

9' CEILING HEIGHT

GUTTERS AND DOWNSPOUTS



FRONT ELEVATION "CRAFTSMAN"

SCALE: 1/8" = 1'-0"



REAR ELEVATION "CRAFTSMAN"

SCALE: 1/8" = 1'-0"

GENERAL NOTES

- 1.) MAIN FLOOR PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE.
- 2.) OPTIONAL BONUS PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE.
- 3.) INTERIOR & EXTERIOR WALLS TO BE DRAWN @ 3 1/2" UNLESS NOTED OTHERWISE.
- 4.) ALL ANGLES TO BE DRAWN AT 45° OR 90° UNLESS NOTED OTHERWISE.
- 5.) WINDOW HEADER HEIGHT TO BE SET @ 6'-11" UNLESS NOTED OTHERWISE. HEADER SIZE AND MATERIAL TO BE DETERMINED & VERIFIED BY FRAMER, BUILDER, TRUSS SHOP OR BY A LICENSED ENGINEER.
- 6.) SIZE, LOCATION AND MATERIALS OF BEAMS TRUSSES, GIRDERS AND HEADERS TO BE DETERMINED & VERIFIED BY BUILDER, FRAMER TRUSS SHOP OR LICENSED ENGINEER.
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- 10.) BUILDER RESPONSIBLE FOR VERIFYING AND COMPLYING WITH ALL LOCAL, STATE & NATIONAL CODES.
- 11.) LOCAL, STATE AND NATIONAL CODES TAKE PRECEDENCE OVER DRAWINGS.
- 12.) BUILDER TO VERIFY ALL DIMENSIONS.

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SQUARE FOOTAGE CHART

MAIN FLOOR AREA TO FRAME	2054
COVERED FRONT ENTRY	85
COVERED REAR PATIO	183
GARAGE AREA TO FRAME	397
TOTAL UNDER BEAM AREA	2719

SUBDIVISION NAME:

XXXXXXXXXX

CITY:

XXXXXXXXXX

PHASE:

XXXXXXXXXX

BLOCK:

XXXXXXXXXX

LOT:

XXXXXXXXXX

DRAFTING DATES:

MASTER DATE: 01/30/19
 PRELIMINARY: 11/2/2022 JPH
 PERM: 12.19.22 GC
 FINAL: 1.26.23 GC

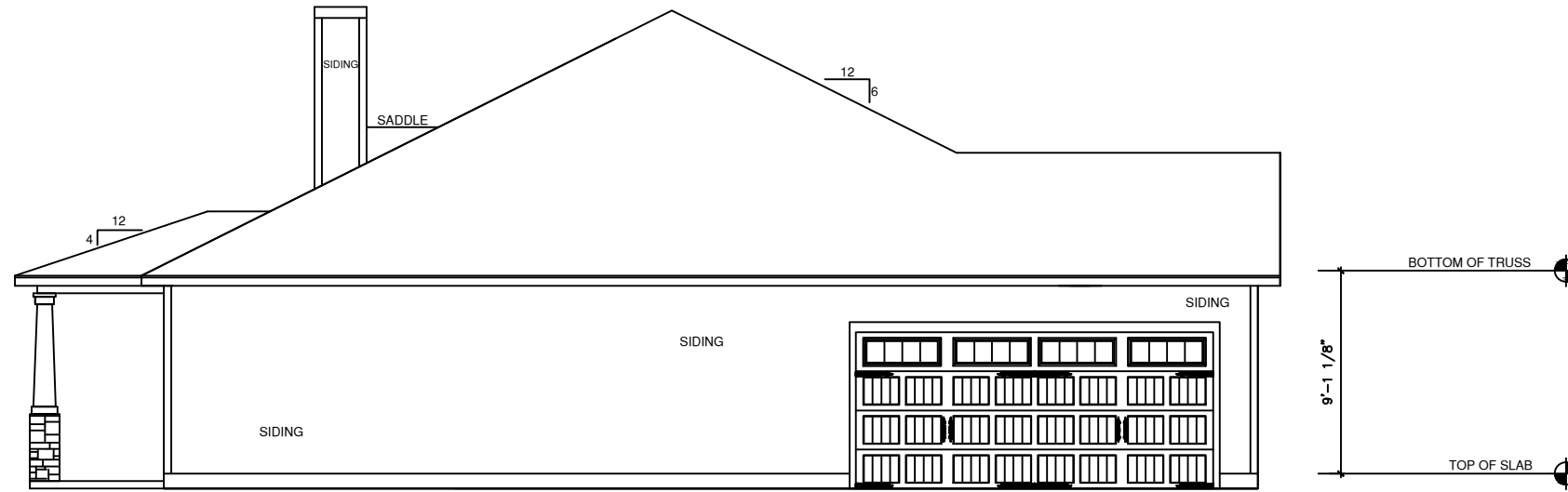
Front & Rear Elevations

LEXINGTON
"CRAFTSMAN"

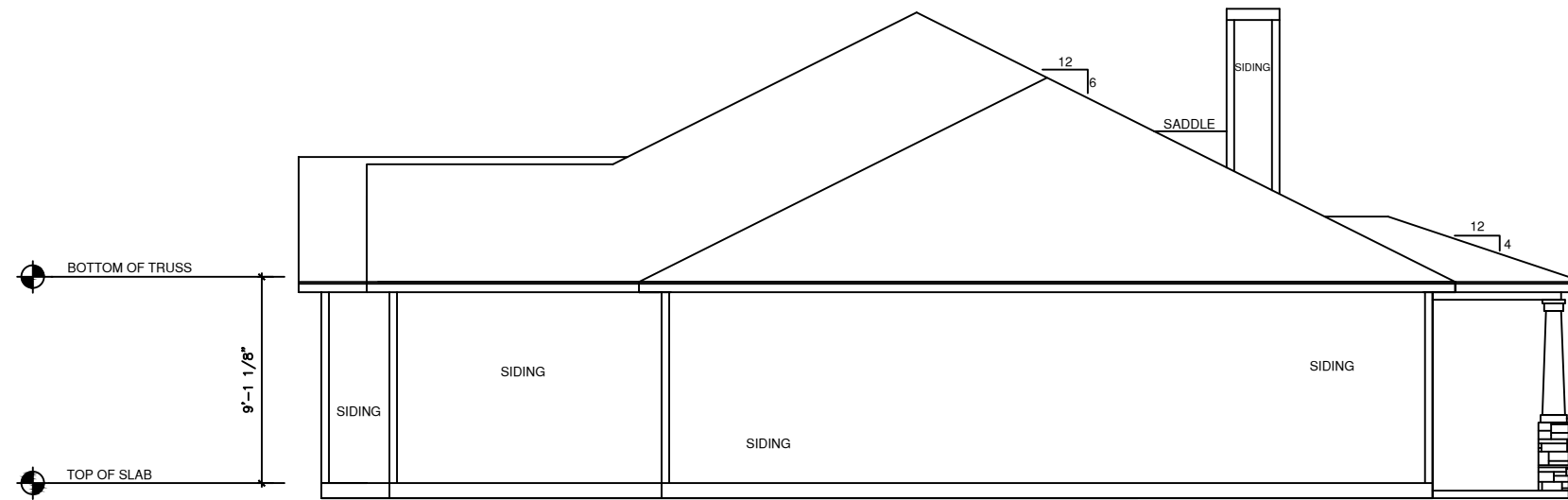
FINAL
106-22-152 JONES

9' CEILING HEIGHT

GUTTERS AND DOWNSPOUTS



LEFT ELEVATION "CRAFTSMAN"
SCALE: 1/8" = 1'-0"



RIGHT ELEVATION "CRAFTSMAN"
SCALE: 1/8" = 1'-0"

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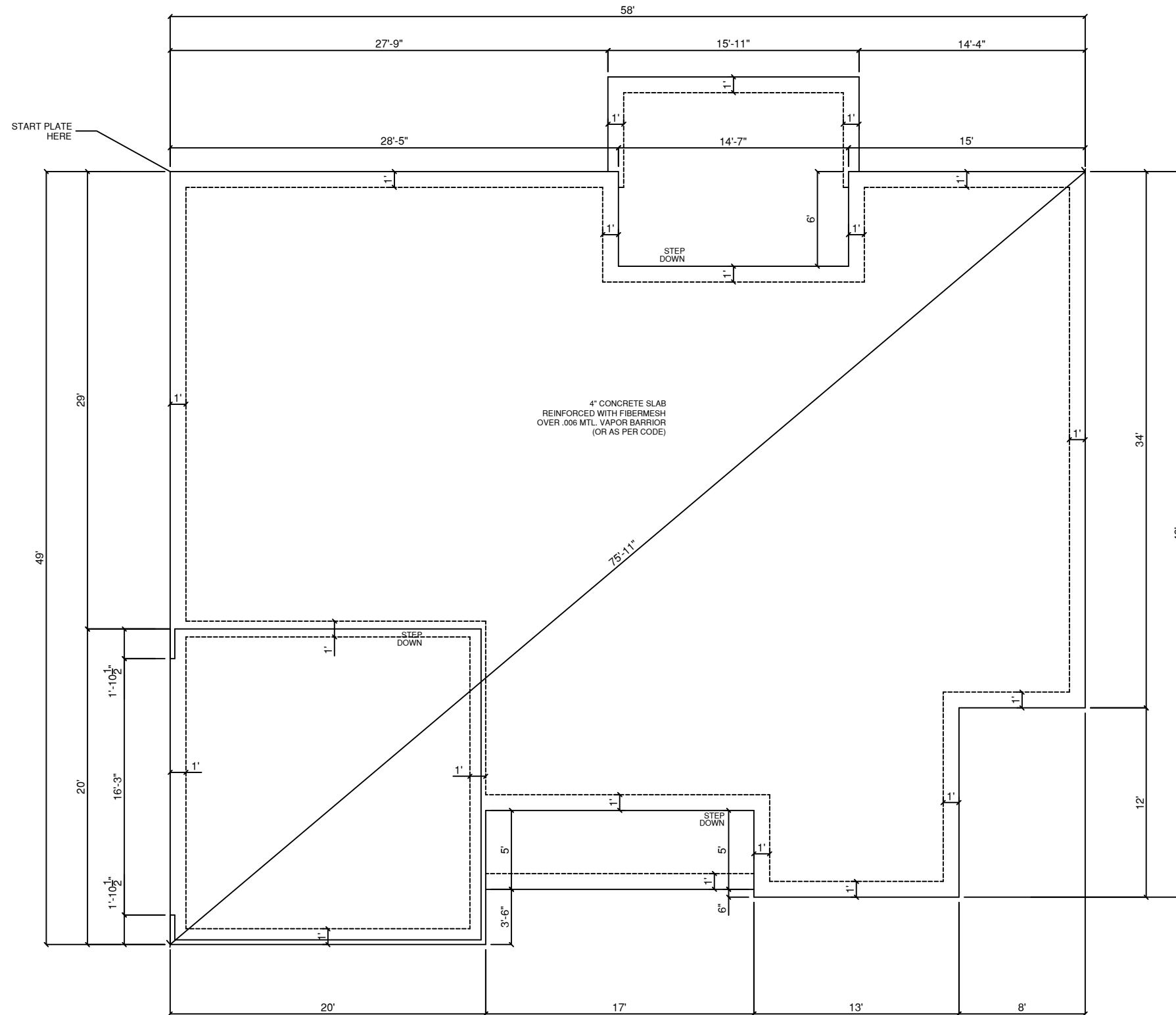
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Right & Left Elevations

LEXINGTON
"CRAFTSMAN"

FINAL
106-22-152 JONES



MONOLITHIC FOUNDATION PLAN
SCALE 1/8" = 1'-0"

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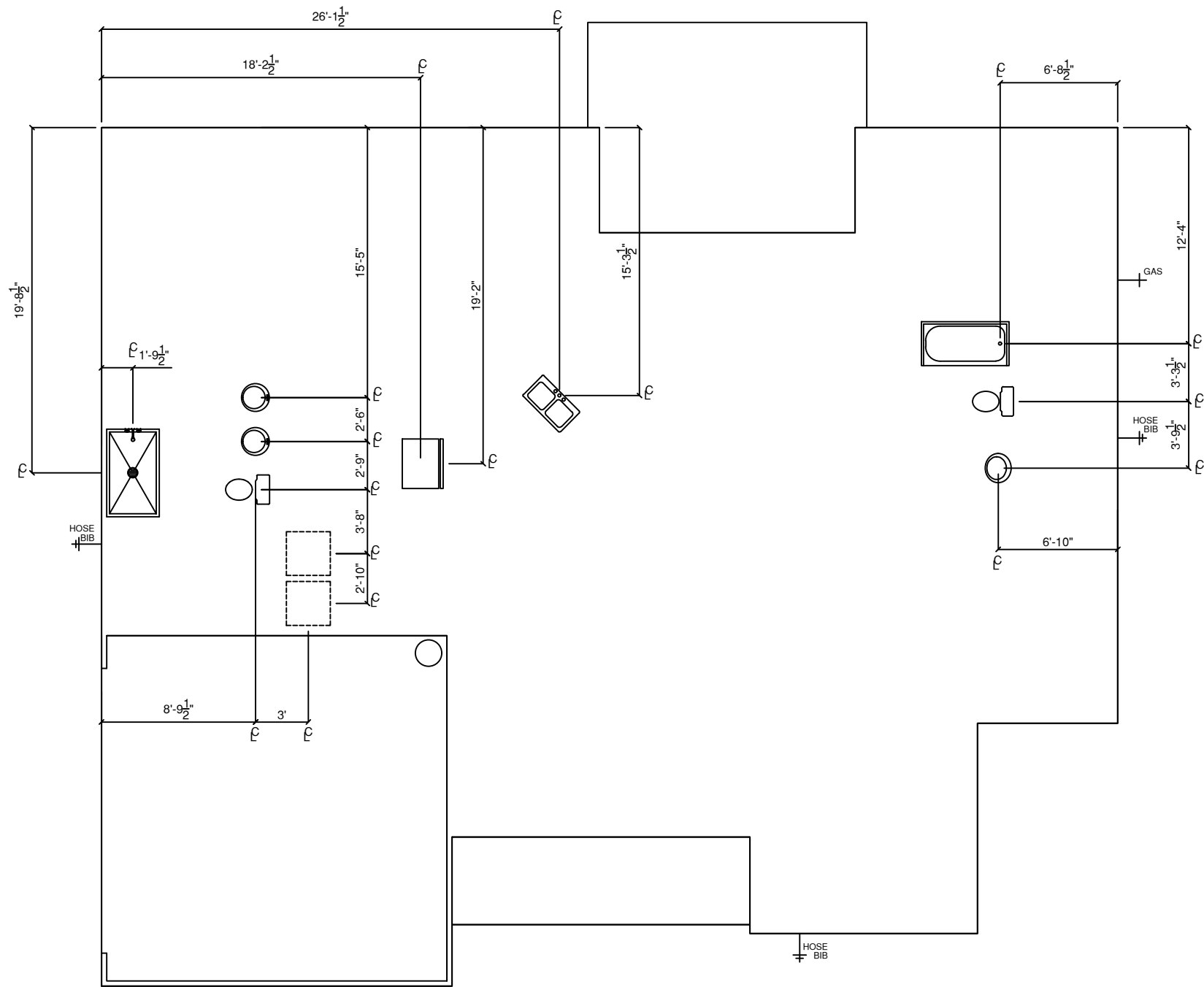
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Monolithic Foundation Plan

LEXINGTON
"CRAFTSMAN"

FINAL
106-22-152 JONES

NOTE: DIMENSIONS TO THE CENTER OF PLUMBING FIXTURES



PLUMBING PLAN
SCALE 1/8" = 1'-0"

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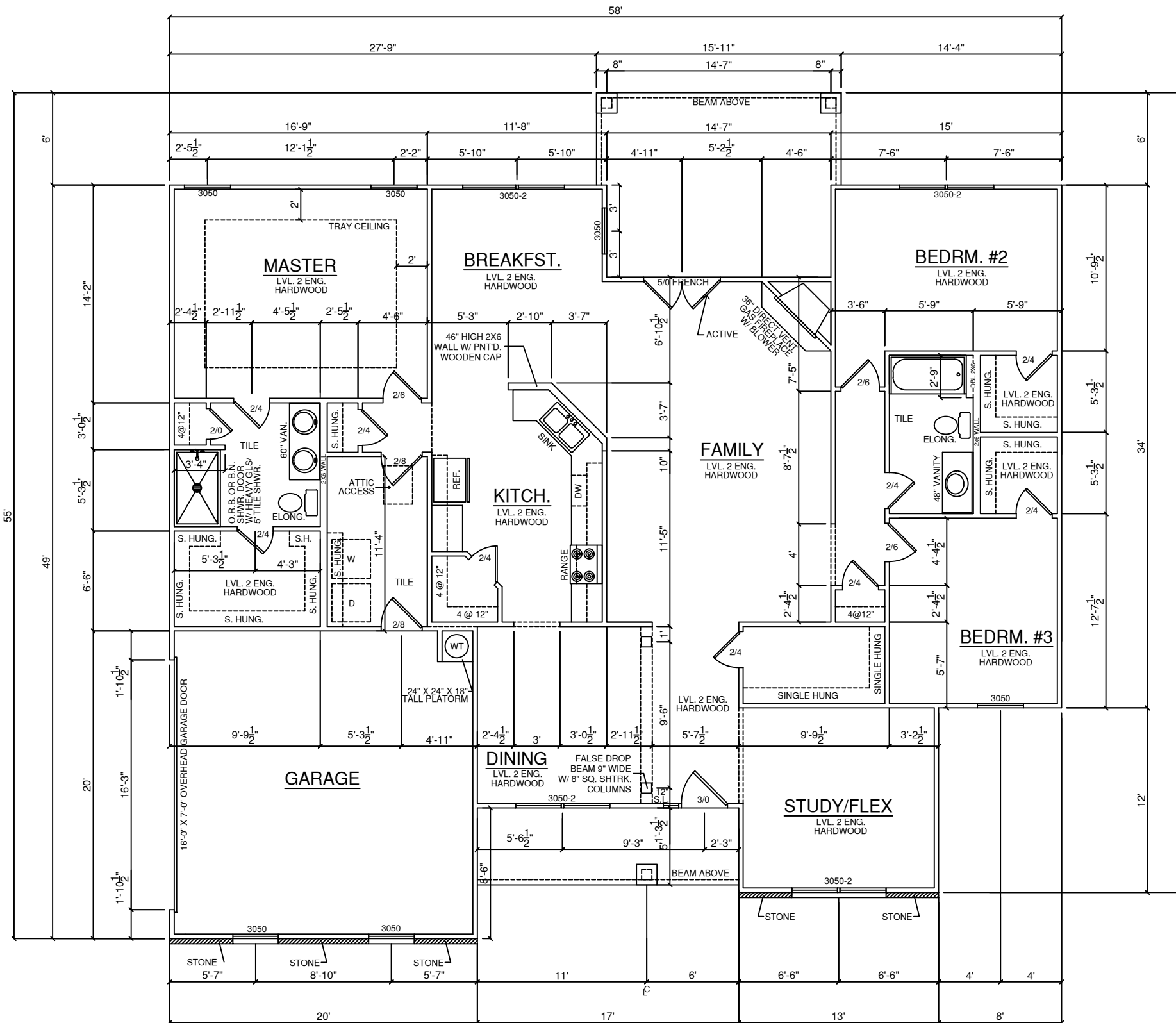
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Plumbing Plan

LEXINGTON
"CRAFTSMAN"

FINAL
106-22-152 JONES



FLOOR PLAN
SCALE 1/8" = 1'-0"

- 9' CEILING HEIGHT
- GUTTERS AND DOWNSPOUTS
- GARAGE DOOR OPENER W/ 2 REMOTES
- KEYPAD FOR GARAGE DOOR OPENER
- 2 PANEL SQUARE TOP SMOOTH INT. DOORS
- MATTE BLACK HINGES AND ACCESSORY DOOR HARDWARE
- MATTE BLACK INT. AVILA LEVER DOOR HANDLES
- MATTE BLACK EXT. AVILA LEVER DOOR HANDLES
- MATTE BLACK AVILA DEADBOLT
- SHAKER LOOK 1X4 CASING
- LARGER 5-1/4" SPEED BASEBOARD
- WINDOW SILL AND 1X4 CASING SHAKER LOOK
- 30" & 36" STAGGERED WALL CABINETS IN KITCHEN
- LEVEL 3 KITCHEN CABINETS
- LEVEL 2 HARDWARE/HANDLES AT KITCHEN
- CERAMIC TILE BACKSPLASH AT KITCHEN
- GARBAGE DISPOSAL AT KITCHEN SINK
- QUARTZ TOPS AT KITCHEN
- UNDERMOUNT 50/50 KITCHEN SINK
- PULL-OUT TRASH CABINET IN KITCHEN
- S.S. VENT HOOD AT KITCHEN
- INCLUDED CABINETS AT MASTER BATH
- INCLUDED CABINETS AT HALL BATH
- STAND ALONE MICROWAVE
- LEVEL 4 APPLIANCES
- KITCHEN = ARBOR FAUCET MATTE BLACK
- BRANTFORD O.R.B. FAUCETS, ACCESSORIES, AND LIGHTS
- KITCHEN MOSAIC BACKSPLASH
- ELONGATED TOILETS AT BOTH BATHS
- LEVEL 3 TILE SHOWER
- INCLUDED CABINETS AT BATHROOMS
- BRANTFORD ORB FAUCETS ACCESSORIES AND LIGHTS AT BATHROOMS
- 3" MOSAIC BAND IN BACKSPLASH AT KITCHEN
- BRANTFORD MODEL: T66200RB+9000 AT BATHROOMS
- BRANTFORD MODEL: T2253EPORB+2510 AT BATHROOMS

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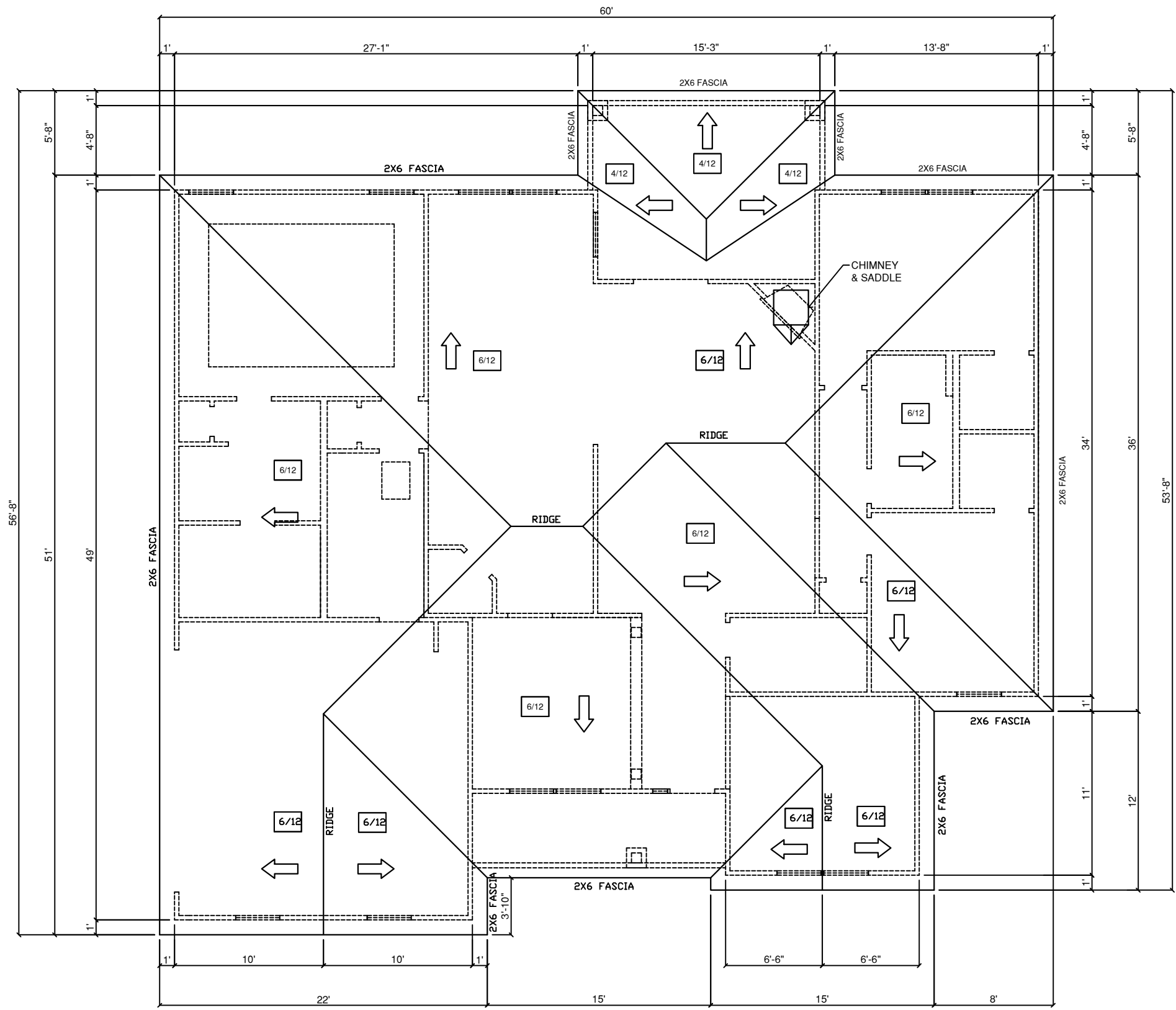
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Main Floor Plan

LEXINGTON
"CRAFTSMAN"

FINAL
106-22-152 JONES

9' CEILING HEIGHT
GUTTERS AND DOWNSPOUTS



ROOF PLAN
SCALE 1/8" = 1'-0"

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Roof Plan

LEXINGTON
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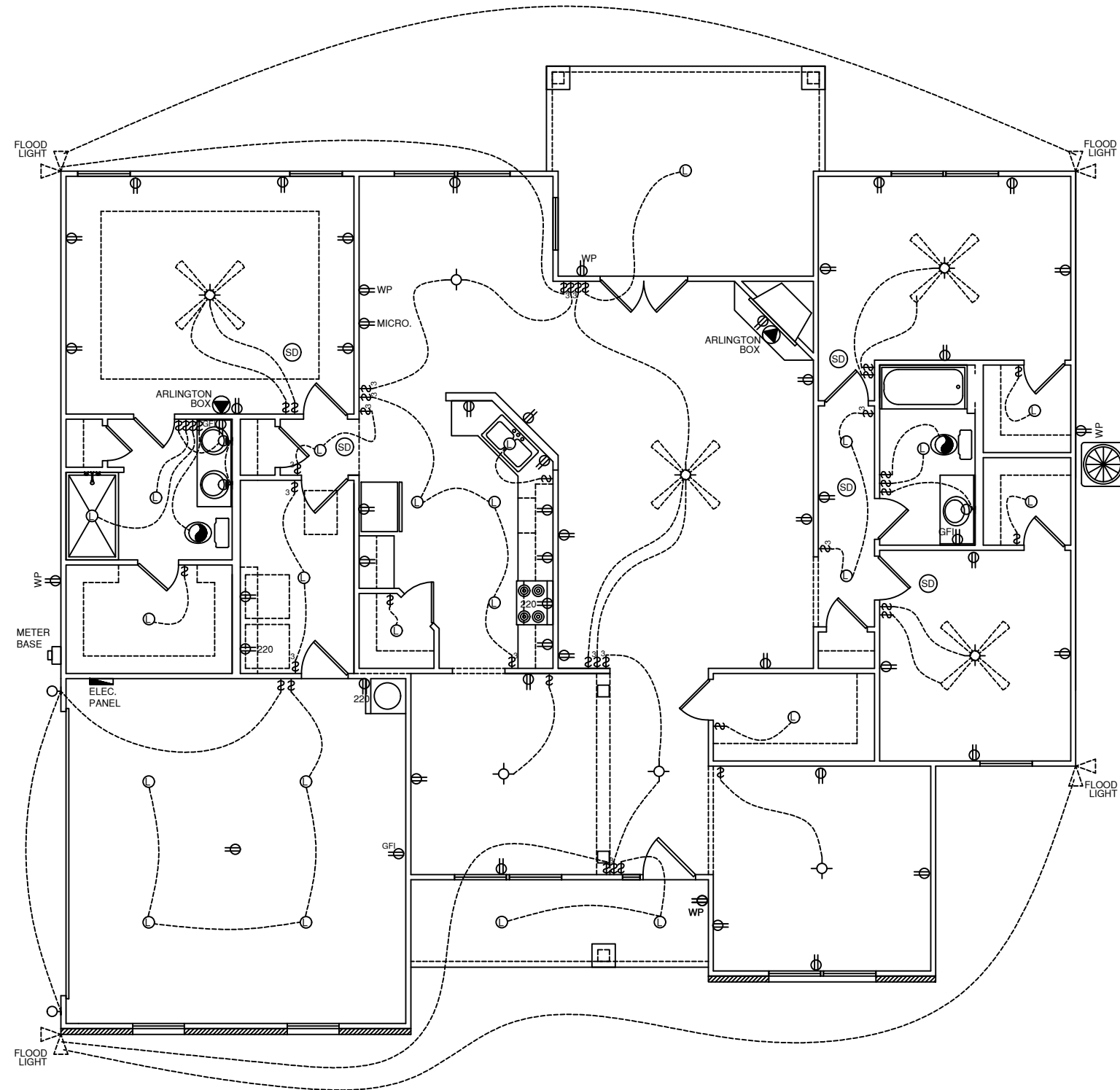
ELECTRICAL LEGEND

	DUPLEX OUTLET
	GROUND FAULT INTERRUPTER OUTLET
	WATER PROOF OUTLET
	220 VOLT OUTLET
	SINGLE POLE SWITCH
	THREE-WAY SWITCH
	FOUR-WAY SWITCH
	LIGHT, SURFACE MOUNTED
	LIGHT, L.E.D. RECESSED MOUNTED
	LIGHT, PENDANT
	LIGHT, COACH / VANITY
	LIGHT, UNDER WALL CABINET
	LIGHT, OUTDOOR FLOOD
	EXHAUST FAN
	SMOKE DETECTOR
	THERMOSTAT
	CEILING FAN WITH LIGHT
	CEILING FAN PRE-WIRE AT LIGHT
	RECEPTACLE, PHONE
	RECEPTACLE, CAT CABLE
	RECEPTACLE, T.V. CABLE
	ELECTRICAL PANEL
	METER BASE
	CHIME BELL, DOOR
	EAVE LIGHT

ELECTRICAL NOTES

- ALL ELECTRICAL TO MEET N.E.C.
- PROVIDE 200 AMP SINGLE PHASE SERVICE
- PROVIDE ALL COPPER WIRING
- CONTRACTOR TO CONNECT ALL FIXTURES AND APPLIANCES
- CONTRACTOR TO HAVE VALID LICENSE TO DO ELECTRICAL WORK
- PROVIDE #5 REBAR ELECTRICAL GROUND TO FOUNDATION STEEL
- PROVIDE AND INSTALL LOCALLY CERTIFIED SMOKE DETECTORS AS REQUIRED BY NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) AND MEETING THE REQUIREMENTS OF ALL GOVERNING CODES
- PROVIDE AND INSTALL GROUND FAULT CIRCUIT- INTERRUPTERS (GFI) AS REQUIRED BY NATIONAL ELECTRICAL CODE (NEC) AND MEETING THE REQUIREMENTS OF ALL GOVERNING CODES
- UNLESS OTHERWISE INDICATED, INSTALL SWITCHES & RECEPTACLES AT THE FOLLOWING HEIGHTS ABOVE THE FINISHED FLOOR:

SWITCHES	42"
OUTLETS	14"
TELEPHONE	14"
TELEVISION	14"



ELECTRICAL PLAN
SCALE 1/8" = 1'-0"

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Main Floor Electric

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106-22-152 JONES

CABINET LEGEND

WC: WALL CABINET
WCC: WALL CORNER CABINET
B: BASE CABINET
SB: SINK BASE
CB: CORNER BASE

30" & 36" STAGGERED WALL CABINETS IN KITCHEN

LEVEL 3 KITCHEN CABINETS

LEVEL 2 HARDWARE/HANDLES AT KITCHEN

CERAMIC TILE BACKSPLASH AT KITCHEN

GARBAGE DISPOSAL AT KITCHEN SINK

QUARTZ TOPS AT KITCHEN

UNDERMOUNT 50/50 KITCHEN SINK

PULL-OUT TRASH CABINET IN KITCHEN

S.S. VENT HOOD AT KITCHEN

INCLUDED CABINETS AT MASTER BATH

INCLUDED CABINETS AT HALL BATH

STAND ALONE MICROWAVE

LEVEL 4 APPLIANCES

KITCHEN = ARBOR FAUCET MATTE BLACK

BRANTFORD O.R.B. FAUCETS, ACCESSORIES, AND LIGHTS

KITCHEN MOSAIC BACKSPLASH

ELONGATED TOILETS AT BOTH BATHS

LEVEL 3 TILE SHOWER

INCLUDED CABINETS AT BATHROOMS

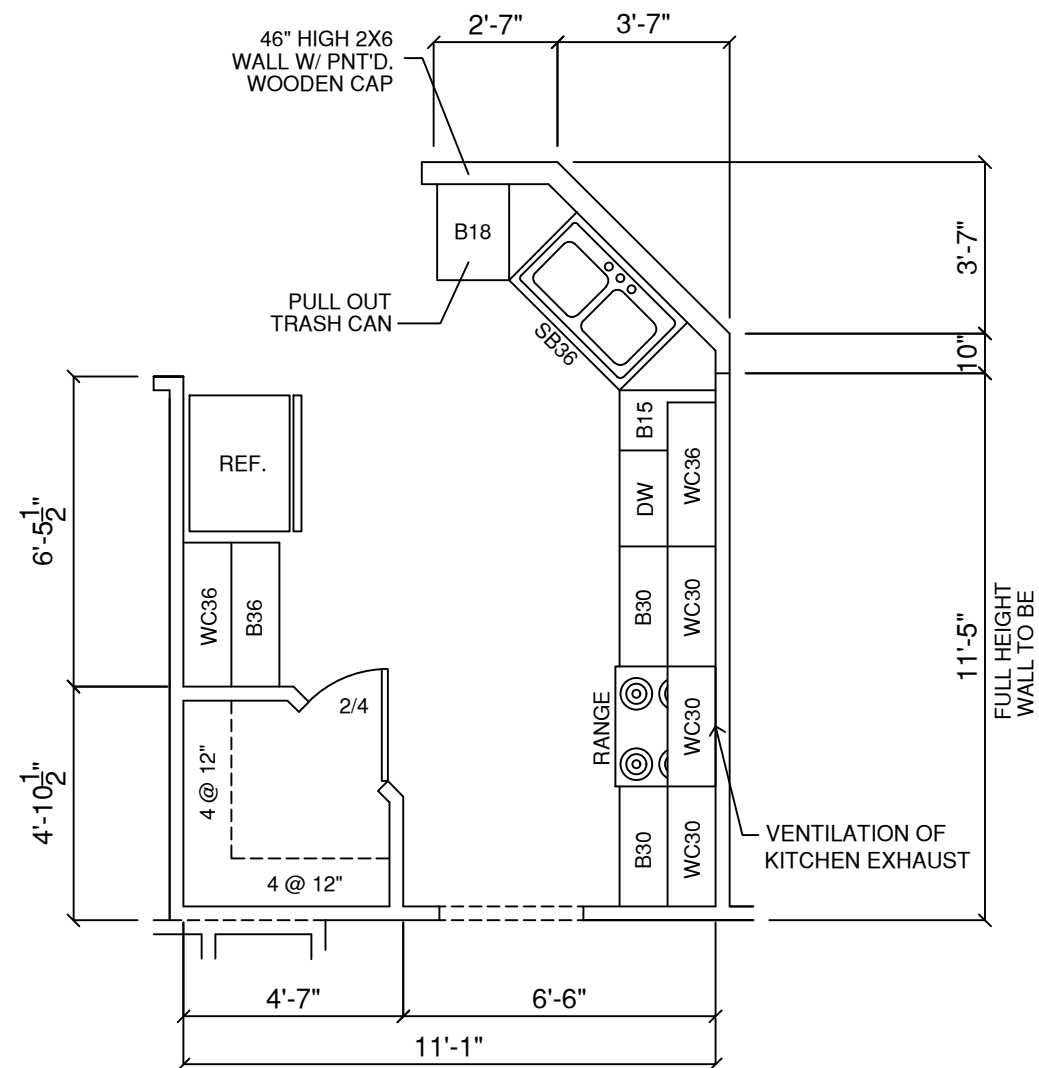
BRANTFORD ORB FAUCETS ACCESSORIES AND LIGHTS AT BATHROOMS

3" MOSAIC BAND IN BACKSPLASH AT KITCHEN

BRANTFORD MODEL: T66200RB+9000 AT BATHROOMS

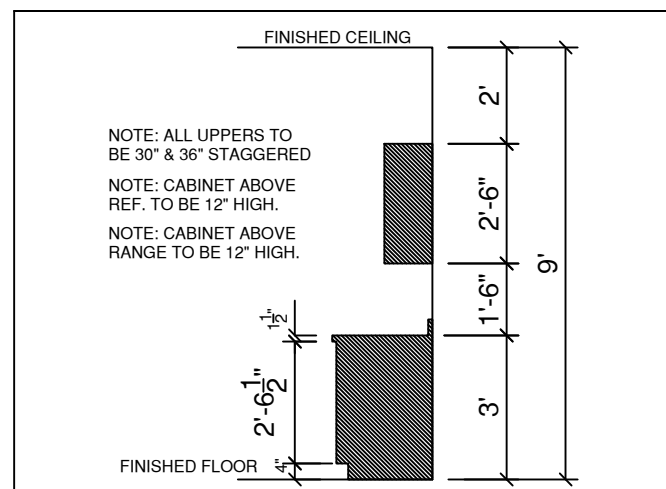
BRANTFORD MODEL: T2253EPORB+2510 AT BATHROOMS

SOFT CLOSE CABINETS



OPTIONAL KITCHEN I

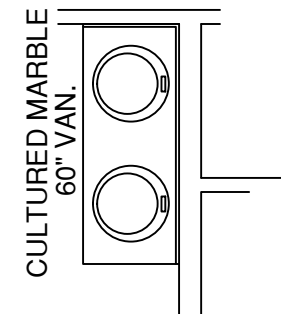
SCALE: = 1/4" = 1'-0"



STAGGERED 30" & 36" CABINETS

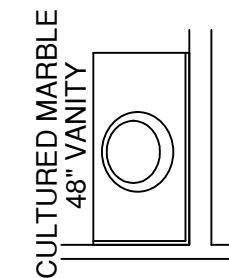
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- OPTIONAL SCRIBE TRIM MLD'G.
- OPTIONAL CROWN MLD'G.



MASTER BATH VANITY

SCALE: = 1/4" = 1'-0"



HALL BATH VANITY

SCALE: = 1/4" = 1'-0"

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- 9.) ALL MECHANICAL SYSTEMS DESIGNS, LOCATIONS AND SIZING TO BE DETERMINED & VERIFIED BY BUILDER, APPROPRIATE TRADE CONTRACTOR AND OR LICENSED ENGINEER.
- 10.) BUILDER RESPONSIBLE FOR VERIFYING AND COMPLYING WITH ALL LOCAL, STATE & NATIONAL CODES.
- 11.) LOCAL, STATE AND NATIONAL CODES TAKE PRECEDENCE OVER DRAWINGS.
- 12.) BUILDER TO VERIFY ALL DIMENSIONS.

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LICENSED TO RED DOOR HOMES OF:
OFFICE NAME



SQUARE FOOTAGE CHART

MAIN FLOOR AREA TO FRAME	2054
COVERED FRONT ENTRY	85
COVERED REAR PATIO	183
GARAGE AREA TO FRAME	397
TOTAL UNDER BEAM AREA	2719

SUBDIVISION NAME:

XXXXXXXXXX

CITY:

XXXXXXXXXX

PHASE:

XXXXXXXXXX

BLOCK:

XXXXXXXXXX

LOT:

XXXXXXXXXX

DRAFTING DATES:

MASTER DATE: 01/30/19
PRELIMINARY: 11/2/2022 JPH
PERM: 12.19.22 GC
FINAL: 1.26.23 GC

Cabinet Plan

LEXINGTON
"CRAFTSMAN"

FINAL
106-22-152 JONES