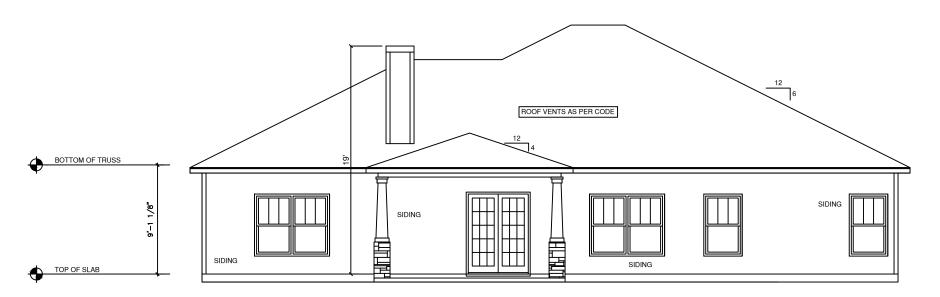
9' CEILING HEIGHT

GUTTERS AND DOWNSPOUTS



# FRONT ELEVATION "CRAFTSMAN"



REAR ELEVATION "CRAFTSMAN"

**FINAL** 106-22-152 JONES

# **GENERAL NOTES**

1.) MAIN FLOOR PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE. 2.) OPTIONAL BONUS PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE.

8-0" UNLESS NOTED OTHERWISE.

3.) INTERIOR & EXTERIOR WALLS TO BE DRAWN @ 3 1/2" UNLESS NOTED OTHERWISE.

4.) ALL ANGLES TO BE DRAWN AT 45° OR 90° UNLESS NOTED OTHERWISE.

OR 90° UNLESS NOTED OTHERWISE.
5.) WINDOW HEADER HEIGHT TO BE SET @
6'-11" UNLESS NOTED OTHERWISE. HEADER
SIZE AND MATERIAL TO BE DETERMINED &
VERIFIED BY FRAMER, BUILDER, TRUSS SHOP
OR BY A LICENSED ENGINEER.
6.) SIZE, LOCATION AND MATERIALS OF BEAMS
TRUSSES, GIRDERS AND HEADERS TO BE
DETERMINED & VERIFIED BY BUILDER, FRAMER
TRUSS SHOP OR LICENSED ENGINEER.
7.) FOOTER SIZE, MATERIAL & LOCATIONS TO
BE VERIFIED AND DETERMINED BY BUILDER,
FOOTER CONTRACTOR OR LICENSED
ENGINEER.
8.) ROOF VENTELLATION TO BE DETERMINED

8.) ROOF VENTELLATION TO BE DETERMINED & VERIFIED BUILDER, ROOFING COTRACTOR OR LICENSED ENGINEER.

OR LICENSEU PRIGINEER.

9) ALL MECHANICAL SYSTEMS DESIGNS,
LOCATIONS AND SIZING TO BE DETERMINED
& VERIFIED BY BUILDER, APPROPRIATE TRADE
CONTRACTOR AND OR LICENSED ENGINEER.

10.) BUILDER RESPONSIBLE FOR VERIFYING 10.) BUILDER HESPONSIBLE FOR VEHIFYING AND COMPLYING WITH ALL LOCAL, STATE & NATIONAL CODES. 11.) LOCAL, STATE AND NATIONAL CODES TAKE PRECIDENCE OVER DRAWINGS.

12.) BUILDER TO VERIFY ALL DIMENSIONS.

COPYRIGHT 2018 RED DOOR HOMES, LLC. LICENSED TO RED DOOR HOMES OF: OFFICE NAME



#### SQUARE FOOTAGE CHART

MAIN FLOOR AREA TO FRAME	2054
COVERED FRONT ENTRY	85
COVERED REAR PATIO	183
GARAGE AREA TO FRAME	397
TOTAL UNDER BEAM AREA	2719

# SUBDIVISION NAME:

XXXXXXXXX

CITY: XXXXXXXXX

PHASE:

XXXXXXXXX BLOCK:

XXXXXXXXX

LOT: XXXXXXXXX

#### DRAFTING DATES:

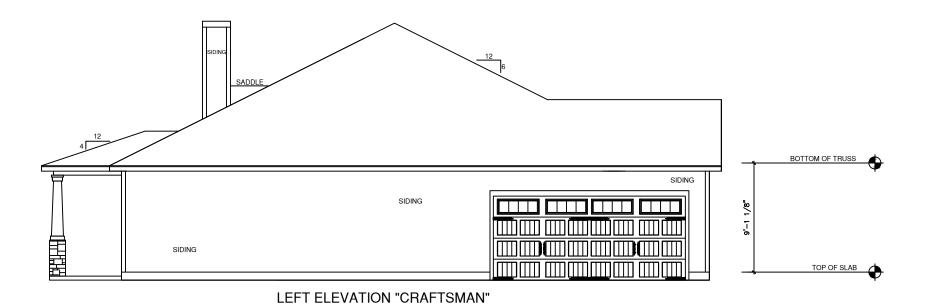
Front & Rear Elevations

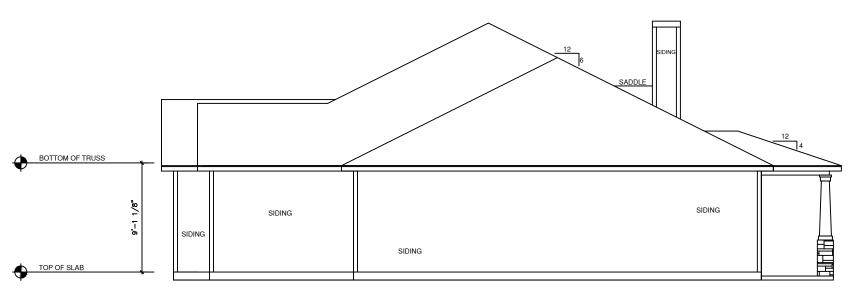
MASTER DATE: 01/30/19 PRELIMINARY: 11/2/2022 JPH PERM: 12.19.22 GC FINAL: 1.26.23 GC

**LEXINGTON** "CRAFTSMAN"

9' CEILING HEIGHT

GUTTERS AND DOWNSPOUTS





RIGHT ELEVATION "CRAFTSMAN" SCALE: 1/8" = 1'-0"

**GENERAL NOTES** 

1.) MAIN FLOOR PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE. 2.) OPTIONAL BONUS PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE.

8-0\* UNLESS NOTED OTHERWISE.

3.) INTERIOR & EXTERIOR WALLS TO BE DRAWN @ 3 1/2" UNLESS NOTED OTHERWISE.

4.) ALL ANGLES TO BE DRAWN AT 45° OR 90° UNLESS NOTED OTHERWISE.

OR 90° UNLESS NOTED OTHERWISE.
5.) WINDOW HADDER HEIGHT TO BE SET @
6-11" UNLESS NOTED OTHERWISE. HEADER
SIZE AND MATERIAL TO BE DETERMINED &
VERIFIED BY FRAMER, BUIL DEBT, TRUSS SHOP
OR BY A LICENSED ENGINEER.
6.) SIZE, LOCATION AND MATERIALS OF BEAMS
TRUSSES, GIRDERS AND HEADERS TO BE
DETERMINED & VERIFIED BY BUILDER, FRAMER
TRUSS SHOP OR LICENSED ENGINEER.
7.) FOOTER SIZE, MATERIAL & LOCATIONS TO
BE VERIFIED AND DETERMINED BY BUILDER,
FOOTER CONTRACTOR OR LICENSED
ENGINEER.
8.) ROOF VENTELLATION TO BE DETERMINED

8.) ROOF VENTELLATION TO BE DETERMINED & VERIFIED BUILDER, ROOFING COTRACTOR OR LICENSED ENGINEER.

OR LICENSED ENGINEER.

9.) ALL MECHANICAL SYSTEMS DESIGNS, LOCATIONS AND SIZING TO BE DETERMINED & VERIFIED BY BUILDER, APPROPRIATE TRADE CONTRACTOR AND OR LICENSED ENGINEER.

10.) BUILDER RESPONSIBLE FOR VERIFYING AND COMPLYING WITH ALL LOCAL, STATE & NATIONAL CODES.

11.) LOCAL, STATE AND NATIONAL CODES TAKE PRECIDENCE OVER DRAWINGS.

12.) BUILDER TO VERIFY ALL DIMENSIONS.

COPYRIGHT 2018 RED DOOR HOMES, LLC. LICENSED TO RED DOOR HOMES OF: OFFICE NAME



#### SQUARE FOOTAGE CHART

MAIN FLOOR AREA TO FRAME	2054
COVERED FRONT ENTRY	85
COVERED REAR PATIO	183
GARAGE AREA TO FRAME	397
TOTAL UNDER BEAM AREA	2719

SUBDIVISION NAME:

XXXXXXXXX

CITY: XXXXXXXXX

PHASE:

XXXXXXXXX

BLOCK: XXXXXXXXX

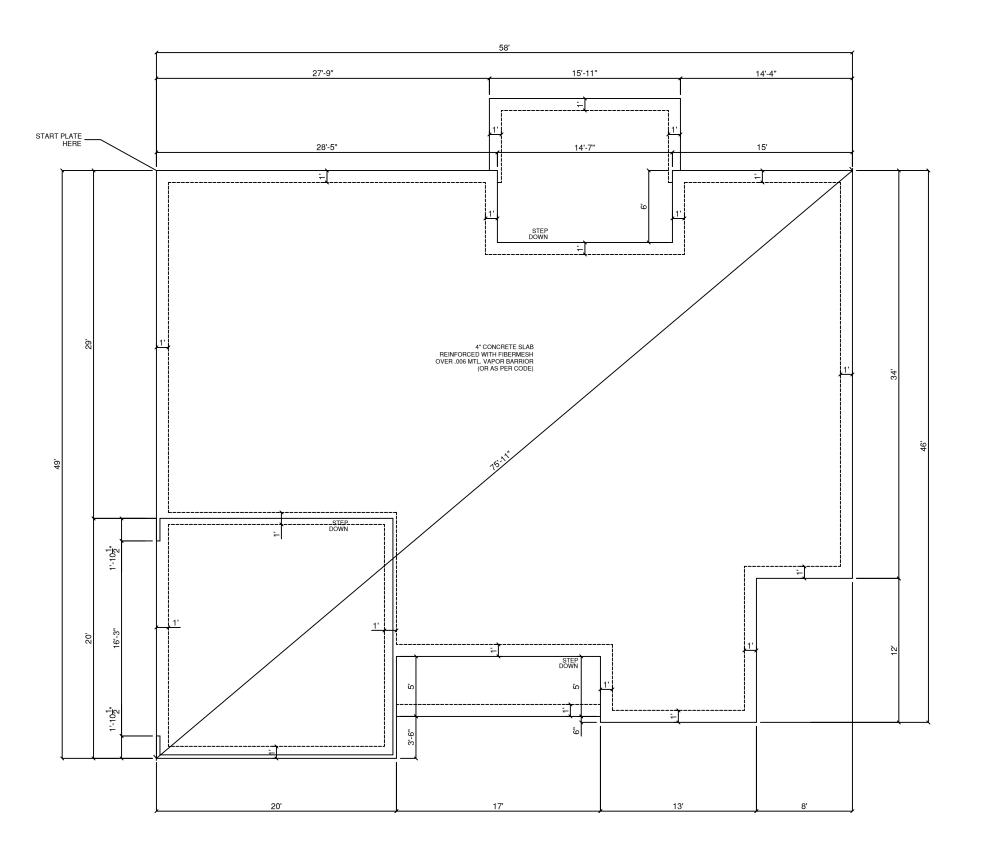
LOT:

XXXXXXXXX DRAFTING DATES:

MASTER DATE: 01/30/19 PRELIMINARY: 11/2/2022 JPH PERM: 12.19.22 GC FINAL: 1.26.23 GC

Right & Left Elevations

**LEXINGTON** "CRAFTSMAN"



MONOLITHIC FOUNDATION PLAN SCALE 1/8" = 1'-0"

> **FINAL** 106-22-152 JONES

# **GENERAL NOTES**

1.) MAIN FLOOR PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE. 2.) OPTIONAL BONUS PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE.

8-0\* UNLESS NOTED OTHERWISE.

3.) INTERIOR & EXTERIOR WALLS TO BE DRAWN @ 3 1/2" UNLESS NOTED OTHERWISE.

4.) ALL ANGLES TO BE DRAWN AT 45° OR 90° UNLESS NOTED OTHERWISE.

OR 90° UNLESS NOTED OTHERWISE.
5.) WINDOW HEADER HEIGHT TO BE SET @
6-11" UNLESS NOTED OTHERWISE. HEADER
SIZE AND MATERIAL TO BE DETERMINED &
VERIFIED BY FRAMER, BUILDER, TRUSS SHOP
OR BY A LICENSED ENGINEER.
6.) SIZE, LOCATION AND MATERIALS OF BEAMS
TRUSSES, GIRDERS AND HEADERS TO BE
DETERMINED & VERIFIED BY BUILDER, FRAMER
TRUSS SHOP OR LICENSED ENGINEER.
7.) FOOTER SIZE, MATERIAL & LOCATIONS TO
BE VERIFIED AND DETERMINED BY BUILDER,
FOOTER CONTRACTOR OR LICENSED
ENGINEER.
8.) ROOF VENTELLATION TO BE DETERMINED

8.) ROOF VENTELLATION TO BE DETERMINED
8 VERIFIED BUILDER, ROOFING COTRACTOR
OR LICENSED ENGINEER.

OR LICENSED ENGINEER.

9.) ALL MECHANICAL SYSTEMS DESIGNS, LOCATIONS AND SIZING TO BE DETERMINED & VERIFIED BY BUILDER, APPROPRIATE TRADE CONTRACTOR AND OR LICENSED ENGINEER.

10.) BUILDER RESPONSIBLE FOR VERIFYING AND COMPLYING WITH ALL LOCAL, STATE & NATIONAL CODES.

11.) LOCAL, STATE AND NATIONAL CODES TAKE PRECIDENCE OVER DRAWINGS.

12.) BUILDER TO VERIFY ALL DIMENSIONS.

COPYRIGHT 2018 RED DOOR HOMES, LLC. LICENSED TO RED DOOR HOMES OF: OFFICE NAME



# SQUARE FOOTAGE CHART

	MAIN FLOOR AREA TO FRAME	2054
	COVERED FRONT ENTRY	85
	COVERED REAR PATIO	183
	GARAGE AREA TO FRAME	397
	TOTAL UNDER BEAM AREA	2719
- 1		

SUBDIVISION NAME:

XXXXXXXXX

CITY: XXXXXXXXX

PHASE:

XXXXXXXXX

BLOCK:

LOT:

XXXXXXXXX

XXXXXXXXX

DRAFTING DATES:

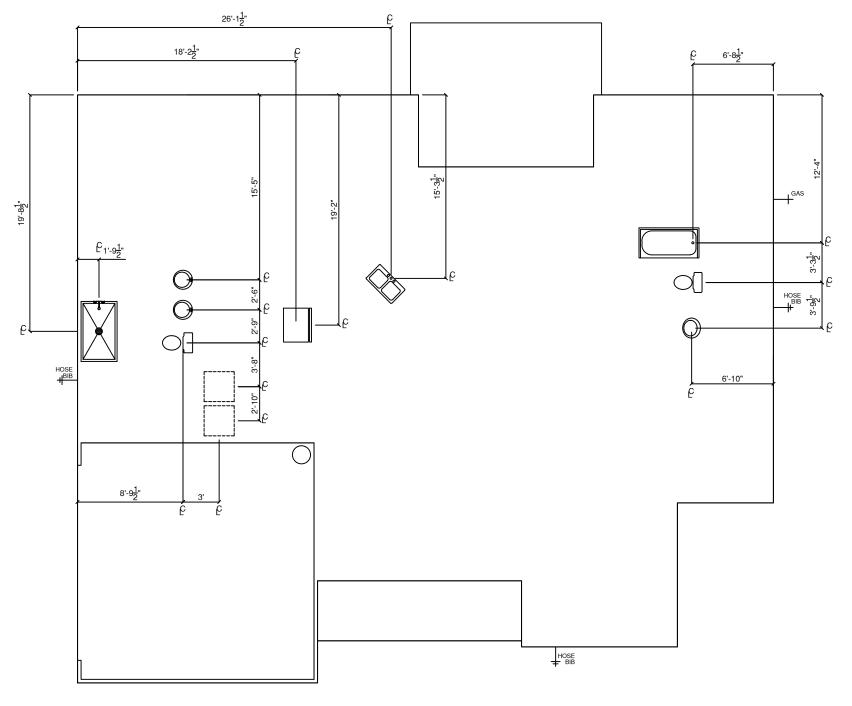
MASTER DATE: 01/30/19 PRELIMINARY: 11/2/2022 JPH PERM: 12.19.22 GC FINAL: 1.26.23 GC

Monolithic Foundation Plan

**LEXINGTON** 

"CRAFTSMAN"

NOTE: DIMENSIONS TO THE CENTER OF PLUMBING FIXTURES



PLUMBING PLAN SCALE 1/8" = 1'-0"

# **GENERAL NOTES**

1.) MAIN FLOOR PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE. 2.) OPTIONAL BONUS PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE.

8-0" ONLESS NOTED OTHERWISE.

3.) INTERIOR & EXTERIOR WALLS TO BE DRAWN @ 3 1/2" UNLESS NOTED OTHERWISE.

4.) ALL ANGLES TO BE DRAWN AT 45° OR 90° UNLESS NOTED OTHERWISE.

OR 90° UNLESS NOTED OTHERWISE.
5.) WINDOW HADDER HEIGHT TO BE SET @
6-11" UNLESS NOTED OTHERWISE. HEADER
SIZE AND MATERIAL TO BE DETERMINED &
VERIFIED BY FRAMER, BUIL DEBT, TRUSS SHOP
OR BY A LICENSED ENGINEER.
6.) SIZE, LOCATION AND MATERIALS OF BEAMS
TRUSSES, GIRDERS AND HEADERS TO BE
DETERMINED & VERIFIED BY BUILDER, FRAMER
TRUSS SHOP OR LICENSED ENGINEER.
7.) FOOTER SIZE, MATERIAL & LOCATIONS TO
BE VERIFIED AND DETERMINED BY BUILDER,
FOOTER CONTRACTOR OR LICENSED
ENGINEER.
8.) ROOF VENTELLATION TO BE DETERMINED

8.) ROOF VENTELLATION TO BE DETERMINED
8 VERIFIED BUILDER, ROOFING COTRACTOR
OR LICENSED ENGINEER.

OR LICENSED ENGINEER.

9.) ALL MECHANICAL SYSTEMS DESIGNS, LOCATIONS AND SIZING TO BE DETERMINED & VERIFIED BY BUILDER, APPROPRIATE TRADE CONTRACTOR AND OR LICENSED ENGINEER.

10.) BUILDER RESPONSIBLE FOR VERIFYING AND COMPLYING WITH ALL LOCAL, STATE & NATIONAL CODES.

11.) LOCAL, STATE AND NATIONAL CODES TAKE PRECIDENCE OVER DRAWINGS.

12.) BUILDER TO VERIFY ALL DIMENSIONS.

COPYRIGHT 2018 RED DOOR HOMES, LLC. LICENSED TO RED DOOR HOMES OF: OFFICE NAME



#### SQUARE FOOTAGE CHART

	MAIN FLOOR AREA TO FRAME	2054
	COVERED FRONT ENTRY	85
	COVERED REAR PATIO	183
	GARAGE AREA TO FRAME	397
	TOTAL UNDER BEAM AREA	2719
- 1		

# SUBDIVISION NAME:

XXXXXXXXX

CITY: XXXXXXXXX

PHASE:

LOT:

XXXXXXXXX BLOCK:

XXXXXXXXX

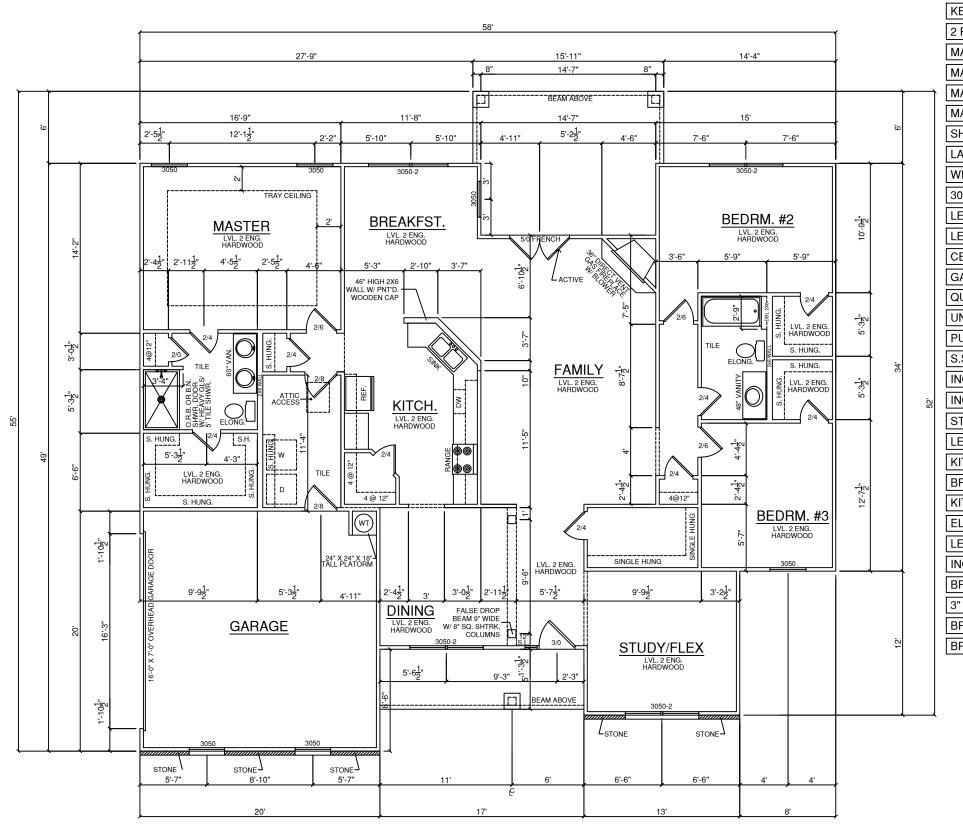
#### DRAFTING DATES:

XXXXXXXXX

MASTER DATE: 01/30/19 PRELIMINARY: 11/2/2022 JPH PERM: 12.19.22 GC FINAL: 1.26.23 GC

Plumbing Plan

**LEXINGTON** "CRAFTSMAN"



FLOOR PLAN

9' CEILING HEIGHT

GUTTERS AND DOWNSPOUTS

GARAGE DOOR OPENER W/ 2 REMOTES

KEYPAD FOR GARAGE DOOR OPENER

2 PANEL SQUARE TOP SMOOTH INT. DOORS

MATTE BLACK HINGES AND ACCESSORY DOOR HARDWARE

MATTE BLACK INT. AVILA LEVER DOOR HANDLES

MATTE BLACK EXT. AVILA LEVER DOOR HANDLES

MATTE BLACK AVILA DEADBOLT

SHAKER LOOK 1X4 CASING

LARGER 5-1/4" SPEED BASEBOARD

WINDOW SILL AND 1X4 CASING SHAKER LOOK

30" & 36" STAGGERED WALL CABINETS IN KITCHEN

LEVEL 3 KITCHEN CABINETS

LEVEL 2 HARDWARE/HANDLES AT KITCHEN

CERAMIC TILE BACKSPLASH AT KITCHEN

GARBAGE DISPOSAL AT KITCHEN SINK

QUARTZ TOPS AT KITCHEN

UNDERMOUNT 50/50 KITCHEN SINK

PULL-OUT TRASH CABINET IN KITCHEN

S.S. VENT HOOD AT KITCHEN

INCLUDED CABINETS AT MASTER BATH

INCLUDED CABINETS AT HALL BATH

STAND ALONE MICROWAVE

LEVEL 4 APPLIANCES

KITCHEN = ARBOR FAUCET MATTE BLACK

BRANTFORD O.R.B. FAUCETS, ACCESSORIES, AND LIGHTS

KITCHEN MOSAIC BACKSPLASH

ELONGATED TOILETS AT BOTH BATHS

LEVEL 3 TILE SHOWER

INCLUDED CABINETS AT BATHROOMS

BRANTFORD ORB FAUCETS ACCESSORIES AND LIGHTS AT BATHROOMS

3" MOSAIC BAND IN BACKSPLASH AT KITCHEN

BRANTFORD MODEL: T66200RB+9000 AT BATHROOMS

BRANTFORD MODEL: T2253EPORB+2510 AT BATHROOMS

GENERAL NOTES

1.) MAIN FLOOR PLATE HEIGHT TO BE UNLESS NOTED OTHERWISE. 2.) OPTIONAL BONUS PLATE HEIGHT 1

2.) OPTIONAL BONUS PLATE HEIGHT TO 8'-0' UNLESS NOTED OTHERWISE. 3.) INTERIOR & EXTERIOR WALLS TO BE DRAWN @ 3 1/2' UNLESS NOTED OT

4.) ALL ANGLES TO BE DRAWN AT 45°
OR 90° UNLESS NOTED OTHERWISE.
5.) WINDOW HEADER HEIGHT TO BE SET @
6'-11" UNLESS NOTED OTHERWISE. HEADER
SIZE AND MATERIAL TO BE DETERMINED &
VERIFIED BY FRAMER, BUILDER, TRUSS SHOP
OR BY A I ICENSED ENGINEFR.

OR BY A LICENSED ENGINEER.
6.) SIZE, LOCATION AND MATERIALS OF BEAMS TRUSSES, GIRDERS AND HEADERS TO BE DETERMINED & VERIFIED BY BUILDER, FRAMER TRUSS SHOP OR LICENSED ENGINEER.

7.) FOOTER SIZE, MATERIAL & LOCATIONS TO BE VERIFIED AND DETERMINED BY BUILDER, FOOTER CONTRACTOR OR LICENSED ENGINEER.

8.) ROOF VENTELLATION TO BE DETERMINED & VENIFIED BUILDER, ROOFING COTRACTOR OR LICENSED ENGINEER.

9.) ALL MECHANICAL SYSTEMS DESIGNS, LOCATIONS AND SIZING TO BE DETERMINED & VERIFIED BY BUILDER, APPROPRIATE TRADE CONTRACTOR AND OR LICENSED ENGINEER. 10.) BUILDER RESPONSIBLE FOR VERIFYING AND COMPLYING WITH ALL LOCAL, STATE & NATIONAL CODES. 11.) LOCAL, STATE AND NATIONAL CODES

11.) LOCAL, STATE AND NATIONAL CODES TAKE PRECIDENCE OVER DRAWINGS. 12.) BUILDER TO VERIFY ALL DIMENSIONS.

COPYRIGHT 2018 RED DOOR HOMES, LLC. LICENSED TO RED DOOR HOMES OF: OFFICE NAME



#### SQUARE FOOTAGE CHART

MAIN FLOOR AREA TO FRAME	2054
COVERED FRONT ENTRY	85
COVERED REAR PATIO	183
GARAGE AREA TO FRAME	397
TOTAL UNDER BEAM AREA	2719

SUBDIVISION NAME:

XXXXXXXXX

CITY:

XXXXXXXXX

PHASE: XXXXXXXXXX

BL□CK:

XXXXXXXXX

DRAFTING DATES:

MASTER DATE: 01/30/19

PRELIMINARY 11/2/2022 JPH

PERM 12.19.22 GC

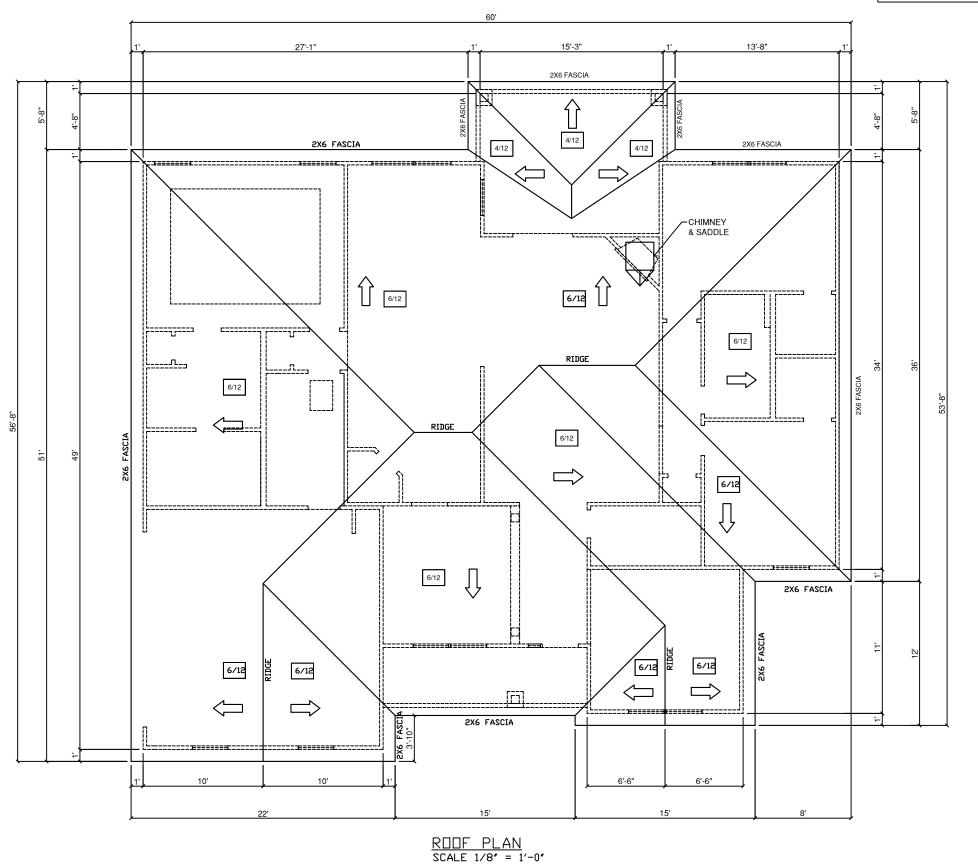
FINAL: 1.26.23 GC

Main Floor Plan

LEXINGTON
"CRAFTSMAN"

9' CEILING HEIGHT

GUTTERS AND DOWNSPOUTS



**GENERAL NOTES** 

1.) MAIN FLOOR PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE. 2.) OPTIONAL BONUS PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE.

8-0" ONLESS NOTED OTHERWISE.

3.) INTERIOR & EXTERIOR WALLS TO BE DRAWN @ 3 1/2" UNLESS NOTED OTHERWISE.

4.) ALL ANGLES TO BE DRAWN AT 45° OR 90° UNLESS NOTED OTHERWISE.

OR 90° UNLESS NOTED OTHERWISE.
5.) WINDOW HEADER HEIGHT TO BE SET @
6-11" UNLESS NOTED OTHERWISE. HEADER
SIZE AND MATERIAL TO BE DETERMINED &
VERIFIED BY FRAMER, BUILDER, TRUSS SHOP
OR BY A LICENSED ENGINEER.
6.) SIZE, LOCATION AND MATERIALS OF BEAMS
TRUSSES, GIRDERS AND HEADERS TO BE
DETERMINED & VERIFIED BY BUILDER, FRAMER
TRUSS SHOP OR LICENSED ENGINEER.
7.) FOOTER SIZE, MATERIAL & LOCATIONS TO
BE VERIFIED AND DETERMINED BY BUILDER,
FOOTER CONTRACTOR OR LICENSED
ENGINEER.
8.) ROOF VENTELLATION TO BE DETERMINED

ENGINEER.

8.) ROOF VENTELLATION TO BE DETERMINED

& VERIFIED BUILDER, ROOFING COTRACTOR
OR LICENSED ENGINEER.

OR LICENSED ENGINEER.

9.) ALL MECHANICAL SYSTEMS DESIGNS, LOCATIONS AND SIZING TO BE DETERMINED & VERIFIED BY BUILDER, APPROPRIATE TRADE CONTRACTOR AND OR LICENSED ENGINEER.

10.) BUILDER RESPONSIBLE FOR VERIFYING AND COMPLYING WITH ALL LOCAL, STATE & NATIONAL CODES.

11.) LOCAL, STATE AND NATIONAL CODES TAKE PRECIDENCE OVER DRAWINGS.

12.) BUILDER TO VERIFY ALL DIMENSIONS.

COPYRIGHT 2018 RED DOOR HOMES, LLC. LICENSED TO RED DOOR HOMES OF: OFFICE NAME



#### SQUARE FOOTAGE CHART

-	MAIN FLOOR AREA TO FRAME	2054
-	COVERED FRONT ENTRY	85
-	COVERED REAR PATIO	183
-	GARAGE AREA TO FRAME	397
-	TOTAL UNDER BEAM AREA	2719
-		
-		
-		
-		
-		
- 1		

SUBDIVISION NAME:

XXXXXXXXX

CITY: XXXXXXXXX

PHASE:

XXXXXXXXX BLOCK:

XXXXXXXXX

LOT: XXXXXXXXX

#### DRAFTING DATES:

MASTER DATE: 01/30/19 PRELIMINARY: 11/2/2022 JPH PERM: 12.19.22 GC FINAL: 1.26.23 GC

Roof Plan

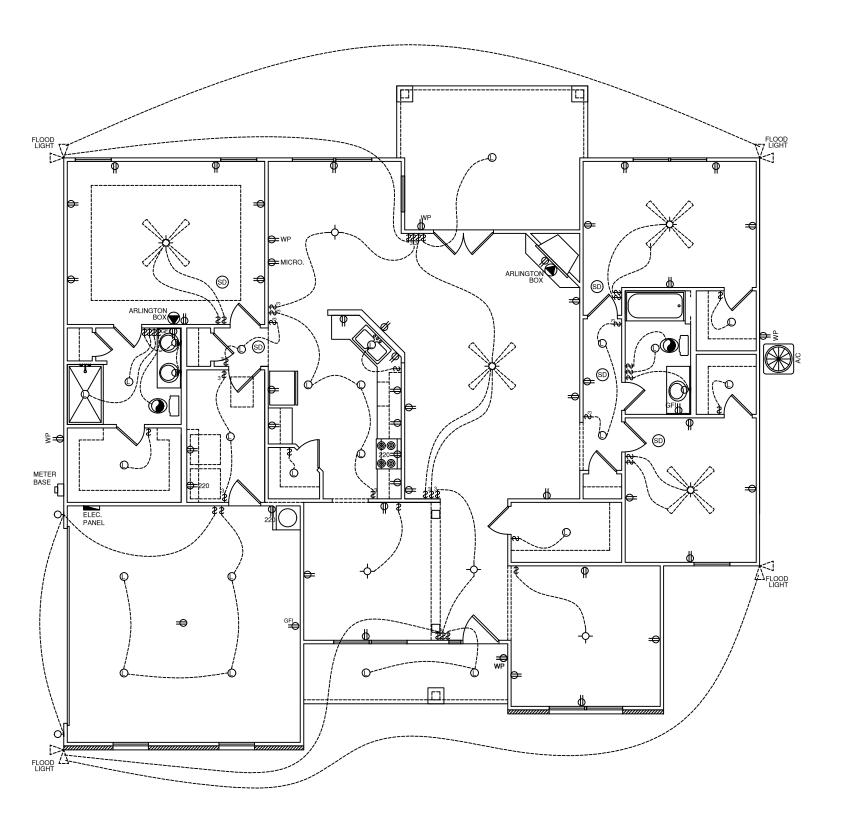
**LEXINGTON** "CRAFTSMAN"

### **ELECTRICAL LEGEND** DUPLEX OUTLET GROUND FAULT INTERRUPTER OUTLET WATER PROOF OUTLET 220 VOLT OUTLET SINGLE POLE SWITCH THREE-WAY SWITCH FOUR-WAY SWITCH ф. LIGHT, SURFACE MOUNTED (L) LIGHT, L.E.D. RECESSED MOUNTED ® LIGHT, PENDANT LIGHT, COACH / VANITY ¤ LIGHT, UNDER WALL CABINET LIGHT, OUTDOOR FLOOD EXHAUST FAN 鯯 SMOKE DETECTOR T-STAT THERMOSTAT CEILING FAN WITH LIGHT CEILING FAN PRE-WIRE AT LIGHT RECEPTACLE, PHONE RECEPTACLE, CAT CABLE RECEPTACLE, T.V. CABLE ELECTRICAL PANEL METER BASE CHIME BELL, DOOR Ø EAVE LIGHT **ELECTRICAL NOTES** ALL ELECTRICAL TO MEET N.E.C. PROVIDE 200 AMP SINGLE PHASE SERVICE PROVIDE ALL COPPER WIRING CONTRACTOR TO CONNECT ALL FIXTURES AND APPLIANCES CONTRACTOR TO HAVE VALID LICENSE TO DO ELECTRICAL WORK PROVIDE #5 REBAR ELECTRICAL GROUND TO FOUNDATION STEEL

- FOUNDATION STEEL
  PROVIDE AND INSTALL LOCALLY CERTIFIED
  SMOKE DETECTORS AS REQUIRED BY
  NATIONAL FIRE PROTECTION ASSOCIATION
  (NFPA) AND MEETING THE REQUIREMENTS OF
- ALL GOVERNING CODES
  PROVIDE AND INSTALL GROUND FAULT CIRCUIT- INTERRUPTERS (GFI) AS REQUIRED BY NATIONAL ELECTRICAL CODE (NEC) AND MEETING THE REQUIREMENTS OF ALL
- MEETING THE REQUIREMENTS OF ALL GOVERNING CODES UNLESS OTHERWISE INDICATED, INSTALL SWITCHES & RECEPTACLES AT THE FOLLOWING HEIGHTS ABOVE THE FINISHED

SWITCHES 42"

OUTLETS 14" TELEPHONE 14" TELEVISION 14"



ELECTRICAL PLAN SCALE 1/8" = 1'-0

> **FINAL** 106-22-152 JONES

# GENERAL NOTES

1.) MAIN FLOOR PLATE HEIGHT TO BE UNLESS NOTED OTHERWISE. 2.) OPTIONAL BONUS PLATE HEIGHT TO 8'-0' UNLESS NOTED OTHERWISE. 3.) INTERIOR & EXTERIOR WALLS TO BE DRAWN @ 3 1/2" UNLESS NOTED OT

4.) ALL ANGLES TO BE DRAWN AT 45° OR 90° UNLESS NOTED OTHERWISE. 5.) WINDOW HEADER HEIGHT TO BE SET @ 6'-11" UNLESS NOTED OTHERWISE. HEADER SIZE AND MATERIAL TO BE DETERMINED &

SIZE AND MATERIAL TO BE DETERMINED & VERIFIED BY FRAMER, BUILDER, TRUSS SHOP OR BY A LICENSED ENGINEER.
6.) SIZE, LOCATION AND MATERIALS OF BEAMS TRUSSES, GIRDERS AND HEADERS TO BE DETERMINED & VERIFIED BY BUILDER, FRAMER TRUSS SHOP OR LICENSED ENGINEER.

7.) FOOTER SIZE, MATERIAL & LOCATIONS TO BE VERIFIED AND DETERMINED BY BUILDER, FOOTER CONTRACTOR OR LICENSED ENGINEER.

8.) ROOF VENTELLATION TO BE DETERMINED & VERIFIED BUILDER, ROOFING COTRACTOR OR LICENSED ENGINEER.

OR LICENSED ENGINEER.

9) ALL MECHANICAL SYSTEMS DESIGNS,
LOCATIONS AND SIZING TO BE DETERMINED
& VERIFIED BY BUILDER, APPROPRIATE TRADE
CONTRACTOR AND OR LICENSED ENGINEER.

10.) BUILDER RESPONSIBLE FOR VERIFYING BUILDER RESPONSIBLE FOR VERIFYINAND COMPLYING WITH ALL LOCAL, STATE
& NATIONAL CODES.
 LOCAL, STATE AND NATIONAL CODES
 TAKE PRECIDENCE OVER DRAWINGS.
 BUILDER TO VERIFY ALL DIMENSIONS.

COPYRIGHT 2019 RED DOOR HOMES, LLC. LICENSED TO RED DOOR HOMES OF: OFFICE NAME



#### SQUARE FOOTAGE CHART

1	MAIN FLOOR AREA TO FRAME	2054
1	COVERED FRONT ENTRY	85
1	COVERED REAR PATIO	183
1	GARAGE AREA TO FRAME	397
1	TOTAL UNDER BEAM AREA	2719
1		
١		
1		
1		
١		

SUBDIVISION NAME:

XXXXXXXXX

XXXXXXXXX

PHASE: XXXXXXXXX

BLOCK:

LDT:

CITY:

XXXXXXXXX

XXXXXXXXX

DRAFTING DATES:

MASTER DATE: 01/30/19 PRELIMINARY 11/2/2022 JPH

PERM: 12.19.22 GC FINAL: 1.26.23 GC

Main Floor Electric

LEXINGTON "CRAFTSMAN"

# **CABINET LEGEND**

WC: WALL CABINET WCC: WALL CORNER

CABINET

**B: BASE CABINET** 

SB: SINK BASE

**CB: CORNER BASE** 

#### 30" & 36" STAGGERED WALL CABINETS IN KITCHEN

LEVEL 3 KITCHEN CABINETS

LEVEL 2 HARDWARE/HANDLES AT KITCHEN

CERAMIC TILE BACKSPLASH AT KITCHEN

GARBAGE DISPOSAL AT KITCHEN SINK

QUARTZ TOPS AT KITCHEN

UNDERMOUNT 50/50 KITCHEN SINK

PULL-OUT TRASH CABINET IN KITCHEN

S.S. VENT HOOD AT KITCHEN

INCLUDED CABINETS AT MASTER BATH

INCLUDED CABINETS AT HALL BATH

STAND ALONE MICROWAVE

**LEVEL 4 APPLIANCES** 

KITCHEN = ARBOR FAUCET MATTE BLACK

BRANTFORD O.R.B. FAUCETS, ACCESSORIES, AND LIGHTS

KITCHEN MOSAIC BACKSPLASH

**ELONGATED TOILETS AT BOTH BATHS** 

**LEVEL 3 TILE SHOWER** 

**INCLUDED CABINETS AT BATHROOMS** 

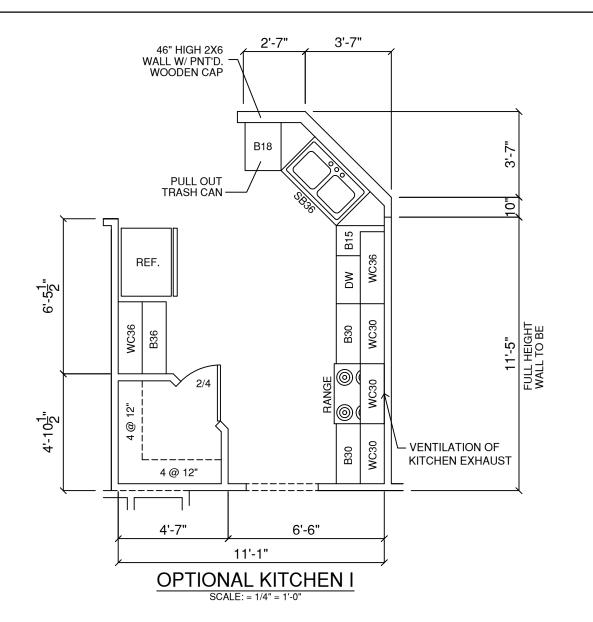
BRANTFORD ORB FAUCETS ACCESSORIES AND LIGHTS AT BATHROOMS

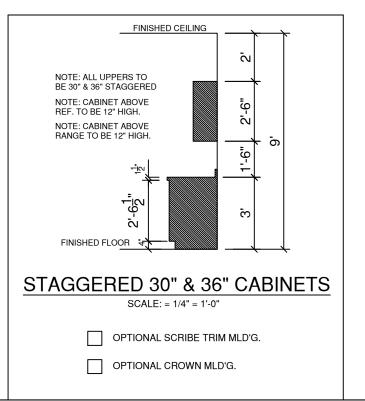
3" MOSAIC BAND IN BACKSPLASH AT KITCHEN

BRANTFORD MODEL: T66200RB+9000 AT BATHROOMS

BRANTFORD MODEL: T2253EPORB+2510 AT BATHROOMS

SOFT CLOSE CABINETS







# MASTER BATH VANITY

SCALE: = 1/4" = 1'-0"



# **GENERAL NOTES**

1.) MAIN FLOOR PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE. 2.) OPTIONAL BONUS PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE.

3.) INTERIOR & EXTERIOR WALLS TO BE DRAWN @ 3 1/2" UNLESS NOTED OTHERWISE 4.) ALL ANGLES TO BE DRAWN AT 45° OR 90° UNLESS NOTED OTHERWISE.

5.) WINDOW HEADER HEIGHT TO BE SET @ 6-11" UNLESS NOTED OTHERWISE. HEADER SIZE AND MATERIAL TO BE DETERMINED & VERIFIED BY FRAMER, BUILDER, TRUSS SHOP OR BY A LICENSED ENGINEER.

6.) SIZE, LOCATION AND MATERIALS OF BEAMS

TRUSSES, GIRDERS AND HEADERS TO BE DETERMINED & VERIFIED BY BUILDER, FRAME! TRUSS SHOP OR LICENSED ENGINEER.

7.) FOOTER SIZE, MATERIAL & LOCATIONS TO BE VERIFIED AND DETERMINED BY BUILDER, FOOTER CONTRACTOR OR LICENSED ENGINEER.

8.) ROOF VENTELLATION TO BE DETERMINED & VERIFIED BUILDER, ROOFING COTRACTOR OR LICENSED ENGINEER.

 9.) ALL MECHANICAL SYSTEMS DESIGNS, LOCATIONS AND SIZING TO BE DETERMINED & VERIFIED BY BUILDER, APPROPRIATE TRADE CONTRACTOR AND OR LICENSED ENGINEER. 10.) BUILDER RESPONSIBLE FOR VERIFYING AND COMPLYING WITH ALL LOCAL, STATE & NATIONAL CODES.

11.) LOCAL, STATE AND NATIONAL CODES

TAKE PRECIDENCE OVER DRAWINGS. 12.) BUILDER TO VERIEY ALL DIMENSIONS

COPYRIGHT 2018 RED DOOR HOMES, LLC. LICENSED TO RED DOOR HOMES OF: OFFICE NAME



# SQUARE FOOTAGE CHART

- 1		
1	MAIN FLOOR AREA TO FRAME	2054
1	COVERED FRONT ENTRY	85
-	COVERED REAR PATIO	183
-	GARAGE AREA TO FRAME	397
-	TOTAL UNDER BEAM AREA	2719
-		
-		
-		
-		
-		
- 1		

# SUBDIVISION NAME:

XXXXXXXXX

CITY: XXXXXXXXX

PHASE:

XXXXXXXXX

BLOCK: XXXXXXXXX

LOT:

# XXXXXXXXX DRAFTING DATES:

MASTER DATE: 01/30/19 PRELIMINARY: 11/2/2022 JPH PERM: 12.19.22 GC FINAL: 1.26.23 GC

Cabinet Plan

LEXINGTON

"CRAFTSMAN"