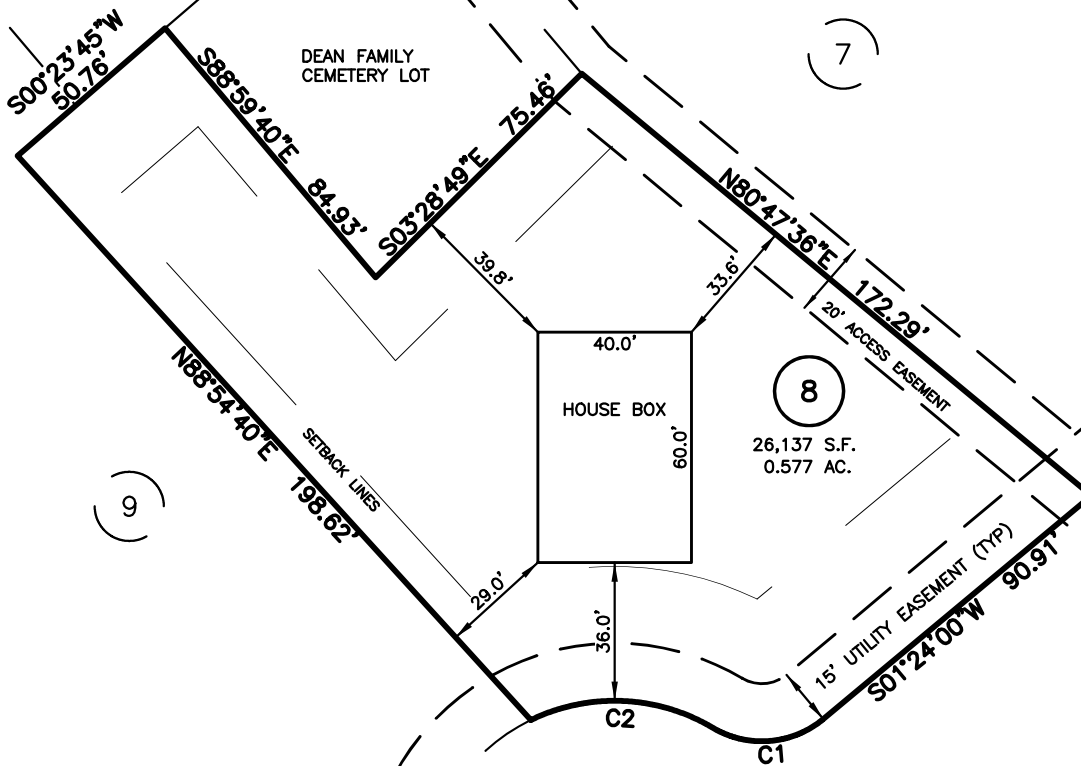


NEW HOME, INC.
 YATES MILL DRIVE
 LOT 8, WOODBRIDGE SOUTH
 BUCKHORN TOWNSHIP, HARNETT COUNTY, NORTH CAROLINA

N/F
 RANDY & JOSHUA JONES
 D.B. 3515, PG. 836

DEAN FAMILY
 CEMETERY LOT

SEE REFERENCE



8
 26,137 S.F.
 0.577 AC.

YATES MILL DRIVE
 50' PUBLIC R/W & UTILITY EASEMENT

NUM	RADIUS	ARC	DELTA	CHORD BRG	CHORD
C1	25.00'	30.77'	70°31'44"	S36°39'52"W	28.87'
C2	50.00'	49.42'	56°37'53"	S43°36'47"W	47.43'

LEGEND

- | | |
|--------------------------------|--------------------------|
| △ AIR CONDITIONER | INV. INVERT |
| BC BACK of CURB | IPS IRON PIPE SET |
| BFP BACK FLOW PREVENTER | IRS IRON ROD SET |
| ○ CLEANOUT | ○ LIGHT POLE |
| ■ CURB INLET | MNS MAGNETIC NAIL SET |
| DHS DRILL HOLE SET | ⊗ MANHOLE SANITARY SEWER |
| ECM EXISTING CONCRETE MONUMENT | ⊗ MANHOLE STORM SEWER |
| EDH EXISTING DRILL HOLE | OHW OVERHEAD WIRES |
| EIS EXISTING IRON STAKE | PKS PK NAIL SET |
| EIP EXISTING IRON PIPE | PNS POINT NOT SET |
| EM ELECTRIC METER | RRS RAIL ROAD SPIKE |
| EPK EXISTING PK NAIL | ⊓ TELEPHONE PEDESTAL |
| ES ELECTRIC STUB | ⊓ TRANSFORMER |
| ▽ FLARED END SECTION | ⊓ CABLE TV PEDESTAL |
| ○ FIRE HYDRANT | ○ UTILITY POLE |
| ○ FIBER OPTIC PEDESTAL | ○ WATER METER |
| GM GAS METER | ○ WATER VALVE |
| → GUY | ⊓ YARD INLET |
| | () FIELD MEASUREMENT |

REFERENCES:

P.B. 2023, PGS 92-94

SETBACK INFO

FRONT: _____ 35'
 REAR: _____ 25'
 SIDES: _____ 10'
 CORNER SIDE: _____ 20'



SCALE: 1" = 50'

NOTES

- THIS SURVEY SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.
- THIS MAP MAY NOT BE A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS AND HAS NOT BEEN REVIEWED FOR COMPLIANCE WITH RECORDING REQUIREMENTS FOR PLATS.

FOR REPRESENTATIVE PURPOSES ONLY
 NOT FOR PERMITTING, RECORDATION,
 CONVEYANCE OR SALES

HOUSE FIT
 ONLY

DATE: NOV. 7, 2023

F.B. _____

RWK, PA

ENGINEERING ~ SURVEYING

CORPORATE LICENSE: C-1771
 101 W. MAIN ST., SUITE 202
 GARNER, NC 27529
 PHONE (919) 779-4854
 FAX (919) 779-4056