

Blanco



Initial Application Date: \_\_\_\_\_

Application # \_\_\_\_\_

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 420 McKinney Pkwy, Lillington, NC 27546 Phone: (910) 893-7525 ext:1 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: LGI Homes Mailing Address: 1450 Lake Robbins Drive Ste 430  
City: The Woodlands State: TX Zip: 77380 Contact No: 919-520-8406 Email: oliver.hudson@lgihomes.com

APPLICANT\*: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

ADDRESS: 200 Taverners Lane, Angier, NC 27501 PIN: \_\_\_\_\_

Zoning: \_\_\_\_\_ Flood: \_\_\_\_\_ Watershed: \_\_\_\_\_ Deed Book / Page: \_\_\_\_\_

Setbacks - Front: \_\_\_\_\_ Back: \_\_\_\_\_ Side: \_\_\_\_\_ Corner: \_\_\_\_\_

**PROPOSED USE:**

SFD: (Size 36.84 x 51.25) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Monolithic Slab:   
**TOTAL LOTS: 1316** **PARCELS: 401** (Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Modular: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
**TOTAL LOTS: \_\_\_\_\_** (Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_ **TOTAL LOTS: \_\_\_\_\_**

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no  
**TOTAL LOTS: \_\_\_\_\_** **GARAGE: \_\_\_\_\_**

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final  
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: \_\_\_\_\_ New Septic Tank \_\_\_\_\_ Expansion \_\_\_\_\_ Relocation \_\_\_\_\_ Existing Septic Tank  County Sewer  
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead (  ) yes ( ) no

Structures (existing or proposed): Single family dwellings: Proposed Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

7/11/23

Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*This application expires 6 months from the initial date if permits have not been issued\***

APPLICATION CONTINUES ON BACK

strong roots • new growth



VICINITY MAP (NTS)

SETBACKS PER

BK 2022 PGS 276-289
FRONT 35'
SIDE 10'
REAR 20'
SIDE STREET 20'
MAX BLDG HGT 35'
ZONING: RA-30

- LEGEND
- AC-AIR CONDITIONING UNIT
  - AG-ABOVE GROUND
  - BC-BACK OF CURB
  - BO-BELOW GROUND
  - CATV-CABLE TV
  - CB-CATCH BASIN
  - DN-CONC DRIVEWAY
  - EB-ELECTRIC BOX
  - EM-ELECTRIC METER
  - EP-EDGE OF PAVEMENT
  - EH-FIRE HYDRANT
  - LP-LIGHT POLE
  - N/F-NOW OR FORMERLY
  - PP-POWER POLE
  - RCP-REINFORCED CONC PIPE
  - R/W-RIGHT OF WAY
  - SCD-CLEANOUT
  - SW-SIDEWALK
  - TP-TELEPHONE PEDISTAL
  - TR-TRANSFORMER
  - WM-WATER METER
  - WV-WATER VALVE
  - EP-EXISTING IRON PIPE
  - IRON PIPE SET
  - ER-EXISTING IRON ROD



THIS EXHIBIT MAP IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

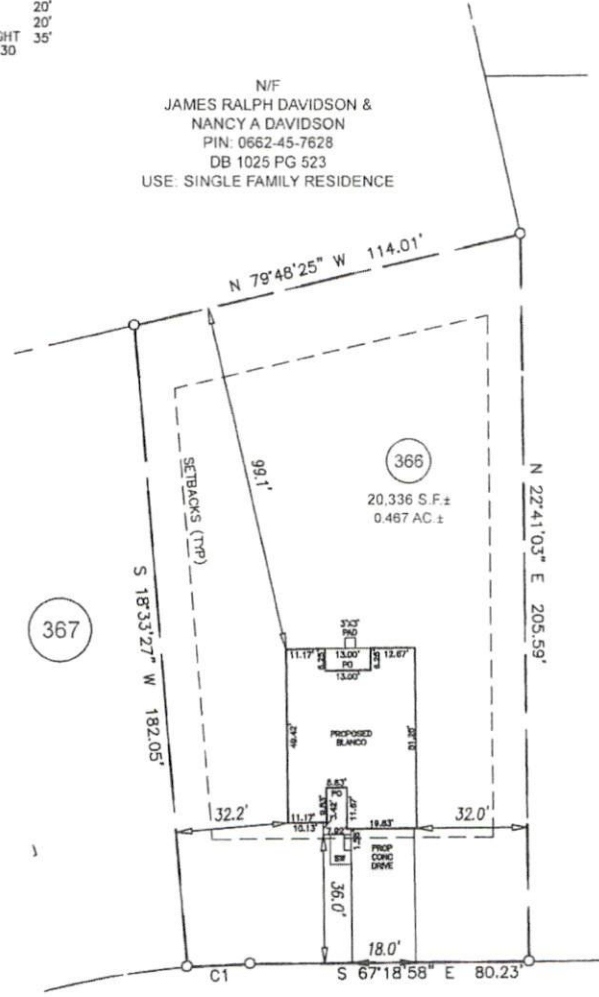
NICHOLAS M. FRENCH, PLS L-4817 DATE \_\_\_\_\_

THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.

THIS MAP MAY NOT BE A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS AND HAS NOT BEEN REVIEWED FOR COMPLIANCE WITH RECORDING REQUIREMENTS FOR PLATS.

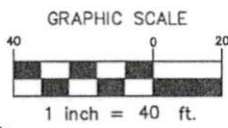
- GENERAL NOTES:
1. ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES IN U.S. SURVEY FEET UNLESS OTHERWISE NOTED.
  2. AREAS SHOWN HEREIN WERE COMPUTED USING THE COORDINATE METHOD.
  3. LINES NOT SURVEYED ARE SHOWN AS DASHED LINES FROM INFORMATION RETRIEVED ON THE FACE OF THIS SURVEY.
  4. PROPERTY MAY BE SUBJECT TO ANY/ALL EASEMENTS AND RESTRICTIONS OF RECORD. THIS SURVEY IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND OR DEEDED AND HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT. A NORTH CAROLINA LICENSED ATTORNEY-AT-LAW SHOULD BE CONSULTED REGARDING CORRECT OWNERSHIP, BIRTH AND LOCATION OF EASEMENTS, AND OTHER TITLE QUESTIONS REVEALED BY TITLE EXAMINATION.
  5. DRIVEWAY IMPERVIOUS CALCULATION SHOWN HEREIN CALCULATED TO THE FRONT PROPERTY LINE/RIGHT-OF-WAY.
  6. FLOOD MODEL IS NOT AVAILABLE FOR THIS AREA.

N/F  
 JAMES RALPH DAVIDSON &  
 NANCY A DAVIDSON  
 PIN: 0662-45-7628  
 DB 1025 PG 523  
 USE: SINGLE FAMILY RESIDENCE



IMPERVIOUS AREA

HOUSE	1,882 SQ.FT.
DRIVE/WALK	719 SQ.FT.
PATIO	9 SQ.FT.
<b>TOTAL</b>	<b>2,610 SQ.FT.</b>



CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	250.00	118.00	118.00	S 89°22'44" E

PRELIMINARY PLOT PLAN

PROJECT: 22 LGI ATHERSTONE
DRAWN BY: AMW
SURVEYED BY: N/A
SCALE: 1"=40'
FIELD WORK: N/A
DWG DATE: 7-4-2023

FOR  
 LGI HOMES  
 200 TAVERNERS LANE  
 LOT 366 ATHERSTONE SUBDIVISION  
 BLACK RIVER TWP., HARNETT CO., NC  
 BK. 2022 PG. 326-(331)-338, PIN#0662-45-7817-000

**ECLS**  
 GLOBAL, INC.  
 U.S. VETERAN-OWNED  
 19 N MCKINLEY ST  
 EDGEMONT, NC 27521  
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 910.897.2329 (FAX) 00#C-4175