



**HARNETT REGIONAL WATER**  
Equal Opportunity Provider and Employer

**RESIDENTIAL WATER/SEWER USER AGREEMENT**

**\*COPY OF RECORDED DEED & PICTURE ID ARE REQUIRED\***

\_\_\_\_\_ Water and Sewer District of Harnett County

Retrofitted Sprinkler Connection

Full Service Sprinkler Connection

Owner's Mailing/Billing Address:

For Office Use Only:

Cameron Ashcroft / Michelle Fikes  
LAND OWNER'S NAME

AMOUNT PAID

432581 / 216253  
CUSTOMER NO.

320 Ruby Walk Dr.  
CURRENT STREET, ROUTE OR P.O. BOX

PROPERTY NO.

Morrisville, NC 27560  
CITY OR TOWN, STATE, ZIP

STATE RD NAME & NO.

910-992-1957 / 919-996-9819  
TELEPHONE NUMBER

2

NUMBER OF PERSONS LIVING IN HOME

245-75-6521 / 000038752860  
OWNER SOCIAL SECURITY & DRIVERS LICENSE #

213-11-9377 / 000031239209  
SPOUSE'S SOCIAL SECURITY & DRIVERS LICENSE #

Co-owner

camashcroft93@gmail.com / mafikes@gmail.com  
EMAIL ADDRESS

Two Guys Grille 4149 Davis Dr. Morrisville, NC 919-462-9336  
EMPLOYER, ADDRESS AND PHONE NUMBER

Allucent 2000 Centregreen Way, Cary, NC 27513 919-361-2286  
SPOUSE'S EMPLOYER, ADDRESS AND PHONE NUMBER

Winifred Ashcroft 141 Mand M Ln Cameron, NC  
NAME OF NEAREST RELATIVE, ADDRESS AND PHONE NUMBER

This Agreement, made and entered into this the 27 day of June, 2023 between Harnett Regional Water (HRW), as operator of the water supply and distribution system indicated above, (hereinafter "County") and Michelle Fikes (hereinafter "Owner").

WITNESSETH:

Harnett Regional Water, as operator of the water supply and distribution system indicated above, sells water to citizens and residents of Harnett County. HRW also treats wastewater for its citizens and residents where such treatment facilities are located within Harnett County. The Owner above named desires to purchase water and/or sewer treatment services from the County and further desires to enter into this Agreement with HRW to obtain these services described.

NOW THEREFORE, In consideration of the mutual promises herein set forth, it is agreed by HRW and Owner as follows:

1. The property which is the subject of this Agreement and to which water shall be supplied and/or sewer treatment services provided is described as follows:
2. Owner agrees to pay to HRW the amount of \$ 3200 per connection as a tap-on charge, said amount being due upon the execution of this Agreement by Owner.
3. HRW, pursuant to its Rules and Regulations, agrees to provide a water and/or sewer service connection on the above described property and to provide potable water and treatment of said wastewater to the Owner, provided that there is an existing water line capable of providing a connection on said property. **IN THE EVENT HRW DETERMINES THAT THERE IS NO EXISTING WATER AND/OR SEWER LINE CAPABLE OF PROVIDING A WATER SERVICE CONNECTION TO THE PROPERTY DESCRIBED ABOVE, ALL MONIES PAID PURSUANT TO THIS RESIDENTIAL WATER/SEWER USER AGREEMENT WILL BE REFUNDED TO OWNER.**
4. Owner agrees to pay to HRW a minimum amount of Twenty-five Dollars (\$25.00) as a water deposit (and \$25 as a sewer deposit, if water and sewer tap requested, \$50 total), provided they are approved by the On-line Utility Database procedure described in Section 20 (c) of the County Rules and Regulations. If not approved by the above-mentioned procedure, the owner agrees to pay a minimum of Fifty Dollars (\$50.00) as a water deposit (and \$50 as a sewer deposit, if water and sewer tap requested, \$100 total). This deposit may be returned without interest as provided by said Rules and Regulations. Said deposit shall be due upon the execution of this Agreement by Owner.
5. Owner grants HRW, its successors and assigns, a perpetual easement in, over, under, and upon the above described land with the right to erect, construct, install, lay and thereafter use, operate, inspect, repair, maintain, replace and remove water and/or sewer lines, meters, meter service facilities and appurtenant facilities thereon, together with the right of ingress and egress over adjacent land for the purposes mentioned above.
6. Owner shall install and maintain at Owner's own expense a 3/4 inch cut-off valve on the Owner's side of the HRW's water meter and a service line which shall begin at the meter and extend to the dwelling or place of use, and such other facilities as may be required by the Inspections Section of the Harnett County Planning and Inspections Department. The service line shall connect with the water system of the County at the nearest place of desired use by the Owner, provided HRW has determined in advance that the county water system is of sufficient capacity to permit the delivery of water at that point.
7. Owner agrees to comply with all requirements, rules and regulations applicable to water users adopted by the Division of Health Services of North Carolina Department of Human Resources. Owner further agrees that upon and after the date a plumbing connection is made between the Owner and HRW, Owners shall allow no cross connection to exist between HRW's system and any pipeline containing a contaminant or any pipeline connected to other present or future sources of water.
8. Owner agrees to pay for water and/or sewer service at such rates, time, and place as shall be determined by HRW and agrees to the penalties for non-compliance with the above, as set out in HRW's Rules and Regulations.

6/29/2022

9. HRW shall install a water and/or sewer service connection for the Owner, and Owner shall then have thirty (30) days from the date of such installation to make the plumbing connection from the place of use on the above described property to the HRW's system. Charges for water and/or sewer shall commence on the date that the plumbing connection is completed, but in no event later than the end of the thirty (30) day period. That is to say, if the plumbing connection is not completed by the end of the thirty (30) day period, user charges shall commence and Owner shall be obligated to pay the minimum user bill from and after the end of such period, regardless of whether water and/or sewer service is being provided to Owner.

9A. THIS PARAGRAPH APPLIES ONLY TO AGREEMENTS FOR RETROFITTED SPRINKLER CONNECTIONS. No monthly minimum charge will be made to Owner except during those months when the connection has been used. The Bill rendered will be for gallons used, but in no event less than the applicable minimum bill. A separate bill will be provided for the connection and the same schedule of rates applicable in the service District shall apply to it. No sewer charges will be made to Owner for water used through the connection. The Retrofitted Sprinkler Connection shall not be connected to any plumbing or other pipeline where residential water there from is required to be discharged into the public sewer system.

10. Owner agrees to abide by the Rules and Regulations of HRW as from time to time promulgated by the Harnett County Board of Commissioners, and further agrees to abide by such other HRW ordinances, rules and regulations with respect to water and/or sewer service connections, as are adopted by the Harnett County Board of Commissioners. Additionally, Owner agrees to obtain the necessary inspections and permits related to water and/or sewer service connection as required by the Building Inspections Division of the Harnett County Development Services.

11. HRW shall purchase and install a cutoff valve and water meter for each service. HRW shall own said meter and shall have the exclusive right to use it.

12. Owner agrees that there shall be one water and/or sewer connection for each building or structure requiring connections on the above described property. A tap-on charge shall be due for each such connection.

13. HRW shall have final jurisdiction on any question of location of any service line connection to its distribution system; shall determine the allocation of water to Owner in the event of a water shortage and may shut off water to Owner if Owner allows a connection or extension to be made to Owner's service for the purpose of supplying water and/or sewer service to another user.

14. In the event User transfers title or agrees to transfer title to the above described property, before or after such connection, User agrees that this agreement shall run with the property title thereto and agrees to advise the new owner with respect hereto and furnish new owner a copy thereof.

15. After HRW has executed this Agreement, a copy shall be provided to Owner by person delivery or by mailing to the Owner's address as indicated above.

Signed by Owner this 27 day of June, 2023.

Mitch O. Loh  
Owner

Cameron Ashcroft  
Owner

[Signature]  
Witness

Signed by County this 27 day of June, 2023

**HARNETT REGIONAL WATER**

BY: \_\_\_\_\_  
Steve Ward, Director

WHEN RETURNING THIS AGREEMENT BY MAIL PLEASE SENT TO:

6/29/2022

Harnett Regional Water  
Post Office Box 1119  
Lillington, NC 27546

APPLICATION DIRECTIONS

DATE: 27 June 2023

Cameron Ashcroft / Michelle Fikes is requesting a water and/or sewer service at the location as noted below. This request is for a 3/4" inch water service and/or a residential sewer service. The cost of the service will be as follows:

**Water tap total cost + deposit:**

**3/4" \$3200**  
**1" \$4200**  
**2" \$5500**

**Residential Sewer tap total cost + deposit:**

**ALL DISTRICTS \$4000**  
**BUNNLEVEL & RIVERSIDE \$5300**

Retrofitted sprinkler tap fee: \$500 + \$325 3/4" meter & mxu fee = total cost \$825

\*There will also be a deposit on all new accounts for water and/or sewer as required.

For all other sizes refer to Harnett Regional Water @ (910) 893-7575.

Should a line extension be required to install this service, the customer would be required to pay the amount of \$\_\_\_\_\_ before the installation of the requested service. This amount is based on materials and labor as required to extend the line to the customer's property.

DIRECTIONS TO LOCATION OF REQUESTED TAP: Detailed Map/Description

89 Mand M Ln Cameron, NC 28326



From 24/27:

2.9 mi on Hillman Grove Rd.  
Take a slight left onto  
Flynn-McPherson Rd.  
After 0.6 mi take a ~~right~~  
left onto Mand M Ln.  
Destination is on the left

CUSTOMERS SIGNATURE \_\_\_\_\_

Michelle A. Fikes

Office Use:

This service can be installed as noted above. \_\_\_\_\_  
This service requires a line extension: cost above. \_\_\_\_\_  
Date of returned notification from Maintenance. \_\_\_\_\_  
Maintenance Personnel Signature: \_\_\_\_\_

VOLUNTARY SURVEY OF CUSTOMER DEMOGRAPHICS

The following information is requested by the Federal Government in order to monitor compliance with Federal laws prohibiting discrimination against applicants seeking to apply for water service. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or discriminate against you in any way. However, if you choose not to furnish it, we are required to note the ethnicity, race, and gender of the individual applicants on the basis of visual observation or surname.

<b>Gender:</b> <input type="checkbox"/> Male (1) <input checked="" type="checkbox"/> Female (2)
<b>Ethnicity:</b> <input type="checkbox"/> Hispanic or Latino (0) <input checked="" type="checkbox"/> Not Hispanic or Latino (9)
<b>Race:</b> <input type="checkbox"/> American Indian/Alaskan Native (3) <input type="checkbox"/> Asian (4) <input type="checkbox"/> Black or African American (5) <input type="checkbox"/> Native Hawaiian or Other Pacific Islander (6) <input checked="" type="checkbox"/> White (7) <input type="checkbox"/> Other (8)
<input type="checkbox"/> I respectfully decline to provide this information.

Matthew S. Willis Register of Deeds  
Harnett County, NC  
Electronically Recorded  
07/19/2022 04:25:05 PM NC Rev Stamp: \$0.00  
Book: 4159 Page: 1364 - 1367 (4) Fee: \$26.00  
Instrument Number: 2022105398

HARNETT COUNTY TAX ID #  
099563 0011 07

07-19-2022 BY: TC

Brief description for the Index:

Stamps: S-0-

**Lot 1-D Containing 2.42 Acres**

This instrument was prepared by: **Sandhills Law Group**, No Title Examination Requested or Performed by Drafting Attorney

## **NORTH CAROLINA GENERAL WARRANTY DEED**

**THIS DEED** made this **19th day of July, 2022**, by and between,

<b>GRANTOR</b>	<b>GRANTEE</b>
<p>AMANDA B. BOLICK, FKA, AMANDA ASHCROFT BOUGHTON AND HER HUSBAND, CLIFTON J. BOLICK</p> <p><b>320 Ruby Walk Drive Morrisville, NC 27560</b></p>	<p>CAMERON Q. ASHCROFT, single And MICHELLE ANNE FICKES, single AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP</p> <p><u>Mailing address:</u> 320 Ruby Walk Drive Morrisville, NC 27560</p>

### **WITNESSETH:**

That the Grantor, in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable considerations paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, has given, granted, bargained, sold and conveyed and by these presents does give, grant, bargain, sell and convey to the Grantee, his heirs, successors and assigns, as joint tenants with right of survivorship, all of that certain tract or parcel of land situate in Johnsonville Township, Harnett County, North Carolina, more particularly described as follows:

**BEING** all of Lot 1-D, containing 2.42. acres, as shown on a map entitled "Survey for Winifred C. Ashcroft & Kelly & Amanda Boughton New Lot No. 1-D Ashcroft Land, Johnsonville Township, Harnett County, North Carolina", dated August 4, 2014 and prepared by Matthew A. Callahan Surveying and recorded in Book 2015, Page 132 in the Harnett County Registry.

submitted electronically by "Sandhills Law Group"  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Harnett County Register of Deeds.

For further reference see Book 3485, Page 50 in the Harnett County Registry.

This conveyance is subject to: (i) the Declaration of Restrictions and Covenants, if any, as the same may have been amended; (ii) such matters, provisions and reservations as are shown on the above plat, if any; (iii) the lien for ad valorem taxes or other assessments for the year of closing or conveyance; and (iv) utility easements of record.

The property hereinabove described is not the primary residence of a Grantor.

**TO HAVE AND TO HOLD** the aforesaid described land with all privileges and appurtenances thereunto belonging or in anywise appertaining to the said Grantee, his heirs, successors and assigns, as joint tenants with right of survivorship, in fee simple forever.


And the said Grantor, for himself and his heirs, successors and assigns, covenants with the said Grantee, his heirs, successors and assigns, that he is seized of the said premises in fee and has the right to convey the same in fee simple; that the same is free and clear from all encumbrances; and that he does hereby forever warrant and will forever defend the said title to the same against the claims of all persons whomsoever, except for the exceptions noted herein.

The designation "Grantor" and "Grantee" as used herein shall include the singular as well as the plural and the masculine, feminine or neuter gender may be read in either the masculine, feminine or neuter gender or a combination thereof as the context may require in order to accurately refer to the person or persons first named hereinabove as "Grantor" and "Grantee".

\*\*\*\*\**The remainder of this page was intentionally left blank*\*\*\*\*\*



IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal, or if Corporate, has caused this instrument to be signed in the Corporate name by its duly authorized officers by authority of its duly elected Board of Directors, or if Limited Liability Company (Company), in its Company name by its duly authorized manager, pursuant to authorization from its members, the day and year first above written.


 (SEAL)  
**AMANDA B. BOLICK, FKA**  
**AMANDA ASHCROFT BOUGHTON**

NORTH CAROLINA  
COUNTY OF MOORE

I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that **AMANDA B. BOLICK, FKA, AMANDA ASHCROFT BOUGHTON**, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal this the 19<sup>th</sup> day of July, 2022.

(NOTARIAL SEAL)

  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: 08/27/22

CLARK H. CAMPBELL  
Notary Public  
North Carolina  
Moore County

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal, or if Corporate,

has caused this instrument to be signed in the Corporate name by its duly authorized officers by authority of its duly elected Board of Directors, or if Limited Liability Company (Company), in its Company name by its duly authorized manager, pursuant to authorization from its members, the day and year first above written.

  
CLIFTON J. BOLICK (SEAL)

NORTH CAROLINA

COUNTY OF MOORE

I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that **CLIFTON J. BOLICK**, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal this the 19<sup>th</sup> day of July, 2022.

(NOTARIAL SEAL)

  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: 08/27/2022

CLARK H. CAMPBELL  
Notary Public  
North Carolina  
Moore County

**NORTH CAROLINA** DRIVER LICENSE  
NOT FOR FEDERAL IDENTIFICATION

Wayne Goodwin  
COMMISSIONER OF MOTOR VEHICLES



4d DLN 000031239209 3 DOB 11/05/1985  
DUP 4b EXP 11/05/2024

1 FICKES  
2 MICHELLE ANNE  
3 320 RUBY WALK DR  
4 MORRISVILLE, NC 27560-6739

9 CLASS C 9a END NONE  
12 RESTR NONE  
15 SEX F 18 EYES GRN  
16 HGT 5'-06" 19 HAIR BRO RACE


4a ISS 04/20/2022  
5 DD 003222257

*Michelle O Fickes*

**11/05/85**

**NORTH CAROLINA** DRIVER LICENSE  
NOT FOR FEDERAL IDENTIFICATION

Wayne Goodwin  
COMMISSIONER OF MOTOR VEHICLES



4d DLN 000038752860 3 DOB 05/17/1993  
DUP 4b EXP 05/17/2027

1 ASHCROFT  
2 CAMERON HUGHES  
3 320 RUBY WALK DR  
4 MORRISVILLE, NC 27560-6739

9 CLASS C 9a END NONE  
12 RESTR NONE  
15 SEX M 18 EYES BLU  
16 HGT 5'-10" 19 HAIR BRO RACE

4a ISS 11/19/2021  
5 DD 0031245758

*Cameron Hughes*

**05/17/93**