

# AMP'd Engineering, PLLC

Civil Engineer – Consulting Engineer – Land Development

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PO Box 4580

Emerald Isle, NC 28594

(252) 777-0141 ✦ [athan.parker@ampdengineering.com](mailto:athan.parker@ampdengineering.com)

Firm License Number P-1532

## CERTIFICATION LETTER

January 10, 2025

**To: Mr. Oliver Tolksdorf, REHS  
Environmental Health Supervisor  
Harnett County Health Dept  
307 W Cornelius Harnett Blvd  
Lillington, NC 27546**

**Ref: Haven- Lot 54 EOP  
156 Harmony Trail  
Broadway, Harnett County, NC**

Dear Mr. Tolksdorf,

As a duly licensed registered Professional Engineer in the State of North Carolina, license number 43250, I have inspected the installation of the Engineered Option Permit of the LHD Referenced Project SFD2304-0013 on November 6, 2024. Gene's Backhoe, the on-site wastewater contractor as permitted installed 4-38' Horizontal Panel Block Lines, Type IIIe, with 12-22" TB as designed and permitted. The system appeared to be in the location permitted on the site plan by Pittman Soil Consulting. This letter also acts as written request to waive the "post-construction conference" requirement as stated in G.S. 130A-336.1(j).

If you have any questions, please feel free to give me a call (252) 777-0141 or email me ([athan.parker@ampdengineering.com](mailto:athan.parker@ampdengineering.com)).

Sincerely,

Athan M Parker, PE  
President  
AMP'd Engineering, PLLC  
Firm License No. P-1532



Attach: Owner's acceptance of the \_\_\_\_\_ system, ATO Sheet,  
As-Built, Septic Standards and On-site Wastewater Contractors statement & Insurance

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## OWNER'S ACCEPTANCE LETTER November 13, 2024

To: **Carroll Construction Homes, Inc (the "Owner")**  
**63 Veron Ct.**  
**Willow Spring, NC 27592**

Ref: **Haven- Lot 54 EOP**  
**153 Harmony Trail**  
**Broadway, Harnett County, NC**


Dear Carroll Construction Homes, Inc,

Please be aware that this letter **does not** act as a certification letter for the above referenced project, but solely acts as the owner's acceptance of the system. The engineer of record will not be held responsible for any Authorization To Operate (ATO) or Certificate of Occupancy (CO) issued without the engineer's certification.

This letter is to inform you that as a duly licensed registered Professional Engineer in the State of North Carolina, license number 43250, I have inspected the installation of the Engineered Option Permit of the LHD Referenced project SFD2304-0013 on November 6, 2024. Gene's Backhoe, the on-site wastewater contractor installed 4-38' Horizontal Panel Block Lines, Type IIIe, with 12-22" TB. The system appeared to be in the location permitted on the site plan by Pittman Soil Consulting. This letter states the Owner's acceptance of the system from the Professional Engineer, Licensed Soil Scientist and the On-Site Wastewater Contractor as permitted with the Harnett County Health Department. This letter also acts as an agreement by the owner to waive the "post-construction conference" requirement as stated in G.S. 130A-336.1(j). Please sign this letter and have notarized on page 2 of 2.

If you have any questions, please feel free to give me a call (252) 777-0141 or email me ([athan.parker@ampdengineering.com](mailto:athan.parker@ampdengineering.com)).

Sincerely,



Digitally signed by 72ab0a09-8ce9-4ba7-bca1-321136826620  
DN: cn=72ab0a09-8ce9-4ba7-bca1-321136826620  
Date: 2024.11.13 14:35:12 -0500

Athan M Parker, PE  
President  
AMP'd Engineering, PLLC  
Firm License No. P-1532  
ALE



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Civil Engineer – Consulting Engineer – Land Development

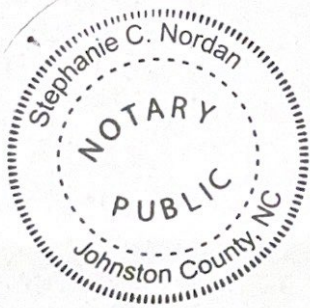
Owner: Harold G. Carroll, Jr [Signature] 11/18/21  
Print Name Sign Name Date

North Carolina

Johnston County

I, Stephanie C Nordan, a Notary Public for said County and State, do hereby  
certify that Harold G. Carroll, Jr personally appeared before me this day and  
acknowledged the due execution of the page 1 of 2 "Acceptance Letter" from the PE.

Witness my hand and official seal, this the 18<sup>th</sup> day of November, 2021



[Signature]

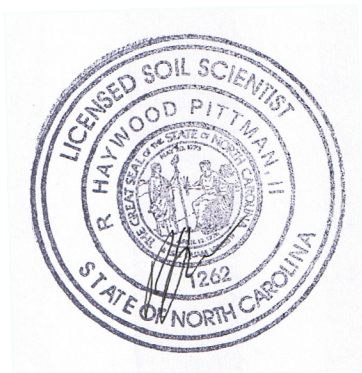
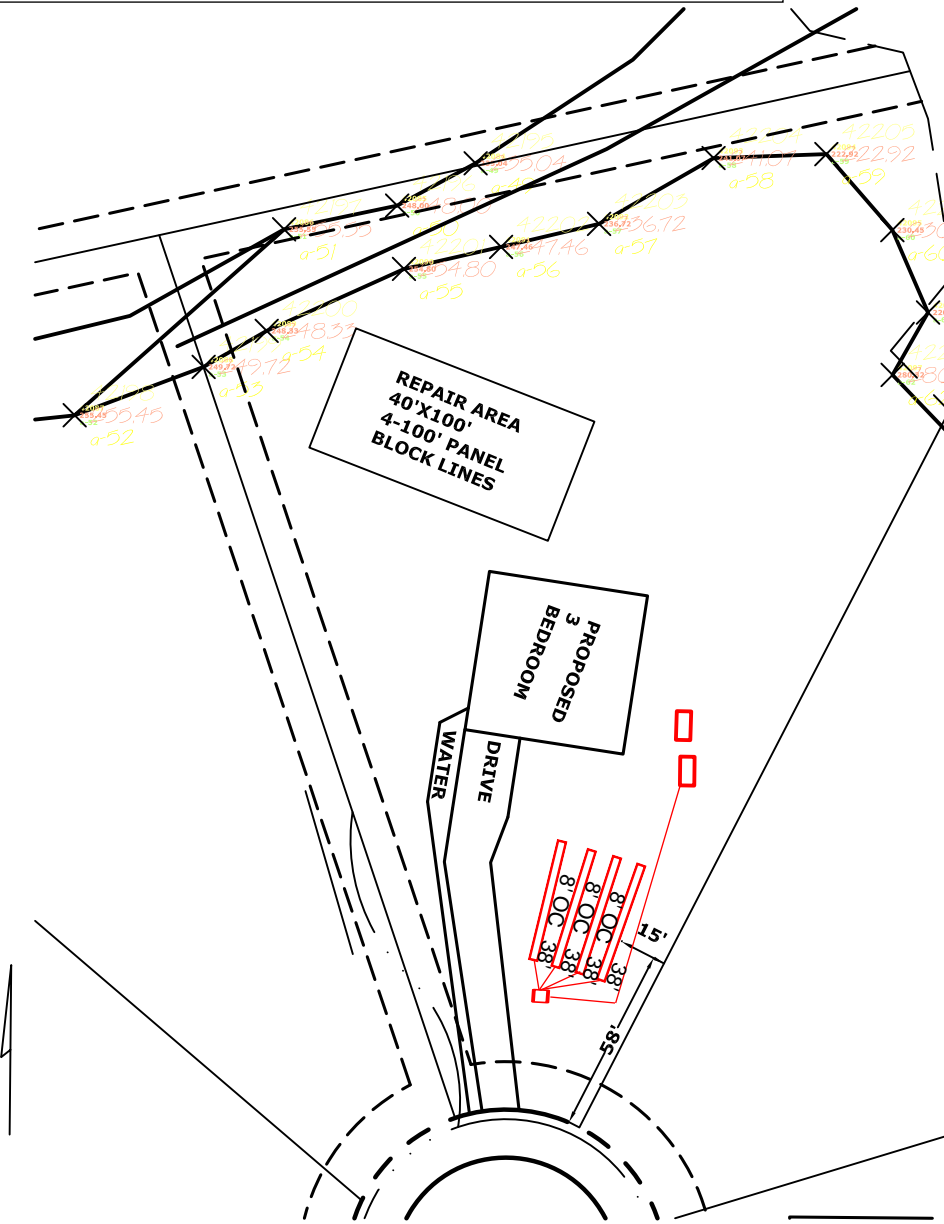
Notary Public

My commission expires August 25, 2025

Owner: HAVEN S/D  
 Address: LOT 54  
 Location: HARMONY TRAIL

**PITTMAN SOIL CONSULTING**  
**PO BOX 1387**  
**RICHLANDS, NC 28574**  
**910-330-2784**  
**pittmansoil@yahoo.com**

LOT INFORMATION OBTAINED VIA PLAT BY STANCIL AND ASSOCIATES FOR XCESSICE RISK DEVELOPMENT, DATED APRIL 27, 2019.



**INITIAL**

3 BEDROOM  
 LTAR .4  
 4-38' PANEL BLOCK LINES  
 14-22" TB  
 >6" SOIL COVER REQUIRED OVER SYSTEM AND 5' BEYOND SYSTEM

**REPAIR AREA**

3 BEDROOM  
 LTAR .12  
 5-100' PANEL BLOCK LINES  
 14" TB  
 >6" SOIL COVER REQUIRED OVER SYSTEM AND 5' BEYOND SYSTEM

**FOR USE BY  
 AMP'D ENGINEERING, PLLC  
 ONLY**

SCALE 1"=60'

# *AMP'd Engineering, PLLC*

Civil Engineer – Consulting Engineer – Land Development

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Firm License Number P-1532

## **Ref: AMP'D Engineering, PLLC Septic Standards**

To Whom It May Concern,

Due to unforeseen negligence by previous owners and contractors regarding the Engineered Option Permit ("EOP") process and installation, the following standards have been adopted by AMP'D Engineering, PLLC and are to be strictly followed. If these standards are not followed, AMP'D Engineering, PLLC has the right to void all warranties related to engineering work involved with these EOPs.

- Engineer shall approve septic installer prior to installation.
- Engineer shall be notified at a minimum of 48 hours prior to septic installation.
- No vehicles, equipment, structures, debris, or any other items that may compact the soils or damage the septic lines allowed on the septic location before or after installation. Equipment only allowed over the septic area by a certified septic installer to backfill and grade the septic area after installation.
- All systems are to have a minimum of 6" cover over the system and five feet beyond the system. Only approved soil to be used as cover.
- After installation, the area should be graded to shed water. All drainage should be diverted away from septic area and tanks.
- All drip systems to have a minimum of 6" cover over the system and five feet beyond the system. Only group I soil allowed over system with a cap of topsoil to promote growth of groundcover.
- Groundcover is to be established over every system within 14 days after installation.
- Orange safety fencing with T-Posts to be used to surround the system after installation to prevent any unqualified individuals from entering septic area.
- Refer to online resources for proper management and maintenance of a septic system. Refer to the websites listed:
  - <https://content.ces.ncsu.edu/septic-system-owners-guide>
  - <https://content.ces.ncsu.edu/septic-systems-and-their-maintenance>

If you have any questions, please feel free to give me a call (252) 777-0141 or email me ([athan.parker@ampdengineering.com](mailto:athan.parker@ampdengineering.com)).

Sincerely,

Athan M Parker, PE  
President  
AMP'd Engineering, PLLC  
Firm License No. P-1532



**PART 3: Authorization to Operate (ATO)**

*Except for date received, the Section below is to be completed by the Owner or by the PE designated to act as their legal representative for the EOP.*

LHD USE ONLY: Initial submittal of request for ATO received: _____ by _____ <div style="display: flex; justify-content: space-around; font-size: small;"> <span>Date</span> <span>Initials</span> </div>
Date of Post-construction Conference: _____

The following items are included in this submittal for an Authorization to Operate under an EOP:

- |    |   |                                     |     |                             |
|----|---|-------------------------------------|-----|-----------------------------|
| 1. | Signed and sealed copy of the Engineer’s report that includes:            |                                     |     |                             |
|    | a. Signed and sealed evaluation of soil conditions and site features      | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> No |
|    | b. Drawings, specifications, plans  | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> No |
|    | c. Reports on special inspections and final inspection                    | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> No |
|    | d. Management Program manual  | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> No |
|    | e. On-site Wastewater Contractor’s signed statement                       | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> No |
|    | f. Signed and sealed statement pursuant to 15A NCAC 18A .1938(h)          | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> No |
| 2. | Fee (as applicable)   | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> No |
| 3. | Notarized letter documenting Owner’s acceptance of the system from the PE | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> No |

**Attestation by the Owner or the PE for Authorization to Operate**

I, ATHAN M. PARKER, PE hereby attest that all items indicated above have been provided to the  
*Print name of Owner or Professional Engineer*

HARNETT County LHD and the system shall meet applicable federal, State, and local laws, regulations, rules and ordinances in accordance with G.S. 130A-336-.1(e)(6).

<i>Signature of Owner or Professional Engineer</i>	January 10, 2025
<i>Signature of Owner or Professional Engineer</i>	<i>Date</i>

**This section for LHD Use Only.**

**LHD Review of required information for the ATO**

INCOMPLETE  
 Based upon review of information submitted by the Owner or PE in the Section above, the following items are missing from the information required for an Authorization to Operate for an EOP: \_\_\_\_\_

Copies of this signed form were sent to the design PE and the Owner on \_\_\_\_\_ via \_\_\_\_\_  
*Date Email, FAX, USPS, Hand-delivered*

<i>Print name of authorized Agent of the LHD</i>	<i>Signature of authorized Agent of the LHD</i>	<i>Date</i>
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COMPLETE  
 Based upon review of information submitted by the Owner or PE in the Section above, this Authorization to Operate is hereby issued in accordance with G.S. 130A-336.1(m).

A copy of this complete NOI/ATO with tracking information was sent to the State on \_\_\_\_\_ via \_\_\_\_\_  
*Date Email, FAX, USPS, Hand-delivered*

<i>Print name of authorized Agent of the LHD</i>	<i>Signature of authorized Agent of the LHD</i>	<i>Date</i>
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**ISSUANCE OF CERTIFICATE OF OCCUPANCY:** Once the LHD determines completeness based upon the PE submission, the owner may apply to the local permitting agency for permanent electrical service to a residence, place of business or place of public assembly pursuant to G.S. 130A-339.



NC DEPARTMENT OF  
**HEALTH AND  
HUMAN SERVICES**

**ROY COOPER** • Governor  
**KODY H. KINSLEY** • Secretary  
**HELEN WOLSTENHOLME** • Interim Deputy Secretary for Health  
**MARK T. BENTON** • Assistant Secretary for Public Health  
Division of Public Health

**COMMON FORM FOR ENGINEERED OPTION PERMIT**

See Instructions for Use in Appendix A

Except for "Date received", this Section to be completed by the Professional Engineer licensed in accordance with G.S. 89C

LHD USE ONLY: Initial submittal of this NOI received: \_\_\_\_\_ by \_\_\_\_\_  
Date Initials

**PART 1: Notice of Intent to Construct (NOI) - Please check all that apply**

Single System or  Multiple Systems

AND

New  Expansion  Relocation of all or part of the Existing System  Relocation of Repair Area

Repair – LHD Permit Number \_\_\_\_\_  Repair – EOP/LSS COVID 19/AOWE Permit Number \_\_\_\_\_

1. Facility Owner's name: (Owner, Company Name, Utility, Partnership, Individual, etc.): \_\_\_\_\_

CARROLL CONSTRUCTION HOMES, INC  
~~XCESSIVE RISK DEVELOPMENT~~

Mailing address: 63 VERON COURT WILLOW SPRING 27592  
8754 REED DR STE 14 EMERALD ISLE NC 28594

Telephone number: 919-410-5704 E-mail Address: CAMERON.ADAMS1087@GMAIL.COM  
252-777-0141 ATHAN.PARKER@AMPDENGINEERING.COM

2. Professional Engineer (PE) name: ATHAN M PARKER, PE License number: 43250

Mailing address: PO BOX 4580 City: EMERALD ISLE State: NC Zip: 28594

Telephone number: 919-795-9594 E-mail Address: ATHAN.PARKER@AMPDENGINEERING.COM

3. Licensed Soil Scientist (LSS) name: HAYWOOD PITTMAN, LSS License number: 1262

Mailing address: 1073-1 GREGORY FORK RD City: RICHLANDS State: NC Zip: 28574

Telephone number: 910-324-2892 E-mail Address: PITTMANSOIL@YAHOO.COM

4. Licensed Geologist (LG) (if applicable) name: \_\_\_\_\_ License number: \_\_\_\_\_

Mailing address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

5. On-Site Wastewater Contractor name: GENE'S BACKHOE License number: 3795  
HAYWOOD PITTMAN, LSS License number: 3825

Mailing address: 1340 TWO CLAUDE RD WILLOW SPRINGS 27592  
1073-1 GREGORY FORK RD RICHLANDS NC 28574

Telephone number: 919-625-7051 E-mail Address: TANORDAN@GMAIL.COM  
910-324-2892 PITTMANSOIL@YAHOO.COM

6. Proof of Errors and Omissions or other appropriate liability insurance for the following persons is attached that includes the name of the insurer, name of the insured and the effective dates of coverage:

PE  LSS  LG  On-site Wastewater Contractor

**NC DEPARTMENT OF HEALTH AND HUMAN SERVICES • DIVISION OF PUBLIC HEALTH**

LOCATION: 5605 Six Forks Road, Raleigh, NC 27609  
MAILING ADDRESS: 1642 Mail Service Center, Raleigh, NC 27699-1642  
www.ncdhs.gov • TEL: 919-707-5874 • FAX: 919-845-3972

AN EQUAL OPPORTUNITY / AFFIRMATIVE ACTION EMPLOYER



6712 NC Hwy 50 N. Benson, NC 27504

Tanordan@gmail.com

**Lot, Subdivision, Address** Lot 54 Haven

**System Type** 50% Reduction


**Tank Size** 1,000 gallon Septic 1,000 gallon PUM Tank.

**System Info** Installed. 4 38' T+J Panel lines @ 14" to 20" TB

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Installation Date** Nov 13, 2024

**Final Inspection Date** Nov 13, 2024

**Installer Signature and Certification #** 

**Date** 12-19-24



