

Application # \_\_\_\_\_

Harnett County Central Permitting  
420 McKinney Pkwy Lillington, NC 27546  
PO Box 65 Lillington, NC 27546  
910-893-7525 ext. 1 Fax 910-893-2793 www.harnett.org/permits

\* Must be owner/occupier or licensed contractor. Address, company name & phone must match information on license.

**Application for Residential Building and Trades Permit**

Owner's Name: Habitat For Humanity of Harnett County Inc. Date 03-30-2023  
 Site Address: 301 N 14<sup>th</sup> St ERWIN NC Phone 919-669-2220  
 Subdivision: \_\_\_\_\_ Lot \_\_\_\_\_  
 Description of Proposed Work: Single Family Dwelling Total Job Cost \$168,534.65

**General Contractor Information**

Habitat For Humanity of Harnett County Inc 919-669-2220  
 Building Contractor's Company Name Telephone  
P.O. Box 2157 DUNN NC 28335 mblackman1958@gmail.com  
 Address Email Address  
L81938 HEATED SQ FT 1370 GARAGE SQ FT -0-  
 License #

**Electrical Contractor Information**

Description of Work WIRE NEW SINGLE FAMILY DWELLING Service Size: 200 Amps T-Pole:  Yes  No  
Patrick's Electrical Contractors LLC 910-893-5774  
 Electrical Contractor's Company Name Telephone  
1309 North Main Street Lillington NC 27546 tommy.patkic910@gmail.com  
 Address Email Address  
U04910  
 License #

**Mechanical/HVAC Contractor Information**

Description of Work INSTALL HVAC SYSTEM IN SINGLE FAMILY DWELLING  
Beasley's Heating & Air Inc 919-894-2385  
 Mechanical Contractor's Company Name Telephone  
57 W C Beasley Lane Coats NC 27521 UNKNOWN  
 Address Email Address  
L 09497  
 License #

**Plumbing Contractor Information**

Description of Work Install Plumbing in New Dwelling # Baths 2  
Wesley David Dailey 919-816-6852  
 Plumbing Contractor's Company Name Telephone  
3019 Plainview Church Road Angier NC 27501 UNKNOWN  
 Address Email Address  
L27929 F-1  
 License #

**Insulation Contractor Information**

VOLUNTEERS 919-669-2220  
 Insulation Contractor's Company Name & Address Telephone

**\*NOTE: General Contractor / owner must fill out and sign the second page of this application.**

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.**

*Tate Blackman*  
Signature of Owner/Contractor/Officer(s) of Corporation

*03-30-2023*  
Date

**Affidavit for Worker's Compensation N.C.G.S. 87-14**

The undersigned applicant being the:

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Sign w/Title: *Tate Blackman Executive Director* Date: \_\_\_\_\_