

| Initial Application Date: | lication # | | | |
|--|--|---|--------------------------------------|---------------------------------|
| | | | | |
| Central Permitting 420 McKinne | | RESIDENTIAL LAND USE APPLI Phone: (910) 893-7525 ext:1 | | www.harnett.org/permits |
| **A RECORDED SURVEY MAP, RE | CORDED DEED (OR OFFER TO F | PURCHASE) & SITE PLAN ARE REQUIRE | D WHEN SUBMITTING A LA | ND USE APPLICATION** |
| LANDOWNER: Signature Home E | Builders | Mailing Address: 1209 N N | ⁄lain St | |
| City: Lillington | State: NC _ Zip: 2754 | 6 Contact No: 9108929299 | Email: chris@signature | ehomebuilders.com |
| APPLICANT*: | Mailing A | .ddress: | | |
| City:*Please fill out applicant information if different | State: Zip: | _ Contact No: | Email: | |
| ADDRESS: 100 Avery Rd Erwin | | 0598-03-9438 | 3.000 | |
| | | | | |
| Zoning: Flood: Setbacks – Front: 95 Back: | | | | |
| Setbacks – Front: Back: Back: | Side: Corne | Pr: | | |
| PROPOSED USE: | | | | Monolithic |
| □ SFD: (Size 52 x 43) # Bedroo | oms:3 # Baths <mark>2</mark> Basem | ent(w/wo bath): Garage: | Deck: Crawl Space:_ | Slab: Slab: |
| TOTAL HTD SQ FT 1532 GARAGE SQ | FT 465 (Is the bonus roc | om finished? () yes () no w/ a | closet? () yes () no | (if yes add in with # bedrooms) |
| | | | | |
| ☐ Modular: (Sizex) # Bed | | | | |
| TOTAL HTD SQ FT | (Is the second floor fin | ished? () yes () no Any oth | er site built additions? (_ | _) yes () no |
| D. Marrifortura di Harris Civi | DIA (0: |) # Da dua ana a | (alta builto) Daalu | (-11- lev110) |
| ☐ Manufactured Home:SW[| JVVIVV (Sizex |) # Bedrooms: Garage: | (Site built?) Deck: | (Site built?) |
| ☐ Duplex: (Sizex) No. Bu | uildings:No | o. Bedrooms Per Unit: | TOTAL HTD S | SQ FT |
| ☐ Home Occupation: # Rooms: | Use: | Hours of Operation: | | #Employees: |
| □ Addition/Accessory/Other: (Size | x) Use: | | Closets in a | ddition? () yes () no |
| TOTAL HTD SQ FT | GARAGE | | | |
| | | | | |
| Water Supply: X County Ex | isting Well New Wel | I (# of dwellings using well Complete New Well Application at t | _) *Must have operable | e water before final |
| Sewage Supply: X New Septic Tank | Expansion Reloc | cation Existing Septic Tank | County Sewer | HK) |
| (Complete Environmenta Does owner of this tract of land, own land | al Health Checklist on other s | side of application if Septic) | | () yes (_/_) no |
| Does the property contain any easement | s whether underground or o | verhead (🏒) yes () no | | |
| Structures (existing or proposed): Single | family dwellings: 1-2 SFI | Manufactured Homes: | Other (spe | cify): |
| If permits are granted I agree to conform I hereby state that foregoing statements | are accurate and correct to the | he best of my knowledge. Permit su | | |
| Christop | her Sherrod ure of Owner or Owner's A | 5/ | 30/24 | |
| Signatu ***It is the owner/applicants responsi | are of Owner or Owner's A | gent | Date | arty including but not limited |
| to: boundary information, house I | location, underground or o | verhead easements, etc. The cou | <mark>nty or its employees ar</mark> | |
| | | tion that is contained within these s from the initial date if permits h | | |

APPLICATION CONTINUES ON BACK



This application expires 6 months from the initial date if permits have not been issued

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT

OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

□ Environmental Health New Septic System

- <u>All property irons must be made visible</u>. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property**.
- All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.

Environmental Health Existing Tank Inspections

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place**. (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK

"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

| <u>SEPTIC</u> | | | | | |
|---------------|---------------------|---|---|--|--|
| If applying | for authorization | on to construct please indicate desired system type(s): can be | e ranked in order of preference, must choose one. | | |
| { Acce | epted | {}} Innovative {\times_{\times}} Conventional {} | _} Any | | |
| {}} Alter | rnative | {}} Other | | | |
| | | y the local health department upon submittal of this applicate "yes", applicant MUST ATTACH SUPPORTING DO | | | |
| {}}YES | { <mark>∭</mark> NO | Does the site contain any Jurisdictional Wetlands? | | | |
| {}}YES | {_XNO | Do you plan to have an <u>irrigation system</u> now or in the future? | | | |
| {}}YES | {_XNO | Does or will the building contain any <u>drains</u> ? Please explain | | | |
| {}}YES | { ★ } NO | Are there any existing wells, springs, waterlines or Wastewater Systems on this property? | | | |
| {}}YES | { X } NO | Is any wastewater going to be generated on the site other | r than domestic sewage? | | |
| {}}YES | { X } NO | Is the site subject to approval by any other Public Agend | ey? | | |
| {XYES | {}} NO | Are there any Easements or Right of Ways on this propo | erty? | | |
| X}YES | {}} NO | Does the site contain any existing water, cable, phone of | r underground electric lines? | | |
| | | If yes please call No Cuts at 800-632-4949 to locate the | e lines. This is a free service. | | |

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.