", MICHAEL P. GRIFFIN , certify that under my direction and supervision this map was drawn from an actual field survey, that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and seed the coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates. ess my hand and seal this day of MONTH 2023. OPEN SPACE (56 55 10,135 SQ.FT. 0.233 AC. PUBLIC RN & UTILITY 5' PUBLIC UTILITY EASEMENT ĩ

#### IMPERVIOUS AREAS

HOUSE 1708 SQ. FT. 448 SQ. FT. 120 SQ. FT. DRIVE # WALKS PATIO TOTAL 2276 SQ. FT. ALLOWED 3000 SQ. FT.

SETBACKS

FRONT 20' 15' 10' REAR SIDE CORNER SIDE 15'

CI R=255.00' L=70.00' N46°42'46"W 69.78'

# PRELIMINAR

NOT FOR RECORDATION, SALES OR CONVEYANCE

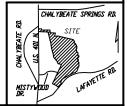
### LEGEND

FΗ

СВ

EXISTING IRON PIPE IRON PIPE SET RIGHT OF WAY NOW OR FORMERLY EXISTING IRON STAKE

MANHOLE WATER METER CLEAN OUT  $\mathsf{W} \mathsf{M}$ CO FIRE HYDRANT CATCH BASIN





## LAND SURVEYING, INC.

IPS

R/W

N/F EIS

P. O. B O X 1 4 8 F U Q U A Y - V A R I N A , (9 1 9) - 5 6 7 - 1 9 6 3

DRAWN BY KDF	DATE 6/15/23
CHECKED <u>BY</u> MPG	SCAL <u>E 1" = 30'</u>

#### PLOT PLAN FOR

### D. R. HORTON

**WOODGROVE** LOT 55

BLUE ASPEN DRIVE NORTH CAROLINA HECTOR'S CREEK TWSHP HARNETT CO.