## Harnett County Department of Public Health

## Improvement Permit

A building permit cannot be issued with only an Improvement Permit

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ISSUED TO: Benjamin Strent Real Estate ser		Fair Ground Far		LOT #
NEW REPAIR EXPANSION	<b>√</b> □	Site Improvements req	uired prior to Construction Author	ization Issuance:
Type of Structure: SFD 33' x 45.17'		15.		
Proposed Wastewater System Type: 25%. Red nc+	ion System			
Projected Daily Flow: 480 GPD				
Number of bedrooms: 4 Number of Occup	ants:8max			
Basement Yes No	1110.			
	red based on final location and elev	ations of facilities		
Pump Required: ☐Yes ☐ No ☐ May be requi Type of Water Supply: ☐ Community ☐ Public			Permit valid for:	Five years
	Mell Distance from well	ieet	TETHIL VANG TOT.	No expiration
Permit conditions:				ш но ехриации
	1 par 7645			
- Ma	the state of the s	1-3-74	CEE ATT	ACHED SITE SKETCH
Authorized State Agent:	Date:	1-5-29		
The issuance of this permit by the Hyalth Department in no way guaran site is subject to revocation if the site plan, plat, or the intended use of	tees the issuance of other permits. The permit	of noider is responsible for the	exing with appropriate governing bodies in	compliance with the provisions of
the Laws and Rules for Sewage Treatment and Disposal and to condition		affected by a change in owner	ramp of the are. This permit is adoject to	compliance with the provisions of
the Lans and holes for sewage meathers and orsposal and to consistent	7 of the permit.			
	Construction Au	ithorization		
	(Required for Build	ding Permit)		
The construction and installation requirements of Rules .1950, .1952, .19			into this permit and shall be met Systems	shall be installed in accordance
with the attached system layout.	34, 1133, 1134, 1131, 1136, and 1137	are incorporated by references	and the permit and shall be met specime	
See and the see and the see and the see				
ISSUED TO: Benjamin Stront Real Estate Se	PROPERTY	Y LOCATION: 107 A	Iderman Ct, Dunn, N	C, 28334
	SUBDIVIS	ON Fair Ground	Farms	LOT # 5
Facility Type: SFO 33' x 45.17'		sion Repair		
		Sion L Repair		
HOUSE HOLD HOLD HOLD HOLD HOLD HOLD HOLD HOLD	tures? Yes No			11000
Type of Wastewater System** 25% Reduc	tion system		(Initial) Wastewater Flow:	
(See note below, if applicable )				
50% Red W	tion System	(Repair)		
Installation Requirements/Conditions	Number of trenches 3			
Septic Tank Size 1,000 gallons	Exact length of each trench		Trench Spacing:9	Foot on Center
Pump Tank Sizegallons	Trenches shall be installed on o		3011 60161.	inches
	Maximum Trench Depth of:	20 - 24 inches	(Maximum soil cover shall	not exceed
	(Trench bottoms shall be level	to +/-1/4"	36" above the trench bot	tom)
	in all directions)			^
Pump Requirements:ft. TDH vs	GPM			inches below pipe
rump requirements	0111		Assessed Deaths	
			Aggregate Depth:	inches above pipe
Conditions:				
WATER LINES (INCLUDING IRRIGATION) MUST I	RE LOFT FROM ANY PART OF	SEPTIC SYSTEM OR	REPAIR AREA	
		JEI IIC JIJIEM OK I	NEI AIN ANEA.	
NO UTILITIES ALLOWED IN INITIAL OR REPAIR D	KAIN FIELD AKEA.			
**If applicable: I understand the system type specified	is different from the type special	fied on the application	I accept the specifications of	this permit.
in applicable. I brotistand the system type specimed	is different from the type speen	ned on the application.	. r accept the specimentons or	uns perme
			D	
Owner/Legal Representative Signature:			Date:	
This Construction Authorization is subject to revocation if the site plan,				
Construction Authorization is subject to compliance with the provisions of	f the Laws and Rules for Sewage Treatment a	nd Disposal and to the condit	ions of this permit. SEE	ATTACHED SITE SKETCH
	11 /2	PEAS		
Authorized State Agent:	Mana V	Date	1-3-24	
Authorized State Agent: James	1. AMMINIST	Date.	1 - 30	
	Construction Autho	rization Expiration [	)ate: 1-3-25	

## Harnett County Department of Public Health Site Sketch

Property Location: 107 Alderman C+, Duna, NC, 28334 SR 1703 Fa: c Ground	Rd		
Issued To: Benjamin Strent Real Estate Services INC Subdivision Fair Ground Farms		Lot # _	5
Authorized State Agent: Manhan For 7643	_ Date:	1-3-2	14

