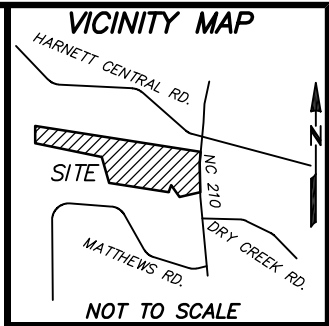


CURVE TABLE

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
C1	8°27'04"	475.00'	70.06'	70.00'	35.10'	N 74°03'51" E

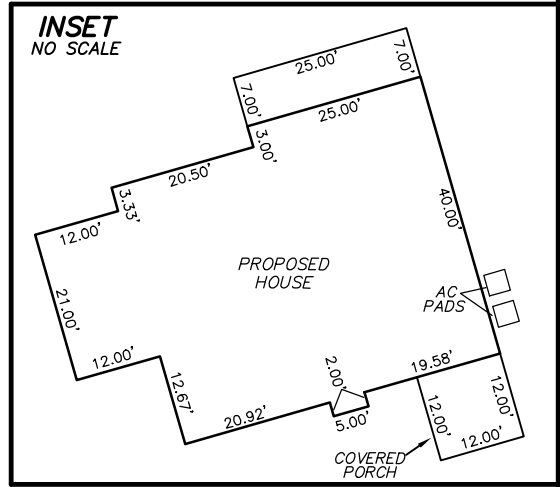
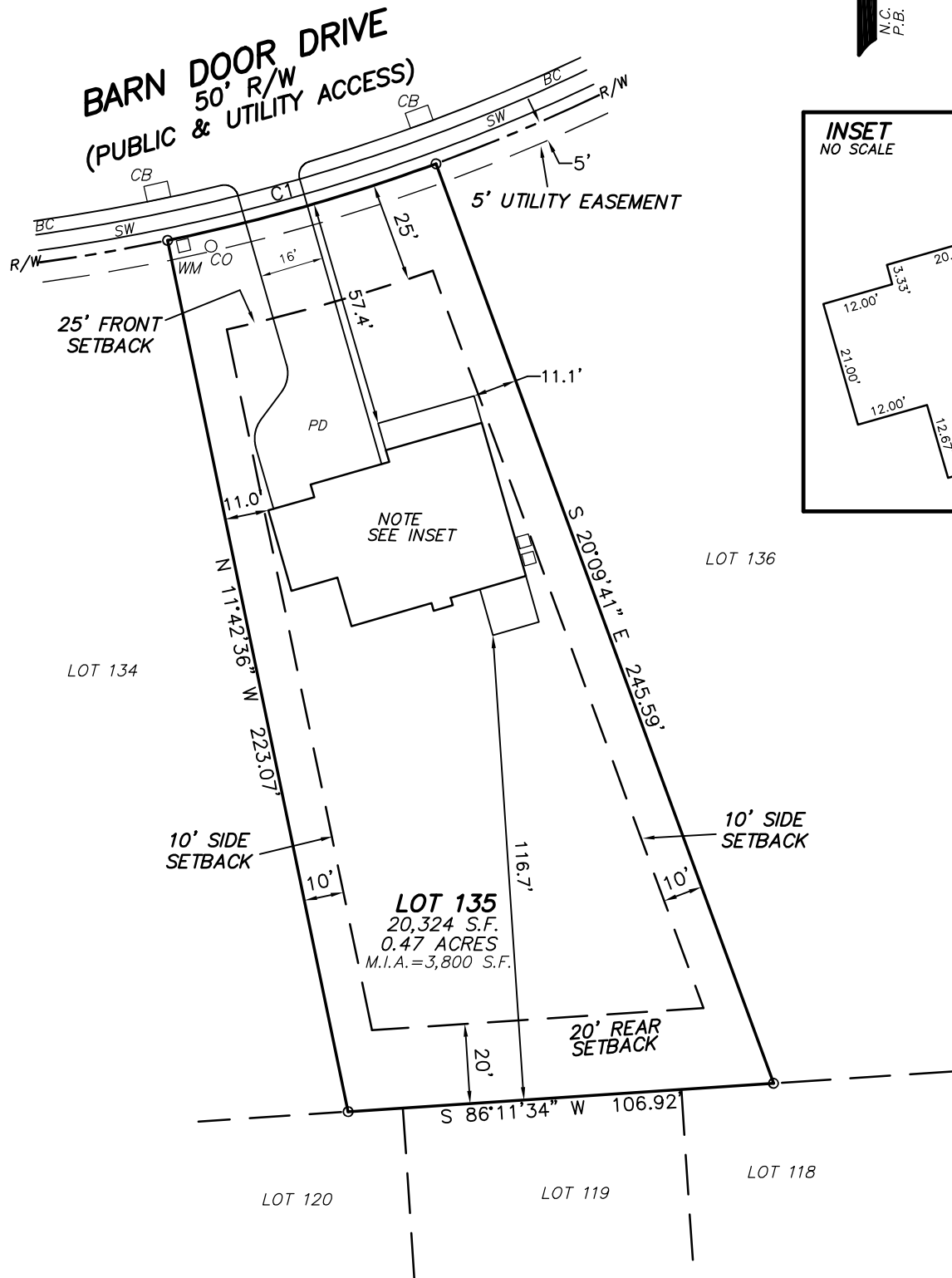
PROPOSED IMPERVIOUS SURFACES:
 TOTAL LOT AREA=20,324 S.F.
 HOUSE/PORCHES=2,340 S.F.
 DRIVEWAYS/ETC.=1,429 S.F.
 TOTAL IMPERVIOUS AREA=3,769 S.F.
 MAXIMUM IMPERVIOUS AREA=3,800 S.F.

IMPERVIOUS IS VERY TIGHT. CONTACT SURVEYOR BEFORE ANY FLATWORK IS DONE.



REFERENCES:
 1. D.B. 4188, PG. 96
 PIN 0662-00-4228.000
 PID 110662 0027 64
 RESTRICTIVE COVENANTS:
 2. D.B. 4072, PG. 220

N.C. GRID NORTH (NAD83) FROM P.B. 2022, PG. 203-205



SETBACKS
 FRONT-25'
 SIDE-10'
 REAR-20'
 CORNER SIDE-20'

LEGEND
 (BC)-BACK OF CURB
 (CB)-CATCH BASIN
 (SW)-SIDEWALK
 (PD)-PROPOSED DRIVEWAY
 (WM)-WATER METER
 (CO)-CLEANOUT
 (AC)-AIR CONDITIONER

- NOTES:
1. ALL EASEMENTS, RIGHTS OF WAY AND BOUNDARY INFORMATION TAKEN FROM P.B. 2022, PG 203-205 UNLESS OTHERWISE NOTED.
 2. PROPERTY IS SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD. NO TITLE EXAMINATION HAS BEEN DONE BY ROBINSON & PLANTE, P.C.
 3. THE PROJECT IS WITHIN THE WS IV WATERSHED. THE MAXIMUM IMPERVIOUS AREA PER LOT IS 3,800 SF.

PRELIMINARY PLAT- NOT FOR RECORDATION, CONVEYANCE, OR SALE

SURVEY FOR
CHESAPEAKE HOMES

**LOT 135 THE FARM AT NEILLS CREEK
 PHASE 1
 71 BARN DOOR DR
 HARNETT COUNTY
 LILLINGTON, N.C. 27546**



REFERENCE: PLAT BOOK 2022 PAGE 203-205.

FILE: FNCL0T135PPR1

I CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION DESCRIPTION RECORDED IN REFERENCES AS SHOWN; THAT THE BOUNDARIES NOT SURVEYED ARE INDICATED AS DRAWN FROM INFORMATION IN _____; THAT THE RATIO OF PRECISION IS 1:10,000; AND THAT THIS MAP MEET THE REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN NORTH CAROLINA (21 NCAC 56.16000).
 THIS _____ DAY OF _____, 2024.

PROFESSIONAL LAND SURVEYOR L-4433

628
 ELEV A
 MONO SLAB
 COVERED PORCH
 GARAGE RIGHT FRONT

ROBINSON & PLANTE PC
 LAND SURVEYING
 C-2687
 970 TRINITY ROAD
 RALEIGH NC, 27607
 PHONE (919) 859-6030
 FAX (919) 859-6032

DATE: 3-5-24 SCALE: 1"=40'