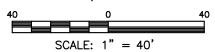


| NUM | RADIUS  | ARC     | DELTA     | CHORD BRG     | CHORD  |
|-----|---------|---------|-----------|---------------|--------|
| C1  | 285.00' | 292.36' | 58°46'30" | N 55'44'57" E | 279.71 |

FOR REPRESENTATIVE PURPOSES ONLY NOT FOR PERMITTING, RECORDATION, CONVEYANCE OR SALES

## **REFERENCES:** P.B. 2022, PGS 594-596



## **NOTES**

1. THIS SURVEY SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.

2. THIS MAP MAY NOT BE A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS AND HAS NOT BEEN REVIEWED FOR COMPLIANCE WITH RECORDING REQUIREMENTS FOR PLATS.

HOUSE FIT ONLY

DATE: DEC. 15, 2023

F.B. \_

## ENGINEERING ~ SURVEYING

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