

# Reaction Summary of Order



**ROOF & FLOOR TRUSSES & BEAMS**  
 Reilly Road Industrial Park P.O. Box 40408  
 Fayetteville, N.C. 28309 (910) 864-TRUS

|                 |                |                 |                  |
|-----------------|----------------|-----------------|------------------|
| REQ. QUOTE DATE | / /            | ORDER #         | J0723-3806       |
| ORDER DATE      | 07/24/23       | QUOTE #         |                  |
| DELIVERY DATE   | / /            | CUSTOMER ACCT # | 0000006897       |
| DATE OF INVOICE | / /            | CUSTOMER PO #   |                  |
| ORDERED BY      | Chris Sherrod  | INVOICE #       |                  |
| COUNTY          | Harnett        | TERMS           |                  |
| SUPERINTENDANT  | Chris Sherrod  | SALES REP       | Anthony Williams |
| JOBSITE PHONE # | (910) 985-1136 | SALES AREA      | Anthony Williams |

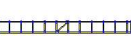
|                       |  |                             |                      |                                   |
|-----------------------|--|-----------------------------|----------------------|-----------------------------------|
| SOLD TO               | Signature Home Builders, Inc.<br>1209 N. Main Street<br>Fayetteville, NC 27546<br>(910) 892-9299 | JOB NAME: Versoza Residence | LOT # 1850           | SUBDIV: Shady Grove Rd.           |
|                       | Signature Home Builders<br>1850 Shady Grove Rd.<br>Spring Lake, NC                               | MODEL: Floor                | TAG: Mayview / 3 Car | JOB CATEGORY: Residential - Floor |
| SHIPP TO              | DELIVERY INSTRUCTIONS:   |                             |                      |                                   |
|                       | SPECIAL INSTRUCTIONS:<br>Copied from Lot 101 SC (J0623-3331)                                     |                             |                      |                                   |
| PLAN SEAL DATE: _____ |  |                             |                      |                                   |

|                     |               |             |             |              |                  |           |         |     |
|---------------------|---------------|-------------|-------------|--------------|------------------|-----------|---------|-----|
| BUILDING DEPARTMENT | OVERHANG INFO | HEEL HEIGHT | 00-06-08    | REQ. LAYOUTS | REQ. ENGINEERING | QUOTE     | / /     |     |
| Floor Order         | END CUT       | RETURN      |             |              |                  | LAYOUT    | / /     |     |
|                     | NO            |             | GABLE STUDS | 16 IN. OC    | JOBSITE 1        | JOBSITE 1 | CUTTING | / / |

|                      |                     |                     |              |   |
|----------------------|---------------------|---------------------|--------------|---|
| <b>FLOOR TRUSSES</b> | LOADING INFORMATION | TCLL-TCDL-BCLL-BCDL | STRESS INCR. | FLOOR TRUSS SPACING: 24.0 IN. O.C. (TYP.) |
|                      |                     | 40.0,10.0,0.0,5.0   | 1.00         |   |

| FLOOR PROFILE | QTY PLY | DEPTH ID | BASE SPAN | O/A SPAN | END TYPE |       | INT BEARING |          | REACTIONS |
|---------------|---------|----------|-----------|----------|----------|-------|-------------|----------|-----------|
|               |         |          |           |          | LEFT     | RIGHT | SIZE        | LOCATION |           |

|   |   |              |          |          |   |   |  |  |                       |                        |                        |                        |                        |
|---|---|--------------|----------|----------|---|---|--|--|-----------------------|------------------------|------------------------|------------------------|------------------------|
|  | 1 | 01-04-00 ET1 | 18-08-00 | 18-08-00 |  |  |  |  | Joint 17<br>51.6 lbs. | Joint 18<br>156.2 lbs. | Joint 19<br>144.7 lbs. | Joint 20<br>147.2 lbs. | Joint 21<br>146.5 lbs. |
|---|---|--------------|----------|----------|---|---|--|--|-----------------------|------------------------|------------------------|------------------------|------------------------|

|   |   |              |          |          |   |   |  |  |                      |                        |                        |                        |                        |
|---|---|--------------|----------|----------|---|---|--|--|----------------------|------------------------|------------------------|------------------------|------------------------|
|  | 1 | 01-04-00 ET2 | 15-04-00 | 15-04-00 |  |  |  |  | Joint 14<br>8.0 lbs. | Joint 15<br>120.7 lbs. | Joint 16<br>152.0 lbs. | Joint 17<br>145.3 lbs. | Joint 18<br>147.0 lbs. |
|---|---|--------------|----------|----------|---|---|--|--|----------------------|------------------------|------------------------|------------------------|------------------------|

|   |   |              |          |          |   |   |  |  |                       |                        |                        |                        |                        |
|---|---|--------------|----------|----------|---|---|--|--|-----------------------|------------------------|------------------------|------------------------|------------------------|
|  | 1 | 01-04-00 ET3 | 11-11-00 | 11-11-00 |  |  |  |  | Joint 11<br>34.5 lbs. | Joint 12<br>206.3 lbs. | Joint 13<br>199.7 lbs. | Joint 14<br>215.2 lbs. | Joint 15<br>209.6 lbs. |
|---|---|--------------|----------|----------|---|---|--|--|-----------------------|------------------------|------------------------|------------------------|------------------------|

|   |   |              |          |          |   |   |  |  |                      |                       |                        |                        |                        |
|---|---|--------------|----------|----------|---|---|--|--|----------------------|-----------------------|------------------------|------------------------|------------------------|
|  | 1 | 01-04-00 ET4 | 08-00-00 | 08-00-00 |  |  |  |  | Joint 8<br>62.8 lbs. | Joint 9<br>142.5 lbs. | Joint 10<br>148.0 lbs. | Joint 11<br>146.0 lbs. | Joint 12<br>148.1 lbs. |
|---|---|--------------|----------|----------|---|---|--|--|----------------------|-----------------------|------------------------|------------------------|------------------------|

|   |   |              |          |          |   |   |  |  |                                     |                                       |                                      |  |  |
|---|---|--------------|----------|----------|---|---|--|--|-------------------------------------|---------------------------------------|--------------------------------------|--|--|
|  | 1 | 01-04-00 F01 | 23-07-08 | 23-07-08 |  |  |  |  | Joint 15<br>400.8 lbs.<br>35.5 lbs. | Joint 18<br>1424.8 lbs.<br>720.7 lbs. | Joint 26<br>810.5 lbs.<br>213.5 lbs. |  |  |
|---|---|--------------|----------|----------|---|---|--|--|-------------------------------------|---------------------------------------|--------------------------------------|--|--|

|   |   |              |          |          |   |   |  |  |                                       |                                       |  |  |  |
|---|---|--------------|----------|----------|---|---|--|--|---------------------------------------|---------------------------------------|--|--|--|
|  | 4 | 01-04-00 F02 | 18-11-08 | 18-11-08 |  |  |  |  | Joint 14<br>1022.7 lbs.<br>478.3 lbs. | Joint 23<br>1022.7 lbs.<br>533.2 lbs. |  |  |  |
|---|---|--------------|----------|----------|---|---|--|--|---------------------------------------|---------------------------------------|--|--|--|

|   |   |              |          |          |   |   |  |  |                                       |                                       |  |  |  |
|---|---|--------------|----------|----------|---|---|--|--|---------------------------------------|---------------------------------------|--|--|--|
|  | 9 | 01-04-00 F03 | 18-08-00 | 18-08-00 |  |  |  |  | Joint 14<br>1012.9 lbs.<br>478.3 lbs. | Joint 23<br>1006.7 lbs.<br>519.2 lbs. |  |  |  |
|---|---|--------------|----------|----------|---|---|--|--|---------------------------------------|---------------------------------------|--|--|--|

|   |   |              |          |          |   |   |  |  |                                     |                                      |  |  |  |
|---|---|--------------|----------|----------|---|---|--|--|-------------------------------------|--------------------------------------|--|--|--|
|  | 5 | 01-04-00 F04 | 15-11-00 | 15-11-00 |  |  |  |  | Joint 9<br>855.4 lbs.<br>448.3 lbs. | Joint 16<br>855.4 lbs.<br>448.3 lbs. |  |  |  |
|---|---|--------------|----------|----------|---|---|--|--|-------------------------------------|--------------------------------------|--|--|--|

|   |   |              |          |          |   |   |  |  |                                     |                                      |  |  |  |
|---|---|--------------|----------|----------|---|---|--|--|-------------------------------------|--------------------------------------|--|--|--|
|  | 8 | 01-04-00 F05 | 15-07-08 | 15-07-08 |  |  |  |  | Joint 9<br>839.4 lbs.<br>434.3 lbs. | Joint 16<br>845.6 lbs.<br>449.2 lbs. |  |  |  |
|---|---|--------------|----------|----------|---|---|--|--|-------------------------------------|--------------------------------------|--|--|--|

# Reaction Summary of Order









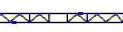


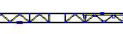


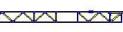





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|                 |                |                 |                  |
|-----------------|----------------|-----------------|------------------|
| REQ. QUOTE DATE | / /            | ORDER #         | J0723-3806       |
| ORDER DATE      | 07/24/23       | QUOTE #         |                  |
| DELIVERY DATE   | / /            | CUSTOMER ACCT # | 0000006897       |
| DATE OF INVOICE | / /            | CUSTOMER PO #   |                  |
| ORDERED BY      | Chris Sherrod  | INVOICE #       |                  |
| COUNTY          | Harnett        | TERMS           |                  |
| SUPERINTENDANT  | Chris Sherrod  | SALES REP       | Anthony Williams |
| JOBSITE PHONE # | (910) 985-1136 | SALES AREA      | Anthony Williams |

|   |  |  |                     |                                |  |
|---|--|--|---------------------|--------------------------------|--|
| SHEET   | Signature Home Builders, Inc.<br>1209 N. Main Street<br>Fayetteville, NC 27546<br>(910) 892-9299 | <b>JOB NAME:</b> Versoza Residence                                 | <b>LOT #</b> 1850   | <b>SUBDIV:</b> Shady Grove Rd. |  |
|   | SHEET  | Signature Home Builders<br>1850 Shady Grove Rd.<br>Spring Lake, NC | <b>MODEL:</b> Floor | <b>TAG:</b> Mayview / 3 Car    | <b>JOB CATEGORY:</b> Residential - Floor |
|   |  | <b>DELIVERY INSTRUCTIONS:</b>                                      |                     |                                |  |
| <b>SPECIAL INSTRUCTIONS:</b><br>Copied from Lot 101 SC (J0623-3331) |  |  |                     | <b>PLAN SEAL DATE:</b>         |  |

|                            |                      |                    |           |                     |                         |               |     |
|----------------------------|----------------------|--------------------|-----------|---------------------|-------------------------|---------------|-----|
| <b>BUILDING DEPARTMENT</b> | <b>OVERHANG INFO</b> | <b>HEEL HEIGHT</b> | 00-06-08  | <b>REQ. LAYOUTS</b> | <b>REQ. ENGINEERING</b> | <b>QUOTE</b>  | / / |
| Floor Order                | <b>END CUT</b>       | <b>RETURN</b>      |           |                     |                         | <b>LAYOUT</b> | / / |
|                            | NO                   | <b>GABLE STUDS</b> | 16 IN. OC | JOBSITE             | 1                       | JOBSITE       | 1   |
|                            |                      |                    |           | <b>CUTTING</b>      |                         |               | / / |

|                      |                            |                     |              |  |
|----------------------|----------------------------|---------------------|--------------|--|
| <b>FLOOR TRUSSES</b> | <b>LOADING INFORMATION</b> | TCLL-TCDL-BCLL-BCDL | STRESS INCR. | <b>FLOOR TRUSS SPACING:</b> 24.0 IN. O.C. (TYP.) |
|                      |                            | 40.0,10.0,0.0,5.0   | 1.00         |  |

| FLOOR PROFILE  | QTY PLY | DEPTH ID        | BASE SPAN | O/A SPAN | END TYPE  |   | INT BEARING |          | REACTIONS                             |                                       |                                      |                                      |  |
|--|---------|-----------------|-----------|----------|---|---|-------------|----------|---------------------------------------|---------------------------------------|--------------------------------------|--------------------------------------|--|
|  |         |                 |           |          | LEFT  | RIGHT   | SIZE        | LOCATION |                                       |                                       |                                      |                                      |  |
|    | 1       | 01-04-00<br>F06 | 18-03-08  | 18-03-08 |    |    |             |          | Joint 15<br>50.5 lbs.<br>50.4 lbs.    | Joint 16<br>224.9 lbs.<br>224.8 lbs.  | Joint 17<br>216.6 lbs.<br>215.9 lbs. | Joint 18<br>240.9 lbs.<br>239.4 lbs. | Joint 19<br>-194.2 lbs.<br>-601.6 lbs. |
|   | 3       | 01-04-00<br>F07 | 18-03-08  | 18-03-08 |   |   |             |          | Joint 14<br>986.0 lbs.<br>501.4 lbs.  | Joint 22<br>986.0 lbs.<br>501.4 lbs.  |                                      |                                      |  |
|  | 2       | 01-04-00<br>F08 | 18-00-00  | 18-00-00 |  |  |             |          | Joint 14<br>976.2 lbs.<br>502.0 lbs.  | Joint 22<br>970.0 lbs.<br>487.5 lbs.  |                                      |                                      |  |
|  | 1       | 01-04-00<br>F09 | 18-00-00  | 18-00-00 |  |  |             |          | Joint 15<br>1397.6 lbs.<br>981.7 lbs. | Joint 23<br>1019.2 lbs.<br>536.7 lbs. |                                      |                                      |  |
|  | 1       | 01-04-00<br>F10 | 16-02-00  | 16-02-00 |  |  |             |          | Joint 12<br>860.5 lbs.<br>511.0 lbs.  | Joint 20<br>854.3 lbs.<br>390.3 lbs.  |                                      |                                      |  |
|  | 1       | 01-01-00<br>F11 | 03-08-08  | 03-08-08 |  |  |             |          | Joint 4<br>570.5 lbs.                 | Joint 6<br>570.5 lbs.                 |                                      |                                      |  |

## ITEMS

| QTY | ITEM TYPE         | SIZE                     | LENGTH FT-IN-16 | PART NUMBER | NOTES            |
|-----|-------------------|--------------------------|-----------------|-------------|------------------|
| 22  | Hangers, USP      | HUS 410                  |                 |             | SIMPSON (HUS410) |
| 4   | LVL Beams (Sized) | LVL, 1-3/4" x 9-1/4" (S) | 13-00-00        |             | BPB2             |
| 2   | LVL Beams (Sized) | LVL, 1-3/4" x 9-1/4" (S) | 07-00-00        |             | H6               |
| 2   | LVL Beams (Sized) | LVL, 1-3/4" x 9-1/4" (S) | 16-00-00        |             | BPB1             |

## Reaction Summary of Order



ROOF & FLOOR  
TRUSSES & BEAMS

Reilly Road Industrial Park P.O. Box 40408  
Fayetteville, N.C. 28309 (910) 864-TRUS

|                 |                |                 |                  |
|-----------------|----------------|-----------------|------------------|
| REQ. QUOTE DATE | / /            | ORDER #         | J0723-3806       |
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| DATE OF INVOICE | / /            | CUSTOMER PO #   |                  |
| ORDERED BY      | Chris Sherrod  | INVOICE #       |                  |
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| SUPERINTENDANT  | Chris Sherrod  | SALES REP       | Anthony Williams |
| JOBSITE PHONE # | (910) 985-1136 | SALES AREA      | Anthony Williams |

|  |  |  |              |                      |                                   |
|--|--|--|--------------|----------------------|-----------------------------------|
| SOLD TO  | Signature Home Builders, Inc.<br>1209 N. Main Street<br>Fayetteville, NC 27546<br>(910) 892-9299 | JOB NAME: Versoza Residence  |              | LOT # 1850           | SUBDIV: Shady Grove Rd.           |
|  | SHIP TO  | Signature Home Builders<br>1850 Shady Grove Rd.<br>Spring Lake, NC | MODEL: Floor | TAG: Mayview / 3 Car | JOB CATEGORY: Residential - Floor |
| DELIVERY INSTRUCTIONS:                                       |  |  |              |                      |                                   |
| SPECIAL INSTRUCTIONS:<br>Copied from Lot 101 SC (J0623-3331) |  |  |              |                      |                                   |
| PLAN SEAL DATE:  |  |  |              |                      |                                   |
| BY DATE  |  |  |              |                      |                                   |

|                                    |               |             |             |              |                  |        |         |
|------------------------------------|---------------|-------------|-------------|--------------|------------------|--------|---------|
| BUILDING DEPARTMENT<br>Floor Order | OVERHANG INFO | HEEL HEIGHT | 00-06-08    | REQ. LAYOUTS | REQ. ENGINEERING | QUOTE  | / /     |
|                                    | END CUT       | RETURN      |             |              |                  | LAYOUT | / /     |
|                                    |               | NO          | GABLE STUDS | 16 IN. OC    | JOBSITE          | 1      | CUTTING |

## ITEMS

| QTY | ITEM TYPE         | SIZE                      | LENGTH<br>FT-IN-16 | PART NUMBER | NOTES            |
|-----|-------------------|---------------------------|--------------------|-------------|------------------|
| 2   | LVL Beams (Sized) | LVL, 1-3/4" x 11-7/8" (S) | 12-00-00           |             | GDH-2            |
| 2   | LVL Beams (Sized) | LVL, 1-3/4" x 14" (S)     | 24-00-00           |             | GDH              |
| 2   | LVL Beams (Sized) | LVL, 1-3/4" x 16" (S)     | 19-00-00           |             | BM1              |
| 2   | LVL Beams (Sized) | LVL, 1-3/4" x 16" (S)     | 19-00-00           |             | BM2              |
| 2   | LVL Beams (Sized) | LVL, 1-3/4" x 16" (S)     | 09-00-00           |             | BM4              |
| 2   | LVL Beams (Sized) | LVL, 1-3/4" x 16" (S)     | 05-00-00           |             | BM3              |
| 3   | LVL Beams (Sized) | LVL, 1-3/4" x 16" (S)     | 16-00-00           |             | BM6              |
| 1   | Hangers, USP      | MSH422                    |                    |             | SIMPSON (THA422) |