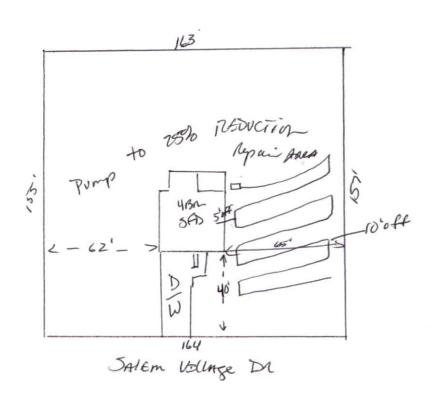
Harnett County Department of Public Health

Improvement Permit

| A building permit can | PROPERTY LOCATION: SU417 Bakentown MD |
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| ISSUED TO: NEW Home INC | SUBDIVISION WOOD BURDER SOUTH LOT # 39 |
| NEW REPAIR EXPANSION | Site Improvements required prior to Construction Authorization Issuance: |
| Type of Structure: 5P5 | the improvements required prior to construction rathorization issuance. |
| Proposed Wastewater System Type: 25% TOSTAV LOCK | |
| Projected Daily Flow: 480 GPD | |
| Number of bedrooms: 4 Number of Occupants: 8 | max |
| Basement Yes No | · · · · · · · · · · · · · · · · · · · |
| Pump Required: Yes No May be required based on final I | ocation and elevations of facilities |
| Type of Water Supply: Community Public Well Distar | |
| Permit conditions: | □ No expiration |
| | |
| \$ M 1 A | TEHS |
| Authorized State Agent: James C/V/ANKON | Date: 6-20-23 SEE ATTACHED SITE SKETCH |
| | r permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of |
| the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit. | The state of a state o |
| | |
| Constr | uction Authorization |
| | quired for Building Permit) |
| | . 1958. and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance |
| with the attached system layout. | |
| Control of the Contro | PROPERTY LOCATION: 52.1417 BAKENSOWN ED SUBDIVISION 12000 BREDGE SOUTH LOT # 39 |
| | SUBDIVISION WOODBREDGE SOUTH LOT # 39 |
| | Expansion Repair |
| Basement? Yes No Basement Fixtures? Yes | |
| Type of Wastewater System** _ 25% TVFDU LO ZOS | _ Systism (Initial) Wastewater Flow: GPD |
| (See note below, if applicable () | |
| 25/50% 75570025 | (Repair) |
| Installation Requirements/Conditions Number of trend | hes |
| Septic Tank Size 1000 gallons Exact length of | each trench 300 feet Trench Spacing: 7 Feet on Center e installed on contour at a Soil Cover: 6 inches |
| | e installed on contour at a Soil Cover: inches |
| Maximum Trench | |
| | shall be level to $\pm \frac{1}{4}$ 36" above the trench bottom) |
| in all directions | 95371C-847 - 515 477 - 51504-1177 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1517 - 1 |
| Pump Requirements:ft. TDH vsGPM | inches below pipe |
| rump kequirements | Aggregate Depth: inches above pipe |
| 110 110 to Des 1-0 | |
| Conditions: NO WATER ON POWER LENGT | ALGAS |
| WITTE LINES AND ADDITIONAL AND ADDIT | |
| WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM A | |
| NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD ARE | A. |
| **If applicable: 1 understand the system type specified is different from | the type specified on the application. I accept the specifications of this permit. |
| 0 | Dates |
| Owner/Legal Representative Signature: | Date: |
| | changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Sewage Treatment and Disposal and to the conditions of this permit. SEE ATTACHED SITE SKETCH |
| Construction Authorization is subject to compliance with the provisions of the Laws and Rules for | sewage treatment and pisposal and to the conditions of this permit. |
| 5 n/1.1 | A TO TENS |
| Authorized State Agent: | Date: 6-20-23 truction Authorization Expiration Date: 6-20-28 |
| / / | 1 1 2 2 2 9 |

Harnett County Department of Public Health Site Sketch

| Property Location: SN 1417 Baken TOWN 7A | | 79 | _ |
|------------------------------------------------------|-----------|---------------------|---|
| Issued To: NEW Home INZ Subdivision WoodBridge South | | Lot # <u>>)</u> | _ |
| Authorized State Agent: Manhan Jan ZBAS | _ Date: _ | 6-10-23 | |
| Y NO WATER OR POWER LENES IN SYSTEM OR REPAIR AMERS | | | |



This drawing is for illustrative purposes only. System installation must meet all pertinent laws, rules, and regulations.