

Blanco



Initial Application Date: _____ Application # _____

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 420 McKinney Pkwy, Lillington, NC 27546 Phone: (910) 893-7525 ext.:1 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: LGI Homes Mailing Address: 1450 Lake Robbins Drive Ste 430
City: The Woodlands State: TX Zip: 77380 Contact No: 919-520-8406 Email: oliver.hudson@lgihomes.com

APPLICANT*: _____ Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

ADDRESS: 311 Royal Meadow Drive, Angier, NC 27501 PIN: _____

Zoning: _____ Flood: _____ Watershed: _____ Deed Book / Page: _____

Setbacks - Front: _____ Back: _____ Side: _____ Corner: _____

PROPOSED USE:

SFD: (Size 36.84 x 51.25) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): _____ Garage: Deck: _____ Crawl Space: _____ Slab: _____ Monolithic Slab:
~~NO BONUS ROOM~~ 1316 ~~NO BONUS ROOM~~ 401 (Is the bonus room finished? () yes () no w/ a closet? () yes () no (If yes add in with # bedrooms)

Modular: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
~~NO SECOND FLOOR~~ (Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) Deck: _____ (site built?)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____ ~~NO DUPLEX~~

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no
~~NO ADDITION~~ ~~NO ACCESSORY~~

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: _____ New Septic Tank _____ Expansion _____ Relocation _____ Existing Septic Tank County Sewer
(Complete Environmental Health Checklist on other side of application for Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: Proposed Manufactured Homes: _____ Other (specify): _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

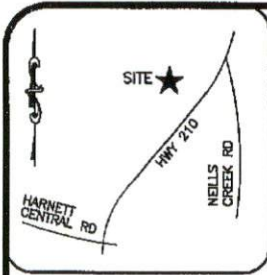
Signature of Owner or Owner's Agent

Date

[Signature] 6/1/2023
*It is the owner/applicant's responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.
*This application expires 6 months from the initial date if permits have not been issued.

APPLICATION CONTINUES ON BACK

strong.roots • new.growth



VICINITY MAP (NTS)

SETBACKS PER
 BK 2022 PGS 276-289
 FRONT 35'
 SIDE 10'
 REAR 20'
 SIDE STREET 20'
 MAX BLDG HGT 35'
 ZONING: RA-30

- LEGEND
 AO-AIR CONDITIONING UNIT
 AG-ABOVE GROUND
 BO-BACK OF CURB
 BG-BELOW GROUND
 CTV-CABLE TV
 CS-CATCH BASIN
 CW-CORNER DRIVEWAY
 ED-ELECTRICAL BOX
 EM-ELECTRIC METER
 EOP-EDGE OF PAVEMENT
 FH-FIRE HYDRANT
 LP-LIGHT POLE
 N/F-NOW OR FORMERLY
 PP-POWER POLE
 RCP-REINFORCED CONCRETE PIPE
 R/W-RIGHT OF WAY
 SC-CLEANOUT
 SW-SIDEWALK
 TP-TELEPHONE PEDestal
 TR-TRANSFORMER
 WM-WATER METER
 W-WATER VALVE
 EIP-EXISTING IRON PIPE
 IRP-IRON PIPE SET
 ER-EXISTING IRON ROAD



THIS EXHIBIT MAP IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

NICHOLAS M. FRENCH, PLS L-4817 DATE

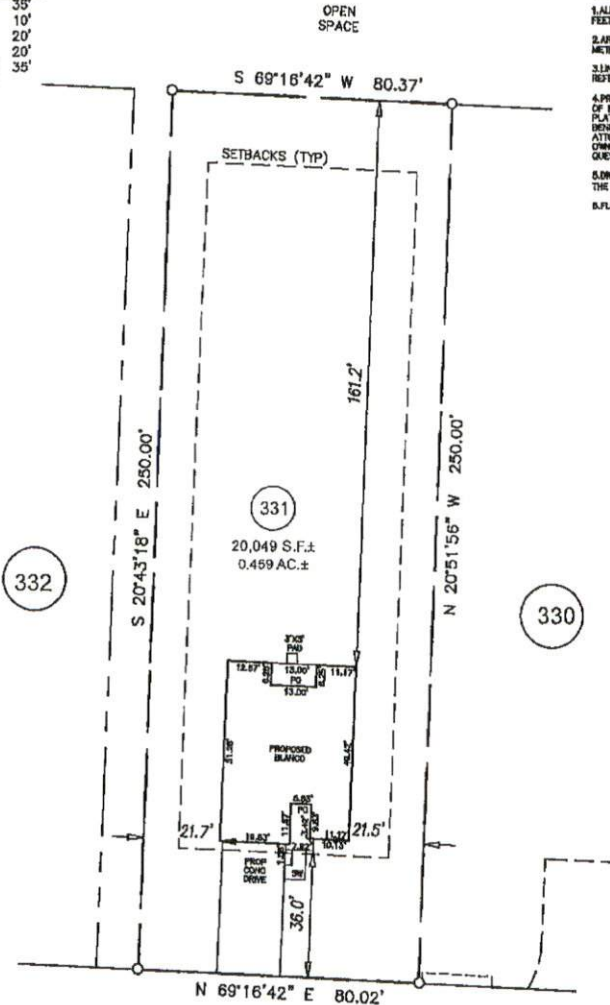
THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.

THIS MAP MAY NOT BE A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS AND HAS NOT BEEN REVIEWED FOR COMPLIANCE WITH RECORDING REQUIREMENTS FOR PLATS.

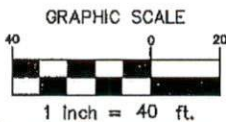
GENERAL NOTES:

1. ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES IN U.S. SURVEY FEET UNLESS OTHERWISE NOTED.
 2. AREAS SHOWN HEREON WERE COMPUTED USING THE COORDINATE METHOD.
 3. LINES NOT SURVEYED ARE SHOWN AS DASHED LINES FROM INFORMATION REFERENCED ON THE FACE OF THIS SURVEY.
 4. PROPERTY MAY BE SUBJECT TO ANY/ALL EASEMENTS AND RESTRICTIONS OF RECORD. THIS SURVEY IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND OR DECEDED AND HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT. A NORTH CAROLINA LICENSED ATTORNEY-AT-LAW SHOULD BE CONSULTED REGARDING CORRECT OWNERSHIP, WIDTH AND LOCATION OF EASEMENTS, AND OTHER TITLE QUESTIONS REVEALED BY TITLE EXAMINATION.
 5. DRIVEWAY IMPERVIOUS CALCULATION SHOWN HEREON CALCULATED TO THE FRONT PROPERTY LINE/RIGHT-OF-WAY.
- D/FLOOD MODEL IS NOT AVAILABLE FOR THIS AREA.

IMPERVIOUS AREA	
HOUSE	1,882 SQ.FT.
DRIVE	677 SQ.FT.
WALK	42 SQ.FT.
PATIO	9 SQ.FT.
TOTAL	2,610 SQ.FT.



ROYAL MEADOW DRIVE
 50' PUBLIC R/W



PRELIMINARY
 PLOT PLAN

PROJECT:	22 LGI ATHERSTONE
DRAWN BY:	AMW
SURVEYED BY:	N/A
SCALE:	1"=40'
FIELD WORK:	N/A
DWG DATE:	6-6-23

FOR
 LGI HOMES
 311 ROYAL MEADOW DRIVE
 LOT 331 ATHERSTONE SUBDIVISION
 BLACK RIVER TWP., HARNETT CO., NC
 BK. 2022 PG. 326-(331)-338, PIN#0662-25-4253-0000

ECLS
 GLOBAL, INC.
 U.S. VETERAN-OWNED
 19 N MCKINLEY ST
 COATS, NC 27521
 910.897.3215 (TEL) 910.897.3215 (FAX) 910.897.2329 (FAX) 910.897.4179