

NEW HOME, INC.
 AVENTS CREEK WAY
 LOT 12, WOODBRIDGE SOUTH
 BUCKHORN TOWNSHIP, HARNETT COUNTY, NORTH CAROLINA

LEGEND

- | | | | |
|-----|----------------------------|------|------------------------|
| ▲ | AIR CONDITIONER | INV. | INVERT |
| BC | BACK OF CURB | IPS | IRON PIPE SET |
| BFP | BACK FLOW PREVENTER | IRS | IRON ROD SET |
| ○ | CLEANOUT | LP | LIGHT POLE |
| □ | CURB INLET | MNS | MAGNETIC NAIL SET |
| DHS | DRILL HOLE SET | MS | MANHOLE SANITARY SEWER |
| ECM | EXISTING CONCRETE MONUMENT | MSW | MANHOLE STORM SEWER |
| EDH | EXISTING DRILL HOLE | OHW | OVERHEAD WIRES |
| EIS | EXISTING IRON STAKE | PKS | PK NAIL SET |
| EIP | EXISTING IRON PIPE | PNS | POINT NOT SET |
| EM | ELECTRIC METER | RRS | RAIL ROAD SPIKE |
| EPK | EXISTING PK NAIL | TE | TELEPHONE PEDESTAL |
| ES | ELECTRIC STUB | TR | TRANSFORMER |
| FL | FLARED END SECTION | UT | CABLE TV PEDESTAL |
| FD | FIRE HYDRANT | UP | UTILITY POLE |
| FOP | FIBER OPTIC PEDESTAL | WM | WATER METER |
| GM | GAS METER | WV | WATER VALVE |
| GUY | GUY | YI | YARD INLET |
| | | () | FIELD MEASUREMENT |



(13)

N03°38'29"E 296.01'

SETBACK LINES

(12)

35,508 S.F.
0.815 AC.

(11)

S46°11'44"E 213.75'

84.9'

42.9'

HOUSE BOX

70.0'

DRIVE

50.0'

S01°24'00"W 98.05'

YATES MILL DRIVE
50' PUBLIC R/W & UTILITY EASEMENT

C1

C2

15' UTILITY EASEMENT

10'x70' SIGHT TRIANGLE

10'x70' SIGHT TRIANGLE

N86°21'31"W 130.45'

AVENTS CREEK WAY
50' PUBLIC R/W & UTILITY EASEMENT

SETBACK INFO

- FRONT: _____ 35'
 REAR: _____ 25'
 SIDES: _____ 10'
 CORNER SIDE: _____ 20'

REFERENCES:

P.B. 2023, PGS 92-94

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	50.00'	37.00'	36.17'	N22°36'08"E	42°24'16"
C2	25.00'	40.25'	36.04'	N47°31'14"E	92°14'29"



SCALE: 1" = 40'

NOTES

1. THIS SURVEY SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.
2. THIS MAP MAY NOT BE A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS AND HAS NOT BEEN REVIEWED FOR COMPLIANCE WITH RECORDING REQUIREMENTS FOR PLATS.

FOR REPRESENTATIVE PURPOSES ONLY
 NOT FOR PERMITTING, RECORDATION,
 CONVEYANCE OR SALES

HOUSE FIT
ONLY

DATE: DEC. 6, 2023

F.B. _____

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