

Initial Application Date: 1/20/2023 Application # ____

| | | | CU# | |
|--------------------------------------------|--------------------------------------|------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Central Permitting | | RNETT RESIDENTIAL LAND USE AP 27546 Phone: (910) 893-7525 ext | | www.harnett.org/permits |
| **A RECORDED SU | JRVEY MAP, RECORDED DEED (OR OFF | ER TO PURCHASE) & SITE PLAN ARE REQU | JIRED WHEN SUBMITTING A LAI | ND USE APPLICATION** |
| | | Mailing Address: 3709 Ra | | |
| City: Fayetteville | State: NC Zip: 2 | 28304 Contact No: 910-486-48 | 64 Emai l : | reamfindershomes.com |
| | | ailing Address: 3709 Raeford Ro | | |
| _{City:} Fayetteville | State: NC Zip: 2 | 28304 Contact No: 910-486-48 | B64 Email:tamaragreen@d | reamfindershomes.com |
| | nation if different than landowner | 0507-53-4 | 203 | |
| | | PIN: 0507-53-42 | | |
| _ | | Deed Book / Page: | | |
| Setbacks – Front: 37 | Back: <u>206.6</u> _ Side: <u>38</u> | Corner: 12 | | |
| PROPOSED USE: | | | | M 154. 5 . |
| X X SFD: (Size <u>50</u> x <u>3</u> | 7) # Bedrooms:4 # Baths3 | Basement(w/wo bath): Garage: | Deck: Crawl Space:X | Monolithic X Slab: Slab |
| | | nus room finished? () yes () no w | | |
| | | | | |
| | | Basement (w/wo bath) Garage | | |
| TOTAL HID SQ FI | (Is the second | floor finished? () yes () no Any | other site built additions? (| _) yes () no |
| ■ Manufactured Home: | SWDWTW (Size | x) # Bedrooms: Garag | e:(site built?) Deck: | (site bui l t?) |
| | | | | , |
| ☐ Duplex: (Sizex | () No. Buildings: | No. Bedrooms Per Unit: | TOTAL HTD S | Q FT |
| ☐ Home Occupation: # | Rooms: Use: | Hours of Operation | : | #Employees: |
| ☐ Addition/Accessory/C | Other: (Sizex) Use: | | Closets in a | ddition? () yes () no |
| TOTAL HTD SQ FT | GARAGE_ | | | |
| Water Supply: X Cou | inty Existing Well No | ew Well (# of dwellings using well |) *Must have operable | water before final |
| | | eed to Complete New Well Application Relocation Existing Septic Tank | | n <mark>k</mark>) |
| (<mark>Compl</mark> ete | Environmental Health Checklist on | other side of application if Septic) | | |
| Does owner of this tract of | land, own land that contains a man | ufactured home within five hundred fee | t (500') of tract listed above? | () yes () no |
| Does the property contain | any easements whether undergroun | nd or overhead () yes () no | | |
| Structures (existing or prop | posed): Single family dwellings: | Manufactured Homes: | Other (spe | cify): |
| If permits are granted I ago | ree to conform to all ordinances and | laws of the State of North Carolina regect to the best of my knowledge. Perm | ulating such work and the sp | ecifications of plans submitted. |
| | Tammy Gra | · · · · · · · · · · · · · · · · · · · | 1/20/2023 | eemidaen ie provided. |
| | 2 contrary of the | | | |

Signature of Owner's Agent

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

*This application expires 6 months from the initial date if permits have not been issued**

APPLICATION CONTINUES ON BACK

strong roots · new growth



This application expires 6 months from the initial date if permits have not been issued

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT

OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

□ Environmental Health New Septic System

- <u>All property irons must be made visible</u>. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property**.
- <u>All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for</u> failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.

□ Environmental Health Existing Tank Inspections

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place**. (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK

"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

| <u>SEPTIC</u> | | | | | |
|-----------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| If applying | for authorization | on to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. | | | |
| {}} Acce | epted | {}} Innovative {}} Conventional { x }} Any | | | |
| {}} Alternative | | {}} Other | | | |
| | | the local health department upon submittal of this application if any of the following apply to the property in "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: | | | |
| {}}YES | { <u>X_</u> } NO | Does the site contain any Jurisdictional Wetlands? | | | |
| {}}YES | <u>{X}</u> } NO | Do you plan to have an <u>irrigation system</u> now or in the future? | | | |
| {}}YES | { <u>X</u> } № | Does or will the building contain any drains? Please explain. | | | |
| {}}YES | <u>X</u> } NO | Are there any existing wells, springs, waterlines or Wastewater Systems on this property? | | | |
| {}}YES | { x _}} NO | Is any wastewater going to be generated on the site other than domestic sewage? | | | |
| {}}YES | { <u>X</u> } № | Is the site subject to approval by any other Public Agency? | | | |
| {}}YES | { <u>X</u> } № | Are there any Easements or Right of Ways on this property? | | | |
| {}}YES | { <u>X</u> _} NO | Does the site contain any existing water, cable, phone or underground electric lines? | | | |
| | | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. | | | |

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.