



**Builders First Source** 23 Red Cedar Way Apex, NC 27523 Phone: (919) 363-4956 Fax: (919) 387-8565 https://www.bldr.com

### **General Notes:**

- Per ANSI/TPI 1-2002 all " Truss to Wall" connections are the responsibility of the Building Designer, not the Truss Manufacturer.

- Dimensions are Feet-Inches- Sixteenths.
   Trusses are to be 24" o.c. unless noted otherwise
- Trusses are not designed to support brick U.N.O.
- Do not cut or modify trusses without first contacting Builders FirstSource.
   Immediately contact Builders FirstSource if

# trusses are damaged.

- Connection Notes:

   All hangers are to be Simpson or equivalent U.N.O.

   Use Manufacturer's specifications for all hanger
- connections U.N.O.

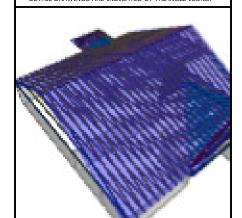
   Use 10d x 1 1/2" Nails in hanger connections to single ply roof girder trusses.

Floor notes:
- Shift truss as required to avoid plumbing traps.
- Installation Contractor and/or Field Supervisor are to verify all dimensions, trap locations, and options prior to

## **Dimension Notes:**

- Drawing not to scale. Do not scale dimensions

 $\triangle$   $\triangleleft$   $\nabla$   $\triangleright$  LEFT END OF TRUSS AS SHOWN ON TRUSS DETAIL DRAWINGS ARE INDICATED BY TRIANGLE ICONS.



HANGER LIST ALL TIE DOWNS H2.5A UNLESS NOTED

WIND: M.P.H. 115 MPH

EXPOSURE CATEGORY

|  | <u> </u> | <u>IUL</u> | <u> </u> | <u>,,</u>                 | ALL TIE DOWNS 112.5A GIVEESS NOTE |                |  |  |
|--|----------|------------|----------|---------------------------|-----------------------------------|----------------|--|--|
| 19   | ŀ        | HTU:       | 26       | Мј [6                     | SPEC.                             | IAL ITEMS LIST |  |  |
| 8  |          | TBE        | 4        | 1.1                       |                                   |                |  |  |
| 6  | L        | _US2       | 24       | L <sub>J</sub> <u>L</u> 4 |                                   |                |  |  |
|  |          |            |          |                           |                                   |                |  |  |
|  |          |            |          |                           |                                   | MISC MATERIAL  |  |  |
|  |          |            |          |                           |                                   |                |  |  |
|  |          |            |          |                           |                                   |                |  |  |
|  |          |            |          |                           |                                   |                |  |  |
|  |          |            | M        | 1ATTA                     | мү ном                            | ES             |  |  |
|  | CLE      | AR۱        | NATE     | R                         | ELEV:                             | CRAFTSMAN      |  |  |
|  |          |            | PR       | OVIDE                     | NCE CR                            | EEK            |  |  |
| NC   |          |            |          | NC                        | LOT:                              | 73             |  |  |
| • [OPTION 1]<br>• [OPTION 2]<br>• [OPTION 3] |          |            |          |                           | APPWRIGHT #                       |                |  |  |
|  |          |            |          |                           |                                   |                |  |  |
|  |          |            |          |                           | CODE:                             | IRC 2015       |  |  |
|  |          |            |          |                           | LOADING:                          |                |  |  |
|  |          |            |          |                           | T.C.L.L                           | . 40 PSF       |  |  |
| DESIGNED BY:                                 |          |            | H,       | YS                        | T.C.D.L                           | . 10 PSF       |  |  |
| LAY  | OUT:     |            |          |                           | B.C.L.L                           | . 0 PSF        |  |  |
| L/O  | DATE:    | 10         | )/21/2   | 2022                      | B.C.D.L                           | . 5 PSF        |  |  |
|  |          |            |          |                           |                                   |                |  |  |

REVISION HISTORY

REV1: XX/XX/XX

XX/XX/XX

REV2:

PICK TICKET:

| SALES NO:    |               | ACCT NO: |  |
|--------------|---------------|----------|--|
| <u>HATCH</u> | <u>LEGEND</u> |          |  |
| + + + +      | ATTIC ROOM    |          |  |
| vc vc        | DLUME CEILING |          |  |
| //// s       | TICK FRAMING  |          |  |

REV3: XX/XX/XX B (WOODED AREAS/OTHERS) JOB NO: