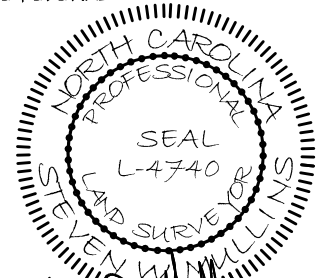


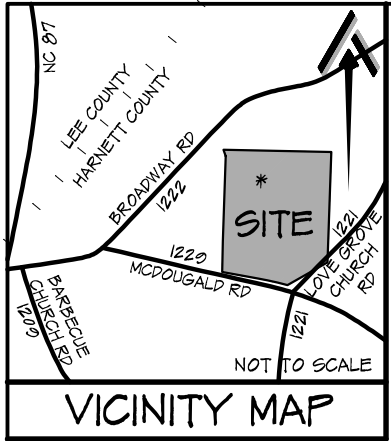
NOT FOR RECORDATION

I FURTHER CERTIFY THAT THE PROPERTY SHOWN  
HEREON IS NOT LOCATED IN A SPECIAL FLOOD  
HAZARD AREA AS DETERMINED BY THE FEDERAL  
EMERGENCY MANAGEMENT AGENCY.

FLOOD HAZARD: ZONE X  
MAP: 3710056800K - PANEL: 0568  
EFFECTIVE: 3 OCT. 2006



*Stw. Mullins*

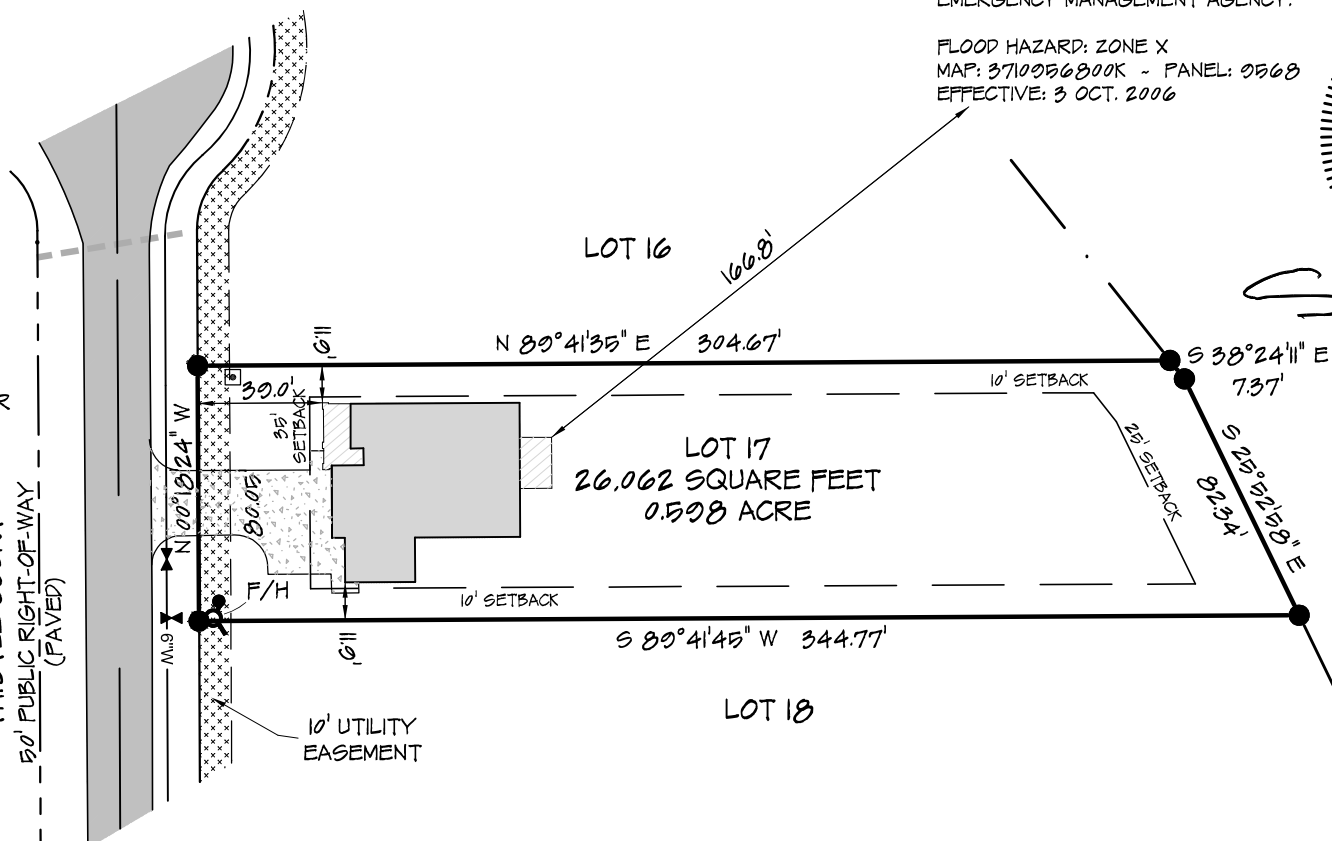


PROPERTY CURRENTLY ZONED:  
RESIDENTIAL AGRICULTURAL - RA-20R

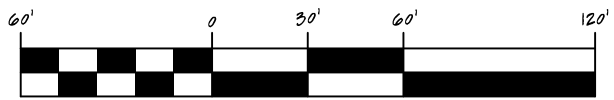
MINIMUM BUILDING SETBACKS  
FRONT = 35'  
SIDE = 10'  
REAR = 25'  
STREET SIDE = 20'

REFERENCE:  
LOT 17  
WEST PRESERVE  
DEED BOOK 3055, PAGE 682  
PLAT BOOK 2023, PAGES 172-174

PROPERTY SERVICED BY:  
PUBLIC WATER  
PRIVATE SEPTIC



POA  
AREA NO. 2



1 INCH = 60 FEET

|                        |                    |                              |                   |            |  |                                    |  |
|------------------------|--------------------|------------------------------|-------------------|------------|--|------------------------------------|--|
| SITE PLAN              |                    | CURRENT OWNER:               |                   | REVISIONS: |  | PROFESSIONALLY SURVEYED BY:        |  |
| LOT 17 - WEST PRESERVE |                    | LOVE GROVE DEVELOPMENT, INC. |                   |            |  | ATLAS SURVEYING<br>AND MAPPING     |  |
| 272 THISTLE COURT      |                    | 350 WAGONER DRIVE            |                   |            |  | 1503 OLD CARBONTON ROAD            |  |
| SANFORD, NC 27332      |                    | FAYETTEVILLE, NC 28303       |                   |            |  | SANFORD, NC 27330                  |  |
| CITY LIMITS: NONE      | COUNTY: HARNETT    |                              |                   |            |  | 910 478-3045                       |  |
| STATE: NORTH CAROLINA  | TOWNSHIP: BARBEQUE |                              |                   |            |  | FIRM: 1458                         |  |
| PIN: 0570-14-1068,000  | DATE: 3 JUNE 2024  | DRAWN BY: SWM 1              | CHECKED BY: SWM 2 |            |  | ATLASSURVEYINGANDMAPPING@GMAIL.COM |  |
|                        |                    | SCALE: 1" = 60'              | PROJECT: 23-023   |            |  |                                    |  |

