|  | /:                      |                              |                         |                |
|--|-------------------------|------------------------------|-------------------------|----------------|
| IMPROVEMENT PE   | RMIT FOR G.S. 130A-33   | 35(a2)/SL2022-11             |                         |                |
| PIN/Lot Identifier:  |                         |                              |                         |                |
| Issued To:   |                         |                              |                         |                |
| Property Location:   |                         |                              |                         |                |
| Subdivision:   | Lot #:                  | Block:                       | Section:                |                |
| LSS Report Provided: Yes No No                                 |                         |                              |                         |                |
| If yes, name and license number of LSS:                        | <del></del>             |                              |                         |                |
| New Repair Expansion S   | System Relocation       |                              |                         |                |
| Proposed Structure:  |                         |                              |                         |                |
| Proposed Wastewater System Type:                               | (Initial)               |                              |                         | (Repair)       |
| Fill System: Yes No If yes, specify: New Existing              | ng (when adding more t  | chan 6 inches of fill to sys | tem area please provid  | e a fill plan) |
| Proposed Design Daily Flow: GPD Prop                           | oosed LTAR (Initial):   | Proposed LTA                 | R (Repair):             |                |
| Design Wastewater Strength:  domestic                          | nigh strength           | industrial process           |                         |                |
| Number of bedrooms: Number of Occupants:                       | Other:                  |                              |                         |                |
| Pump Required: Yes No May be required ba                       | sed upon final location | and elevations of facilitie  | S                       |                |
| Artificial Drainage Required: Yes No If yes, please spec       | cify details:           |                              |                         |                |
| Type of Water Supply: Private well Public well M               | unicipal Supply 🔲 Sp    | ring Other:                  |                         |                |
| Drainfield location meets requirements of Rule .1945: Yes      | No 🗌                    |                              |                         |                |
| Drainfield location meets requirements of Rule .1950: Yes      | No 🗌                    |                              |                         |                |
| Permit valid for:  Five years [site plan submitted pursuant to | GS 130A-334(13a)]       | No expiration [plat subr     | nitted pursuant to GS 1 | .30A-334(7a)   |
| Permit conditions:   |                         |                              |                         |                |
|  |                         |                              |                         |                |
|  |                         |                              |                         |                |
|  |                         |                              |                         |                |

The LSS evaluation is being submitted pursuant to and meets the requirements of G.S. 130A-335(a2).

\*See attached site sketch\*

\_\_\_ Date: \_\_

Licensed Soil Scientist Print Name: Licensed Soil Scientist Signature: \_\_\_

|  | This Section for Local He  | alth Department   | : Use Only   |  |
|--|--|---|--|--|
| In   | itial submittal received:  |   | _ by   |  |
|  |  |   |  |  |
| Pe   | rmit Number:   |   |  |  |
| G.S. 130A-335(a4) states the following submitted pursuant to subsection (a3) department shall issue the improveme  | of the section within 10 bus   | -   |  | •  |
| In accordance with G.S. 130A-335(a3)   | the improvement permit ap  | plication is:   |  |  |
| ☐ Incomplete (If box is checked, info  | rmation in this section is re  | quired.)  |  |  |
| The following items are missing:   |  |   |  |  |
| Copies of this were sent to the LSS and  |  |   |  |  |
|  | Date   |   |  |  |
| State Authorized Agent:  |  |   | Date:  |  |
| ☐ Denied (See attached report.)  |  |   |  |  |
| Copies of this were sent to the LSS and  | I the Owner on   |   |  |  |
| State Authorized Agent:  |  |   | Date:  |  |
| Complete   |  |   |  |  |
| State Authorized Agent:  |  |   | Date of Issuance:  |  |
| This Improvement Permit is issued purattached here. The issuance of this permit holder is responsible for check revocation if the site plan, plat, or the inaccurate or misleading. The Improvisubject to compliance with the provisubject to compliance with the provisubject. The location and identification responsibility of the owner.  The Department, the Department's an any liabilities, duties, and responsibility evaluations, submittals, or actions from | ermit by the Health Depart<br>sing with appropriate gover<br>e intended use changes, or<br>rement Permit shall not be<br>ions of the Laws and Rules<br>on of all property lines, ease<br>atthorized agents, and the le<br>ties imposed by statute or | ment in no way grining bodies in mif information su affected by a chafor Sewage Treatements, water line | guarantees the issuance of oth<br>neeting their requirements. The<br>bmitted in the application was<br>ange in ownership of the site.<br>Itment and Disposal and to connes, and other appropriate util<br>ertments shall be discharged ar<br>from any claim arising out of o | ner permits. The sits site is subject to sefalsified, This permit is notitions of this ities shall be the aid released from a ttributed to |
| Improvement Permit Expiration Date:  | ·  |   |  |  |

\*See attached site sketch\*

County: \_\_\_\_\_

| County: |  |  |  |
|---------|--|--|--|
|         |  |  |  |

#### CONSTRUCTION AUTHORIZATION FOR G.S. 130A-335(a2)/SL2022-11

| IN/Lot Identifier:  |        |
|---|--------|
| sued To:  |        |
| roperty Location:   |        |
| OWE/PE Plans/Evaluations Provided: Yes 🗌 No 🔲 If yes, name and license number of AOWE/PE:   |        |
| acility Type:   |        |
| New Expansion Repair System Relocation  |        |
| asement?  |        |
| ype of Wastewater System** (Initial) (Re  | epair) |
| esign Daily Flow: GPD Wastewater Strength: _ domestic high strength industrial process  |        |
| ession Law 2014-120 Section 53, Engineering Design Utilizing Low-flow Fixtures and Low-flow Technologies? 🗌 Yes 👚 No                          |        |
| nstallation Requirements/Conditions   |        |
| eptic Tank Size: gallons Total Trench/Bed Length: feet Trench/Bed Spacing: feet on center   |        |
| rainfield square footage: Trench/Bed Width: inches LTAR: gpd/ft²  |        |
| oil Cover: inches Slope Adjusted Maximum Trench/Bed Depth: inches   |        |
| ggregate Depth:inches above pipeinches below pipeinches total   |        |
| ump Tank Size (if applicable): gallons Requires more than 1 pump? ☐ Yes ☐ No  |        |
| ump Requirements: ft. TDH vs GPM   Grease Trap Size (if applicable): gallons  |        |
| istribution Method: Serial D-Box or Parallel Pressure Manifold(s) LPP Other:  |        |
| rtificial Drainage Required: Yes 🗌 No 🗌 If yes, please specify details:   |        |
| egal Agreements (If the answer is "Yes" to any type of legal agreements, please attach a copy of the agreement.)                              |        |
| Aulti-party Agreement Required [.1937(h)]: Yes No   |        |
| asement, Right-of-Way, or Encroachment Agreement Required [.1938(j)]: 🔲 Yes 🔲 No  |        |
| eclaration of Restrictive Covenants: Yes No   |        |
| *If applicable:   |        |
| understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.     |        |
| wner/Legal Representative Print Name:   |        |
| wner/Legal Representative Signature: Date:  |        |
| re-Construction Conference Required: Yes 🔲 No 🗌   |        |
| onditions:  |        |
|   |        |
|   |        |
| he construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by referen | nce    |
| nto this permit and shall be met. Systems shall be installed in accordance with the attached system layout.                                   |        |
| OWE/PE Print Name: Alex Adams   |        |
| OWE/PE Signature: Date:   |        |
| This AOWE/PE submittal is pursuant to and meets the requirements of G.S. 130A-335(a2) and (a5).   |        |

\*See attached site sketch\*

|  | •   | •  | tment Use Only   |  |
|--|---|--|--|--|
| Initial submiti  | tal received:   | <br>Date   | by<br>Initials   |  |
| Permit Number  | r:  |  |  |  |
|  |   |  |  | _  |
| G.S. 130A-335(a6) states the following: 'If a loca submitted pursuant to subsection (a5) of the sect department shall issue the construction authorized  | tion within 10  | -  |  | <del>-</del>   |
| In accordance with G.S. 130A-335(a5) the constru   | uction authori  | zation applicat  | tion is:   |  |
| ☐ Incomplete (If box is checked, information in  | this section is   | required.)   |  |  |
| The following items are missing:   |   |  |  |  |
| Copies of this were sent to the AOWE/PE and the  | e Owner on  |  |  |  |
|  |   | Date   |  |  |
| State Authorized Agent:  |   |  |  | Date:  |
| ☐ Denied (See attached report.)  |   |  |  |  |
| Copies of this were sent to the AOWE/PE and the  | - Owner on  |  |  |  |
| copies of this were sent to the Aowey'r E and the  |   | Date   |  |  |
| State Authorized Agent:  |   |  |  | Date:  |
|  |   |  |  |  |
| Complete   |   |  |  |  |
| State Authorized Agent:  |   |  | Date   | of Issuance:   |
| This Construction Authorization is issued pursual evaluations attached here. This Construction Authorization submitted in the application shall not be affected by a change in ownership of provisions of the Laws and Rules for Sewage Treidentification of all property lines, easements, where the provision is in the constructed to divert the constructed the cons | ithorization is<br>lication was fa<br>of the site. Th<br>eatment and E<br>vater lines, an | subject to revalsified, inacculis Construction Disposal and to                               | rocation if the site prate or misleading. In Authorization is so the conditions of the priate utilities shall        | plan, plat, or the intended use The Construction Authorization ubject to compliance with the this permit. The location and   |
| The Department, the Department's authorized any liabilities, duties, and responsibilities imposplans, evaluations, preconstruction conference the General Statutes as a licensed engineer or a Authorized On-Site Wastewater Evaluator in GS agents, and the local health departments shall be obligations under State law or rule, including the  | ed by statute<br>findings, subn<br>person certifi<br>130A-335(a2<br>pe responsible        | or in common<br>nittals, or action<br>ied pursuant to<br>), (a5), and (a7<br>e and bear liab | n law from any clain<br>ons from a person li<br>o Article 5 of Chapt<br>). The Department,<br>ility for their action | n arising out of or attributed to<br>icensed pursuant to Chapter 89C of<br>er 90A of the General Statutes as an<br>the Department's authorized<br>as and evaluations and other |
| Construction Authorization Expiration Date:  |   |  | _  |  |
|  |   |  |  |  |
|  | *See atta   | ched site sketo  | ch*  |  |

County: \_\_\_\_\_

#### Adams Soil Consulting, PLLC 1676 Mitchell Road Angier, NC 27501 919-414-6761

alexadams@bcsoil.com

\_\_\_\_\_

May 31, 2023 Project #1236

"The LSS/LG evaluation(s) attached to this application is to be used to issue an Improvement Permit in accordance with G.S. 130A-335(a2) and (a3)."

"The plans or evaluations attached to this application are to be used to issue a Construction Authorization in accordance with G.S. 130A-335 (a2), (a5), and (a6)"

"This AOWE/PE submittal is pursuant to and meets the requirements of G.S. 130A-335(a2) and (a5)."

RE: 114 Black Creek Drive, Lillington. NC (Harnett County) for DR Horton Homes

To whom it may concern:

Adams Soil Consulting (ASC) conducted a preliminary soil evaluation on the above referenced parcel to determine the areas of soils which are suitable for subsurface wastewater disposal systems (conventional & LPP). The soil/site evaluation was performed using hand auger borings during moist soil conditions based on the criteria found in the State Subsurface Rules, 15ANCAC 18A .1900 "Laws and Rules for Sewage Treatment and Disposal Systems". From this evaluation, ASC is providing the attached 4-bedroom septic design.

The suitable soils found on the subject property were relatively consistent in the initial and repair areas. The area designated for the initial/primary septic system (see attached septic plan) was found to contain soils with greater than 24 inches in depth before a restrictive horizon was encountered.

Please find the attached wastewater soil/site evaluation forms for specific soil properties found in the initial and repair areas as well as assigned soil long term acceptance rate (LTAR). Numerous soil borings were made throughout the property and representative soil profile descriptions for the primary septic field and repair area are provided. A location sketch for profile descriptions is also attached. The initial and primary septic fields were sized based on a flow rate of 480 gallons/day and utilizing Accepted Status. Any unauthorized site disturbance, filling, soil removal, or layout changes may result in the permit being revoked.

The septic installer contractor shall install the primary and repair (if needed) system on contour, see attached site plan for the primary system and repair locations. No underground utilities, water lines, or sprinkler systems shall be placed into the initial or repair septic areas. Installation must meet all state and local county regulations for septic system installation. The trenches must be installed in the same location as the site plan. If the installation is in question at the time of installation call me (Alex Adams) at 919-414-6761.

This report discusses the location of provisionally suitable soils identified on the property and does not guarantee the future function of any waste water disposal system installed.

If you have any questions regarding the findings on the attached map or in this report, please feel free to contact me anytime.

Sincerely,

Alex Adams

NC Licensed Soil Scientist #1247 AOWE Certification: 10021E





## McKay Place-Lot #6 4-Bedroom - Septic Design 114 Black Creek Dr. - Lillington, NC **DR Horton**

Harnett County PIN: 0528-66-2359

\*Not a Survey

Sketched from a plot plan supplied by owner

\*Line may be flagged longer on the lot than required for installation.

00.59,27"

27.9

28.3

System: Gravity to D-Box

Lines: 1-3 (345') 0.35 LTAR

20" Max Trench Bottom Accepted Status System Repair: Gravity to D-Box

Lines: 4-6 (345')

0.35 LTAR 20" Max Trench Bottom Accepted Status System

\*\*1000 Gallon Septic and Pump Tank Tank and trenches to be located minimum of 10' from any property line and minimum of 5' from any building foundation.

\*Do Not Cut, Fill, or Alter Drainfield or Repair Area

\*Comply with all setbacks

\*Contact local health dept. and/or Alex Adams prior to or during installation with any questions or concerns.

BLACK K C R E E

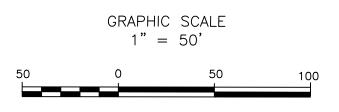
S 87'30'08" E -- 100.00'

Adams Soil Consulting 919-414-6761 Job #1236

00.39,44,

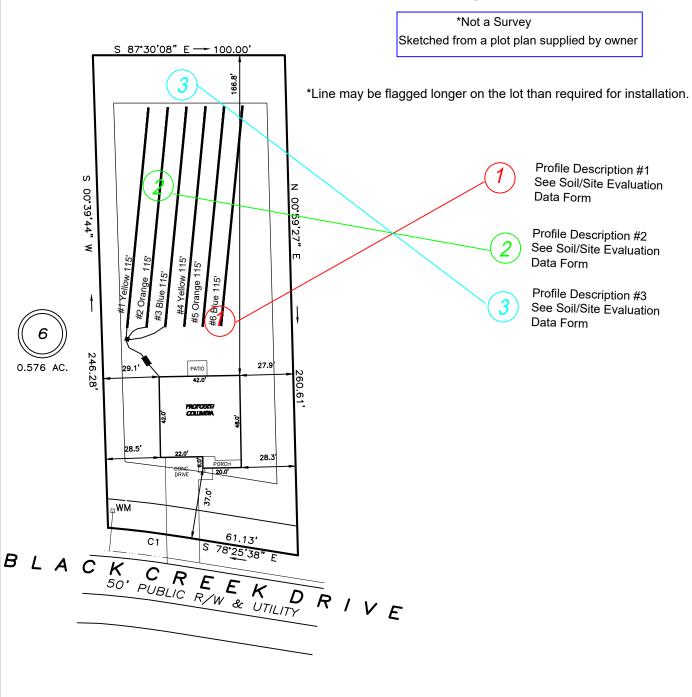
246.28

WM

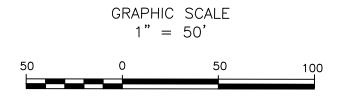


# McKay Place- Lot #6 Soil Boring Location Map 114 Black Creek Dr. - Lillington, NC DR Horton

Harnett County PIN: 0528-66-2359



Adams
Soil Consulting
919-414-6761
Job #1236



## SOIL/SITE EVALUATION for ON-SITE WASTEWATER SYSTEM

(Complete all fields in full)

OWNER: DR Horton

APPLICATION DATE:

ADDRESS: 114 Black Creek Drive, Lillington

DATE EVALUATED: 5-15-23

PROPOSED FACILITY: Single Family, 4-bedroom PROPOSED DESIGN FLOW (.1949): 480gpd

PROPERTY SIZE: ~0.58 acres

LOCATION OF SITE: 114 Black Creek Drive – Lillington, NC

WATER SUPPLY: Public Water

EVALUATION METHOD: Auger Boring

TYPE OF WASTEWATER: Sewage

|                           | VALUATION METHOD: Auger Boiling TIPE OF WASTEWATER: Sewage |                |                                |                                     |                                    |                        |                         |                         |                            |
|---------------------------|--|----------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|-------------------------|-------------------------|----------------------------|
| P R O F I .1940 LANDSCAPE |  | HORIZON        |                                | PRPHOLOGY<br>(1941)                 |                                    |                        |                         |                         |                            |
| E P                       | POSITION/<br>SLOPE %                                       | DEPTH<br>(IN.) | .1941<br>STRUCTURE/<br>TEXTURE | .1941<br>CONSISTENCE/<br>MINERALOGY | .1942<br>SOIL<br>WETNESS/<br>COLOR | .1943<br>SOIL<br>DEPTH | .1956<br>SAPRO<br>CLASS | .1944<br>RESTR<br>HORIZ | PROFILE<br>CLASS<br>& LTAR |
|                           |  | 0-15           | GR/SL                          | FR/SEXP/NS                          | 33"                                | N/A                    | N/A                     | /A N/A                  | PS/0.35-0.4                |
|                           | Slope/3%   | 15-36          | SBK/SCL                        | FI/SEXP/SS                          |                                    |                        |                         |                         |                            |
| 1                         |  |                |                                |                                     |                                    |                        |                         |                         |                            |
|                           | Linear   | 0-20           | GR/SL                          | FR/SEXP/NS                          | N/A                                | N/A                    | N/A                     | N/A                     | PS/0.35-0.4                |
|                           | Slope/3%   | 20-36          | SBK/CL                         | FI/SEXP/SS                          |                                    |                        |                         |                         |                            |
| 2                         |  |                |                                |                                     |                                    |                        |                         |                         |                            |
|                           | T ·  | 0.21           | GD /GY                         |                                     | N T / A                            | <b>37/A</b>            | > T / A                 | N T / A                 | DG (0.0% 0.4               |
|                           | Slone/3%   |                | 1                              | FR/SEXP/NS                          | N/A                                | N/A                    | N/A                     | N/A                     | PS/0.35-0.4                |
|                           | 510pc/5/0  | 21-36          | SBK/CL                         | FI/SEXP/SS                          | -                                  |                        |                         |                         |                            |
| 3                         |  |                |                                |                                     | -                                  |                        |                         |                         |                            |
|                           |  |                |                                |                                     | -                                  |                        |                         |                         |                            |
|                           |  |                |                                |                                     |                                    |                        |                         |                         |                            |
|                           |  |                |                                |                                     | -                                  |                        |                         |                         |                            |
| 4                         |  |                |                                |                                     | -                                  |                        |                         |                         |                            |
|                           |  |                |                                |                                     | -                                  |                        |                         |                         |                            |
|                           |  |                |                                |                                     | -                                  |                        |                         |                         |                            |
|                           |  |                |                                |                                     |                                    |                        |                         |                         |                            |

| DESCRIPTION             | INITIAL SYSTEM         | REPAIR SYSTEM          | OTHER FACTORS (.1946):                  |
|-------------------------|------------------------|------------------------|---|
| Available Space (.1945) | >5,000 ft <sup>2</sup> | >5,000 ft <sup>2</sup> | SITE CLASSIFICATION (.1948): PS         |
| System Type(s)          | Type III (g)           | Type III (g)           | EVALUATED BY:A. Adams OTHER(S) PRESENT: |
| Site LTAR               | 0.35                   | 0.35                   |   |

COMMENTS:

Updated February 2014

I, MICHAEL P. GRIFFIN , certify that under my direction and supervision this map was drawn from an actual field survey, that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and are in the coordinates in the coordinates in the coordinates in the coordinates. Witness my hand and seal this day of MONTH 2023. KELLY S. BAIN PIN #0528-65-5623.000 D.B. 3478 PG. 581 S 87\*30'08" E --- 100.00' SEPTIC 00.39,44" 00.59,27" 166.8 ٤ 0.576 AC. 246.28 27.9 PATIO 15' UTILITY EASEMENT -WM 78'25'38" B LAC **K** 50' C E E K D R/W & UTILITY C R PUBLIC D SETBACKS FRONT 35' 25' REAR SIDE 10' CORNER SIDE 20'

C1 R=525.00' L=38.90' S80'32'59"E 38.89'

### PRELIMINARY

NOT FOR RECORDATION, SALES OR CONVEYANCE

#### LEGEND

EIP EXISTING IRON PIPE FES FLARED END SECTION IPS IRON PIPE SET WM WATER METER R/W RIGHT OF WAY CO CLEAN OUT N/F NOW OR FORMERLY FH FIRE HYDRANT EIS EXISTING IRON STAKE CB CATCH BASIN





# GRIFFIN LAND SURVEYING, INC.

P. O. B O X 1 4 8 F U Q U A Y - V A R I N A , N C 2 7 5 2 6 (9 1 9) - 5 6 7 - 1 9 6 3

| DRAWN BY KDF          | DATE 5/12/23           |
|-----------------------|------------------------|
| CHECKED <u>BY</u> MPG | SCAL <u>E 1" = 50'</u> |

## PLOT PLAN

# D.R. HORTON

MCKAY PLACE

LOT 6

BLACK CREEK DRIVE
LILLINGTON, N.C.
HARNETT COUNTY UPPER LITTLE RIVER TOWNSHIP



#### **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 4/7/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| the terms and conditions of the policy, or<br>certificate holder in lieu of such endors  | ertain <sub>l</sub> | policies may require an endo  |   |   |                             |  |            |          |             |
|--|---------------------|---|---|---|-----------------------------|--|------------|----------|-------------|
| PRODUCER   |                     |   | CONTAC<br>NAME:   | T Angela S                                  | Sensenig                    |  |            |          |             |
| Wade Associates, LLC   |                     |   | PHONE   | (252)                                       | 631-5269                    |  | FAX        | 252)649  | -2443       |
| 250 Pollock St.  |                     |   | PHONE (252)631-5269 FAX (A/C, No, Ext): (252)649-2443 (A/C, No): (252)649-2449-2443 (A/C, No): (252)649-2449-2443 (A/C, No): (252)649-2449-2449-2449-2449-2449-2449-2449-2 |   |                             |  |            |          |             |
|  |                     |   |   |   |                             |  |            |          | NAIC #      |
| New Bern NC 28560  |                     |   | INSLIDE   | RA:Markel                                   |                             |  |            |          | 38970       |
| INSURED  |                     |   | INSURE  |   | 1110 41 41100               | company  |            |          | 30370       |
| Alex Adams, DBA: Adams Soil Con  | sultii              | ng  | INSURE  |   |                             |  |            |          |             |
| 1676 Mitchell Rd.  |                     | _   | INSURE  |   |                             |  |            |          |             |
|  |                     |   | INSURE  |   |                             |  |            |          |             |
| Angier NC 275  | 501                 |   | INSURE  |   |                             |  |            |          |             |
|  |                     | TE NUMBER:23-24 Maste   |   | NT.   |                             | REVISION NUM   | IBER:      |          |             |
| THIS IS TO CERTIFY THAT THE POLICIES OF INDICATED. NOTWITHSTANDING ANY REQUESTIFICATE MAY BE ISSUED OR MAY PER EXCLUSIONS AND CONDITIONS OF SUCH PART.   | JIREMEN<br>TAIN, TH | NT, TERM OR CONDITION OF AN<br>HE INSURANCE AFFORDED BY T<br>S. LIMITS SHOWN MAY HAVE BEI | Y CONT<br>HE POL  | RACT OR OTH<br>ICIES DESCRI<br>UCED BY PAID | HER DOCUMEN<br>BED HEREIN I | NT WITH RESPECT  | T TO WHIC  | H THIS   |             |
| INSR<br>LTR TYPE OF INSURANCE  | INSD W              |   |   | POLICY EFF<br>(MM/DD/YYYY)                  | (MM/DD/YYYY)                |  | LIMITS     | ;        |             |
| COMMERCIAL GENERAL LIABILITY   |                     |   |   |   |                             | EACH OCCURRENC<br>DAMAGE TO RENTE                      |            | \$       |             |
| CLAIMS-MADE OCCUR  |                     |   |   |   |                             | PREMISES (Ea occu                                      |            | \$       |             |
|  |                     |   |   |   |                             | MED EXP (Any one p                                     | person)    | \$       |             |
|  |                     |   |   |   |                             | PERSONAL & ADV I                                       | NJURY      | \$       |             |
| GEN'L AGGREGATE LIMIT APPLIES PER:   |                     |   |   |   |                             | GENERAL AGGREGA  |            | \$       |             |
| POLICY PRO-<br>JECT LOC  |                     |   |   |   |                             | PRODUCTS - COMP/                                       |            | \$       |             |
| OTHER:   |                     |   |   |   |                             | COMBINED SINGLE  |            | \$       |             |
| AUTOMOBILE LIABILITY   |                     |   |   |   |                             | (Ea accident)  |            | \$       |             |
| ANY AUTO ALL OWNED SCHEDULED   |                     |   |   |   |                             | BODILY INJURY (Pe                                      |            | \$       |             |
| AUTOS AUTOS NON-OWNED  |                     |   |   |   |                             | BODILY INJURY (Pe                                      |            | \$<br>\$ |             |
| HIRED AUTOS AUTOS  |                     |   |   |   |                             | (Per accident)   |            | \$       |             |
| UMBRELLA LIAB OCCUB  |                     |   |   |   |                             |  |            |          |             |
| I I OCCOR  |                     |   |   |   |                             | EACH OCCURRENC   |            | \$       |             |
| OLAIIVIO-IVIADE  | 1                   |   |   |   |                             | AGGREGATE  |            | \$       |             |
| DED RETENTION \$ WORKERS COMPENSATION  |                     |   |   |   |                             | PER<br>STATUTE   | OTH-<br>ER | \$       |             |
| AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE  |                     |   |   |   |                             | E.L. EACH ACCIDEN                                      |            | <b>r</b> |             |
| OFFICER/MEMBER EXCLUDED? (Mandatory in NH)   | N/A                 |   |   |   |                             | E.L. DISEASE - EA EI                                   |            | \$<br>\$ |             |
| If yes, describe under   |                     |   |   |   |                             | E.L. DISEASE - POLI                                    |            | \$       |             |
| DÉSCRIPTION OF OPERATIONS below  |                     |   |   |   |                             |  | CT LIMIT   | Ψ        | ** ***      |
| A Errors & Omissions   |                     | MEO11181  |   | 1/31/2023                                   | 1/31/2024                   | General Aggregate                                      |            |          | \$1,000,000 |
|  |                     |   |   |   |                             | Each Occurrence  |            |          | \$1,000,000 |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLE  | S (ACORI            | D 101, Additional Remarks Schedule, m   | ay be atta  | ched if more spac                           | ce is required)             |  |            |          |             |
| CERTIFICATE HOLDER   |                     |   | CANC  | ELLATION                                    |                             |  |            |          |             |
| *FOR INFORMATIONAL PURPORTIONAL | xxxxx               | XX  | SHO<br>THE<br>ACC   | ULD ANY OF T<br>EXPIRATION D                | OATE THEREOF                | SCRIBED POLICIE:<br>F, NOTICE WILL BE<br>F PROVISIONS. |            |          | ) BEFORE    |
|  |                     |   | N Whi   | tsett/RACI                                  | HEL                         | N  | Reel h     |          | -           |