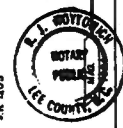
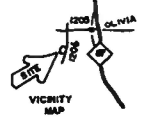
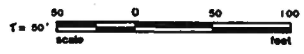


PC# Slide 151-A

PC# Slide 181A

.. SURVEY FOR .. DEWEY HALL

JOHNSONVILLE TWP., HARNETT CO., N.C.
SCALE - 1" = 100'
JUNE 2, 1993

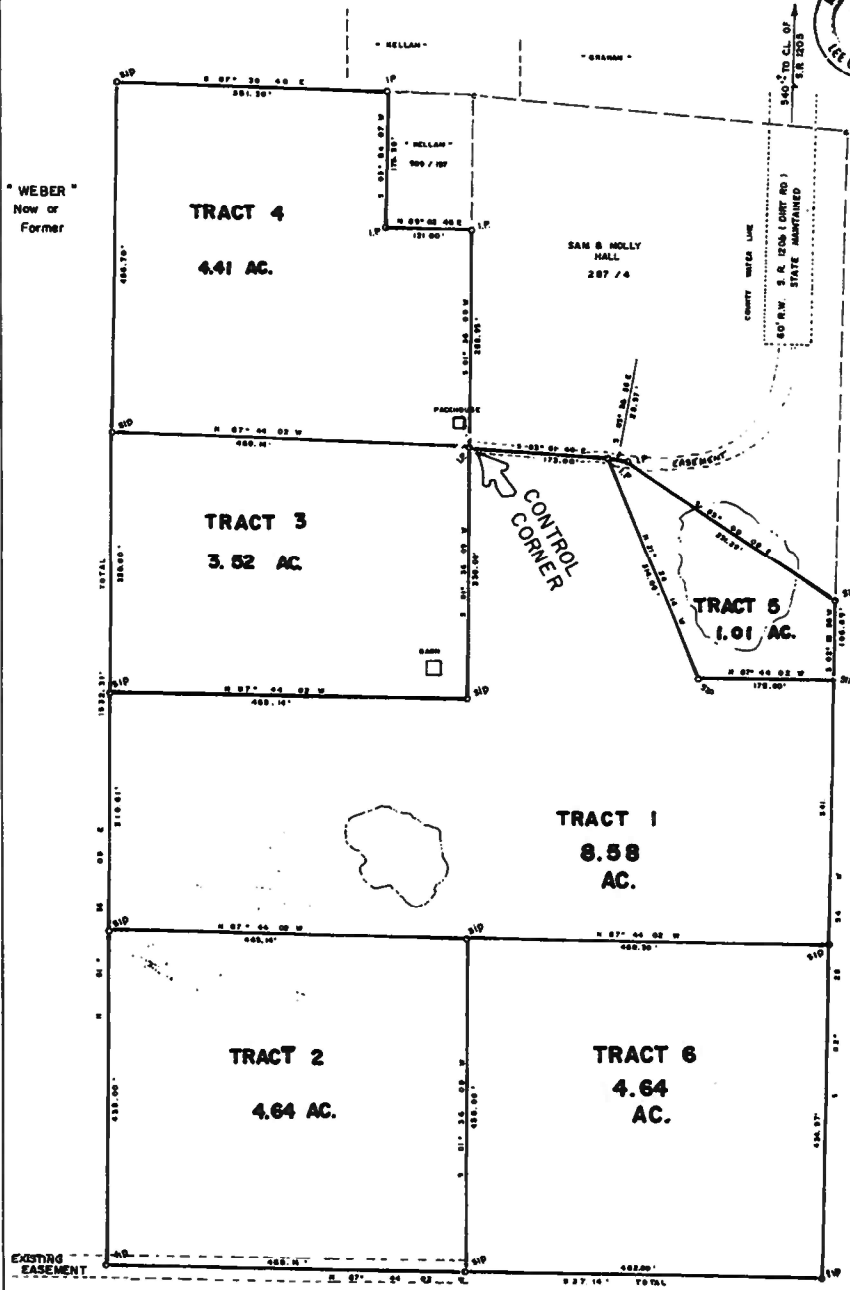


I, ROBERT J. BRACKEN, CERTIFY THAT UNDER MY DIRECTION AND SUPERVISION THIS MAP WAS DRAWN FROM AN ACTUAL FIELD LAND SURVEY; THAT THE ERROR OF CLOSURE IS CALCULATED BY LATITUDE AND DEPARTURES IS 1-10,000 THAT THE MAP WAS PREPARED IN ACCORDANCE WITH GS 47-30 AS AMENDED.

Robert J. Bracken
REGISTERED LAND SURVEYOR

I, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT ROBERT J. BRACKEN A REGISTERED LAND SURVEYOR, PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT. WITNESS MY HAND AND OFFICIAL STAMP OR SEAL THIS 2 DAY OF JUNE 1993.

R.J. Worthington
NOTARY PUBLIC
MY COMMISSION EXPIRES JULY 8, 1994



NOTARY PUBLIC STATE OF NORTH CAROLINA

Robert J. Bracken
REGISTERED LAND SURVEYOR

OFFICE
P.O. Box 87
OLIVA, N.C.
28368

DOUGLAS
662-934

Notary of Lee Co. *R.J. Worthington*
I, R.J. Worthington, Notary of Lee Co., N.C., do hereby certify that the above described land is the property of *Sam & Molly Hall* and that the same is being divided into six tracts as shown on this map. This survey was made on the 2nd day of June 1993.

Sam & Molly Hall
By *Sam & Molly Hall*

This division of land is subject to all address changes by address change on the 2nd day of June 1993.

Date: *6/2/93* *M. Z. Mallick*
Planning Director

- NOTE -
BEING A DIVISION OF THAT TRACT DESCRIBED IN DEED BK 287, PG. 9, HARNETT CO. REG.

Tax ID# *09-958-0024* *09-958-0018*
09-958-0018 *09-958-0017*
09-958-0023 *09-958-0018*
ALL.

Conditions of Ownership and Possession. I hereby certify that I am the owner of the property herein and described herein, which is located in the subdivision jurisdiction of the County of Harnett and that I hereby adopt this plan of subdivision. I hereby declare that all necessary building codes, zoning laws, and other laws, rules, regulations, orders, and decrees are observed and complied with in this subdivision and all matters. Furthermore, I hereby declare all military names, roads, names and signs lines in the County of Harnett.

6-2-93 *Sam & Molly Hall*

I FURTHER CERTIFY THAT THIS PROPERTY (DOES NOT) (DOES) LIE WITHIN A SPECIAL FLOOD HAZARD AREA AS DESIGNATED BY FIRM FLOOD INSURANCE RATE MAP.

BRACKEN & ASSOCIATES
ENGINEERING • SURVEYING
P. O. BOX 532 • SANFORD, N. C. 27330