

Ashley



Initial Application Date: _____

Application # _____

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 420 McKinney Pkwy, Lillington, NC 27546 Phone: (910) 893-7525 ext:1 Fax: (910) 893-2793 www.harnett.org/permits

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION

LANDOWNER: LGI Homes Mailing Address: 1450 Lake Robbins Drive Ste 430
City: The Woodlands State: TX Zip: 77380 Contact No: 919-520-8406 Email: oliver.hudson@lgihomes.com

APPLICANT*: _____ Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

ADDRESS: 56 Royal Meadow Drive, Angier, NC 27501 PIN: _____

Zoning: _____ Flood: _____ Watershed: _____ Deed Book / Page: _____

Setbacks - Front: _____ Back: _____ Side: _____ Corner: _____

PROPOSED USE:

SFD: (Size 25.83 x 44) # Bedrooms: 3 # Baths: 2.5 Basement(w/wo bath): _____ Garage: Deck: _____ Crawl Space: _____ Slab: _____ Monolithic Slab:
1679 395 (Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Modular: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final (Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: _____ New Septic Tank _____ Expansion _____ Relocation _____ Existing Septic Tank County Sewer (Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: Proposed Manufactured Homes: _____ Other (specify): _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.
This application expires 6 months from the initial date if permits have not been issued

APPLICATION CONTINUES ON BACK

strong roots • new growth



VICINITY MAP (NTS)

SETBACKS PER
 BK 2022 PGS 276-289
 FRONT 35'
 SIDE 10'
 REAR 20'
 SIDE STREET 20'
 MAX BLDG HGT 35'
 ZONING: RA-30

- LEGEND**
- AC-AIR CONDITIONING UNIT
 - AG-ABOVE GROUND
 - BC-BACK OF CURB
 - BO-BELOW GROUND
 - CA=CATCH BASIN
 - CB=CATCH BASIN
 - DN=CONC DRIVEWAY
 - EB=ELECTRIC BOX
 - EM=ELECTRIC METER
 - EDP=EDGE OF PAVEMENT
 - FM=PIPE HYDRANT
 - LP=LIGHT POLE
 - N/F=NOW OR FORMERLY
 - PP=POWER POLE
 - RCP=REINFORCED CONCRETE PIPE
 - R/W=RIGHT OF WAY
 - SCD=CLEANOUT
 - SN=SIDEWALK
 - TP=TELEPHONE PEDESTAL
 - TR=TRANSFORMER
 - WM=WATER METER
 - WV=WATER VALVE
 - EP=EXISTING IRON PIPE
 - ⊗ IRON PIPE SET
 - ⊙ EP=EXISTING IRON ROD



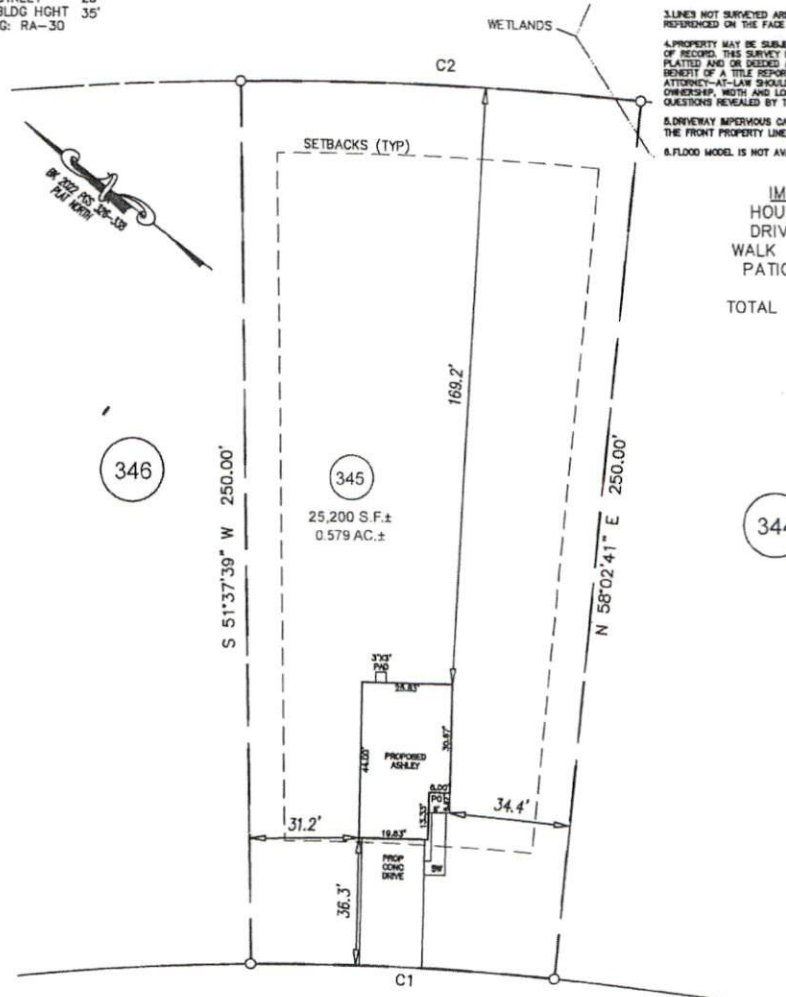
THIS EXHIBIT MAP IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

NICHOLAS M. FRENCH, PLS L-4817 DATE

THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE PROVIDED.

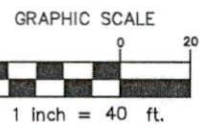
THIS MAP MAY NOT BE A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS AND HAS NOT BEEN REVIEWED FOR COMPLIANCE WITH RECORDING REQUIREMENTS FOR PLATS.

- GENERAL NOTES:**
1. ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES IN U.S. SURVEY FEET UNLESS OTHERWISE NOTED.
 2. AREAS SHOWN HEREON WERE COMPUTED USING THE COORDINATE METHOD.
 3. LINES NOT SURVEYED ARE SHOWN AS DASHED LINES FROM INFORMATION REFERENCED ON THE FACE OF THIS SURVEY.
 4. PROPERTY MAY BE SUBJECT TO ANY/ALL EASEMENTS AND RESTRICTIONS OF RECORD. THIS SURVEY IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND OR SIZED AND HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT. A NORTH CAROLINA LICENSED ATTORNEY-AT-LAW SHOULD BE CONSULTED REGARDING CORRECT OWNERSHIP, WITH AND LOCATION OF EASEMENTS, AND OTHER TITLE QUESTIONS REVEALED BY TITLE EXAMINATION.
 5. DRIVEWAY IMPERVIOUS CALCULATION SHOWN HEREON CALCULATED TO THE FRONT PROPERTY LINE/RIGHT-OF-WAY.
 6. FLOOD MODEL IS NOT AVAILABLE FOR THIS AREA.



IMPERVIOUS AREA

HOUSE	1,091 SQ.FT.
DRIVE	655 SQ.FT.
WALK	78 SQ.FT.
PATIO	9 SQ.FT.
TOTAL	1,833 SQ.FT.



LINE	BEGINNING	END	LENGTH	CHORD	LENGTH	CHORD	BEARING
C1	775.00	88.60	88.75				S 35°09'25" E
C2	11025.00	1114.80	1114.74				S 32°02'50" E

PRELIMINARY PLOT PLAN

ECLS	PROJECT: 22 LGI ATHERSTONE
	DRAWN BY: AMW
	SURVEYED BY: N/A
	SCALE: 1"=40'
	FIELD WORK: N/A
DWG DATE: 8-8-23	

FOR
LGI HOMES
 56 ROYAL MEADOW DRIVE
 LOT 345 ATHERSTONE SUBDIVISION
 BLACK RIVER TWP., HARNETT CO., NC
 BK. 2022 PG. 326-(331)-338, PIN#0662-35-7340-000

ECLS
 GLOBAL
 U.S. VETERAN-OWNED
 19 N MCKINLEY ST
 COATS, NC 27521
 910.897.3257 (ECLSGLOBALINC.COM)
 910.897.2329 (FAX) CD#C-4175