ Watershed: \_\_\_\_\_ Deed Book / Page: \_\_\_\_\_

Setbacks - Front: \_\_\_\_\_ Back: \_\_\_\_\_ Side: \_\_\_\_\_ Corner: \_\_\_\_\_

PROPOSED USE:

[X] SFD: (Size 35.75 x 45.67) # Bedrooms: 3 # Baths: 2 Basement(w/w bath): \_\_\_\_\_ Garage: [X] Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: [X]
TOTAL FLOOR: 1173 GARAGE: 422 (Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

[ ] Modular: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/w bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

[ ] Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

[ ] Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_ TOTAL FLOOR: \_\_\_\_\_

[ ] Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

[ ] Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no
TOTAL FLOOR: \_\_\_\_\_ GARAGE: \_\_\_\_\_

Water Supply: [X] County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: \_\_\_\_\_ New Septic Tank \_\_\_\_\_ Expansion \_\_\_\_\_ Relocation \_\_\_\_\_ Existing Septic Tank [X] County Sewer
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes [X] no

Does the property contain any easements whether underground or overhead [X] yes ( ) no

Structures (existing or proposed): Single family dwellings: Proposed Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted
I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]
Signature of Owner or Owner's Agent

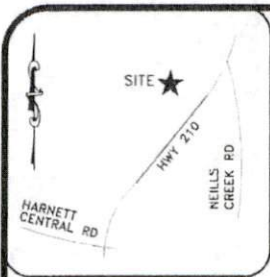
6/6/24
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited
to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any
incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

APPLICATION CONTINUES ON BACK

strong roots • new growth



- LEGEND**
- AC=AIR CONDITIONING UNIT
  - AG=ABOVE GROUND
  - BG=BELOW GROUND
  - CB=CATCH BASIN
  - CD=CORNER DRIVEWAY
  - EB=ELECTRIC BOX
  - EM=ELECTRIC METER
  - EP=EDGE OF PAVEMENT
  - FH=FIRE HYDRANT
  - LP=LIGHT POLE
  - N/F=NOW OR FORMERLY
  - PP=POWER POLE
  - RP=REINFORCED CONC PIPE
  - R/W=RIGHT OF WAY
  - SC=CLEANOUT
  - SW=SIDEWALK
  - TP=TELEPHONE PEDESTAL
  - TR=TRANSFORMER
  - WM=WATER METER
  - WV=WATER VALVE
  - ⊙ EIP=EXISTING IRON PIPE
  - ⊙ IRP=IRON PIPE SET
  - ⊙ EIR=EXISTING IRON ROD



**CERTIFICATE OF ACCURACY & MAPPING**  
 I, NICHOLAS M. FRENCH PLS CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL FIELD SURVEY DONE UNDER MY SUPERVISION, AND THAT THE ERROR OF CLOSURE AS COMPUTED BY CO-ORDINATES IS LESS THAN 1:10,000.

**PRELIMINARY**  
 NICHOLAS M. FRENCH, PLS L-4817      DATE

THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED. ANY VISIBLE ENCROACHMENTS ARE SHOWN HEREON.

THIS MAP MAY NOT BE A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS AND HAS NOT BEEN REVIEWED FOR COMPLIANCE WITH RECORDING REQUIREMENTS FOR PLATS.

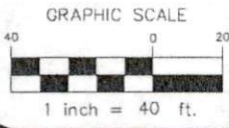
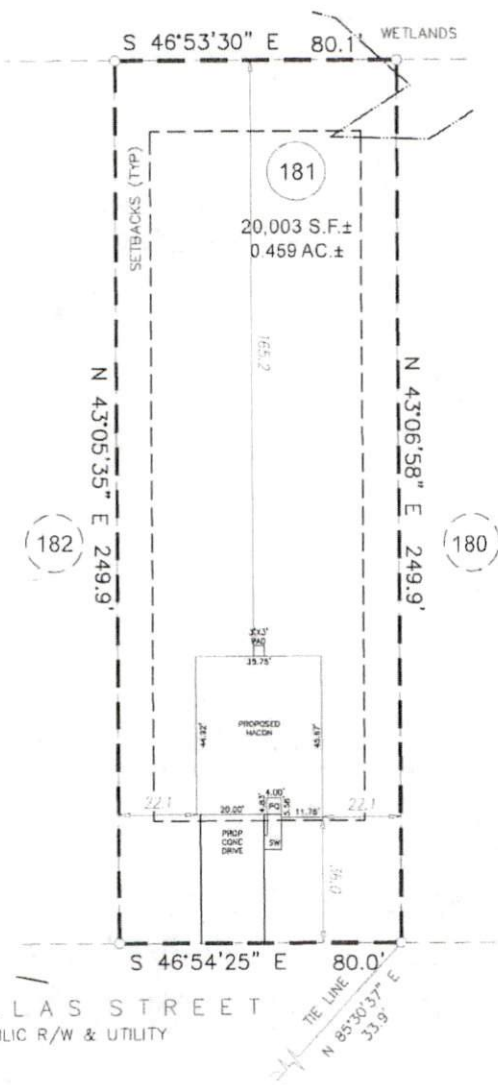
**VICINITY MAP (NTS)**  
**SETRACKS PER**  
 BK 2023 PGS 223-232  
 FRONT 35'  
 SIDE 10'  
 REAR 20'  
 SIDE STREET 20'  
 MAX BLDG HGT 35'  
 ZONING: RA-30

**GENERAL NOTES:**

1. ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES IN U.S. SURVEY FEET UNLESS OTHERWISE NOTED.
2. AREAS SHOWN HEREON WERE COMPUTED USING THE COORDINATE METHOD.
3. LINES NOT SURVEYED ARE SHOWN AS DASHED LINES FROM INFORMATION REFERENCED ON THE FACE OF THIS SURVEY.
4. PROPERTY MAY BE SUBJECT TO ANY/ALL EASEMENTS AND RESTRICTIONS OF RECORD. THIS SURVEY IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND OR DEEDED AND HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT. A NORTH CAROLINA LICENSED ATTORNEY-AT-LAW SHOULD BE CONSULTED REGARDING CORRECT OWNERSHIP, WIDTH AND LOCATION OF EASEMENTS, AND OTHER TITLE QUESTIONS REVEALED BY TITLE EXAMINATION.
5. THIS PARCEL IS NOT LOCATED WITHIN A FLOOD HAZARD ZONE AS INDICATED ON C/D NO. 370328 PANEL 0862, SUFFIX J HARNETT COUNTY WITH AN EFFECTIVE DATE OF 10/03/2006.

**IMPERVIOUS AREA**

HOUSE	1,624 SQ.FT.
DRIVE TO R/W	662 SQ.FT.
WALK	44 SQ.FT.
PATIO	9 SQ.FT.
<b>TOTAL</b>	<b>2,339 SQ.FT.</b>



**PRELIMINARY PLOT PLAN**

PROJECT:	22 LGI ATHERSTONE
DRAWN BY:	VIH
SURVEYED BY:	N/A
SCALE:	1"=40'
FIELD WORK:	N/A
DWG DATE:	06-10-2024

FOR  
**LGI HOMES**  
 137 NEW VILLAS STREET  
 LOT 181 ATHERSTONE PHASE II SUBDIVISION  
 BLACK RIVER TWP., HARNETT CO., NC  
 BK. 2023 PG. 223-(228)-232

**ECLS**  
 GLOBAL, INC.  
 U.S. VETERAN-OWNED  
 19 N MCKINLEY ST  
 COATS, NC 27521  
 910.897.3257 ECLS@GLOBALINC.COM  
 910.897.2329 (FAX) COFC-4175