I, MICHAEL P. GRIFFIN , certify that under my direction and supervision this map was drawn from an actual field survey, that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates. itness my hand and seal this day of MONTH 2023. B. G. RAMBEAU \$
C/O JAMES RAMBEAU
D.B. 242, PG. 448
PIN 0654-70-2102 OPEN SPACE 70.00' 5 77°03'53" E → 10,010 SQ.FT. 0.230 AC. PATIO 38.0 (51 2°56'07" PROPOSED WILMINGTON 16.0 5' PUBLIC UTILITY EASEMENT PROP 22.0' °03'53" W 238.34'@2.23% DW ASPEN BLUE DRIVE 50' PUBLIC R/W # UTHTY7 TOP 324.60 IMPERVIOUS AREAS SETBACKS HOUSE 1708 SQ. FT. 448 SQ. FT. 120 SQ. FT. FRONT DRIVE # WALKS 15' 10' REAR PATIO SIDE TOTAL 2276 SQ. FT. CORNER SIDE ALLOWED 3000 SQ. FT.

PRELIMINARY

NOT FOR RECORDATION, SALES OR CONVEYANCE

LEGEND

МН

WM

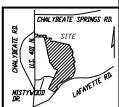
СО

FΗ

СВ

EIP EXISTING IRON PIPE
IPS IRON PIPE SET
RW RIGHT OF WAY
N/F NOW OR FORMERLY
EIS EXISTING IRON STAKE

MANHOLE WATER METER CLEAN OUT FIRE HYDRANT CATCH BASIN



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GRIFFIN LAND SURVEYING, INC.

P. O. B O X 1 4 8 F U Q U A Y - V A R I N A , N C 2 7 5 2 6 (9 1 9) - 5 6 7 - 1 9 6 3

DRAWN <u>BY KDF</u>	DATE 6/15/23
CHECKED <u>BY</u> MPG	SCAL <u>E</u> 1" = 30'

PLOT PLAN FOR

D. R. HORTON

WOODGROVE LOT 50

BLUE ASPEN DRIVE

NORTH CAROLINA

HARNETT CO. HECTOR'S CREEK TWSHP