| NAME: | Davidson H | omes, LLC | | APPLICATION #: | | | | |
|---------------|--|-----------------------------|---|--|--|--|--|--|
| | • | *This application to be | | PRINCE PLACE LOT 43 r a septic system inspection.* | | | | |
| Coun | <u>ity Health De</u> | epartment Applicat | <u>tion for Improvement F</u> | Permit and/or Authorization to Construct | | | | |
| | | | | THE SITE IS ALTERED, THEN THE IMPROVEMENT | | | | |
| | | | | he permit is valid for either 60 months or without expiration | | | | |
| | | | site plan = 60 months; Complete | | | | | |
| | 910-893-7525 | | | CONFIRMATION # | | | | |
| ✓ Envi | <u>ronmental He</u> | alth New Septic Syst | <u>tem</u> Code 800 | | | | | |
| | All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. | | | | | | | |
| | | | | | | | | |
| | Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, | | | | | | | |
| | out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. | | | | | | | |
| | Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil | | | | | | | |
| | | | | | | | | |
| | | | | reely around site. <i>Do not grade property.</i> | | | | |
| | | | | irmation. \$25.00 return trip fee may be incurred operty lines, etc. once lot confirmed ready. | | | | |
| | | | | t 910-893-7525 option 1 to schedule and use code | | | | |
| | | | | for Environmental Health inspection. Please note | | | | |
| | | | | | | | | |
| | confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. | | | | | | | |
| | | | | u to Gential Fernitting for permits. | | | | |
| | Environmental Health Existing Tank Inspections Code 800 | | | | | | | |
| | Follow above instructions for placing flags and card on property. Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (<i>if</i> | | | | | | | |
| | | | | for a septic tank in a mobile home park) | | | | |
| | | LIDS OFF OF SEPTIC | | ioi a septic tank in a mobile nome park) | | | | |
| | | | | 910-893-7525 option 1 & select notification permit | | | | |
| | After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number | | | | | | | |
| | | recording for proof of | | <u></u> | | | | |
| | | | | to Central Permitting for remaining permits. | | | | |
| SEPTIC | | | | то остания стиния достания дражить | | | | |
| | g for authorization | on to construct please indi | cate desired system type(s): ca | an be ranked in order of preference, must choose one. | | | | |
| {}} Ac | cepted | {}} Innovative | {}} Conventional | { ✓ } Any LSS SUBMITTAL BY ALEX ADAMS | | | | |
| {}} Alt | ternative | {}} Other | | _ | | | | |
| | | | nent upon submittal of this appropriate ATTACH SUPPORTING | plication if any of the following apply to the property in DOCUMENTATION : | | | | |
| {}}YES | { ⊻ } NO | Does the site contain an | ny Jurisdictional Wetlands? | | | | | |
| {}}YES | { ⊻ } NO | Do you plan to have an | irrigation system now or in t | he future? | | | | |
| {}}YES | { <u>✓</u> } NO | Does or will the building | ng contain any <u>drains</u> ? Please | explain | | | | |
| ()VEC | () NO | Are there envising | walls springs waterlines or V | Vestameter Systems on this property? | | | | |

| {}} Accepted | | {}} Innovative | {}} Conventional | { ✓ } Any LSS SUBMITTAL BY ALEX ADAMS | | | |
|---|-----------------|---|-----------------------------|---------------------------------------|--|--|--|
| {}} Alternative | | {} Other | | <u> </u> | | | |
| The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property question. If the answer is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: | | | | | | | |
| {}}YES | { ⊻ } NO | Does the site contain any Jurisdictional Wetlands? | | | | | |
| {}}YES | { <u>✓</u> } NO | Do you plan to have an <u>irrigation system</u> now or in the future? | | | | | |
| {}}YES | { <u>✓</u> } NO | Does or will the building contain any drains? Please explain. | | | | | |
| {}}YES | { <u>✓</u> } NO | Are there any existing wells, springs, waterlines or Wastewater Systems on this property? | | | | | |
| {}}YES | { <u>✓</u> } NO | Is any wastewater going to be generated on the site other than domestic sewage? | | | | | |
| {}}YES | { <u>✓</u> } NO | Is the site subject to approval by any other Public Agency? | | | | | |
| {}}YES | { ✓ } NO | Are there any Easements or Right of Ways on this property? | | | | | |
| {}}YES | { <u>✓</u> } NO | Does the site contain any existing water, cable, phone or underground electric lines? | | | | | |
| | | If yes please call No Cur | ts at 800-632-4949 to locat | e the lines. This is a free service. | | | |
| I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct, Authorized County A | | | | | | | |

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed. 10/18/23

DAVIDSON HOMES RALEIGH DIVISION PERMITTING COORDINATOR

DATE