

Plumbing Drop Notes

1. Plumbing drop locations shown are NOT exact.
2. Contractor to verify ALL plumbing drop locations prior to setting Floor Trusses.
3. Adjust spacing as needed not to exceed 24"oc.

Dimension Notes

1. All exterior wall to wall dimensions are to face of sheathing unless noted otherwise

2. All interior wall dimensions are to face of frame wall unless noted otherwise

3. All exterior wall to truss dimensions are to face of frame wall unless noted otherwise

Roof Area = 2789.34 sq.ft.
Ridge Line = 77.43 ft.
Hip Line = 5.05 ft.
Horiz. OH = 187.41 ft.
Raked OH = 229.98 ft.
Decking = 96 sheets

All Walls Shown Are Considered Load Bearing

▲ = Indicates Left End of Truss (Reference Engineered Truss Drawing) Do Not Erect Trusses Backwards

WALL SCHEDULE

1st Floor Brg. Wall
2nd Floor Brg. Wall
Non-Bearing Walls

|     | Connector Information |       |     |                     | Nail Information |            |  |
|-----|-----------------------|-------|-----|---------------------|------------------|------------|--|
| Sym | Product               | Manuf | Qty | Supported<br>Member | Header           | Truss      |  |
|     | HUS26                 | USP   | 16  | Varies              | 16d/3-1/2"       | 16d/3-1/2" |  |
|     | THD26-2               | USP   | 2   | Varies              | 16d/3-1/2"       | 10d/3"     |  |
|     |                       |       |     |                     |                  |            |  |

|        |        | Products                   |       |         |          |
|--------|--------|----------------------------|-------|---------|----------|
| PlotID | Length | Product                    | Plies | Net Qty | Fab Type |
| FB2    | 8' 0"  | 1-3/4"x 9-1/4" LVL Kerto-S | 2     | 2       | FF       |
| GDH    | 21' 0" | 1-3/4"x 16" LVL Kerto-S    | 3     | 3       | FF       |
| FB1    | 20' 0" | 1-3/4"x 16" LVL Kerto-S    | 2     | 2       | FF       |



Reilly Road Industrial Park Fayetteville, N.C. 28309 Phone: (910) 864-8787 Fax: (910) 864-4444

THIS IS A TRUSS PLACEMENT DIAGRAM ONLY.

These trusses are designed as individual building components to be incorporated into the building design at the specification of the building designer. See individual design sheets for each truss design identified on the placement drawing. The building designer is responsible for temporary and permanent bracing of the roof and floor system and for the overall structure. The design of the truss support structure including headers, beams, walls, and columns is the responsibility of the building designer. For general guidance regarding bracing, consult BCSI-B1 and BCSI-B3 provided with the truss delivery package or online @ sbcindustry.com

Bearing reactions less than or equal to 3000# are deemed to comply with the prescriptive Code requirements. The contractor shall refer to the attached Tables ( derived from the prescriptive Code requirements) to determine the minimum foundation size and number of wood studs required to support reactions greater than 3000# but not greater than 15000#. A registered design professional shall be retained to design the support system for any reaction that exceeds those specified in the attached Tables. A registered design professional shall be retained to design the support system for all reactions that exceed 15000#.

Signature

## LOAD CHART FOR JACK STUDS (BASED ON TABLES R502 5(1) & (b))

(BASED ON TABLES R502.5(1) & (b))

NUMBER OF JACK STUDS REQUIRED @ EA END OF
HEADER/GIRDER

| No                      | MREK C                            | JF J ACI | HEADER/                 |                                   | A END OF                | -                                 |
|-------------------------|-----------------------------------|----------|-------------------------|-----------------------------------|-------------------------|-----------------------------------|
| END REACTION<br>(UP TO) | REQ'D STUDS FOR<br>(2) PLY HEADER |          | END REACTION<br>(UP TO) | REQ'D STUDS FOR<br>(3) PLY HEADER | END REACTION<br>(UP TO) | REQ'D STUDS FOR<br>(4) PLY HEADER |
| 1700                    | 1                                 |          | 2550                    | 1                                 | 3400                    | 1                                 |
| 3400                    | 2                                 |          | 5100                    | 2                                 | 6800                    | 2                                 |
| 5100                    | 3                                 |          | 7650                    | 3                                 | 10200                   | 3                                 |
| 6800                    | 4                                 |          | 10200                   | 4                                 | 13600                   | 4                                 |
| 8500                    | 5                                 |          | 12750                   | 5                                 | 17000                   | 5                                 |
| 10200                   | 6                                 |          | 15300                   | 6                                 |                         |                                   |
| 11900                   | 7                                 |          |                         |                                   |                         |                                   |
| 13600                   | 8                                 |          |                         |                                   |                         |                                   |
| 15300                   | 9                                 |          |                         |                                   |                         |                                   |
|                         |                                   |          |                         |                                   |                         |                                   |

| COUNTY                   | Harnett                         |
|--------------------------|---------------------------------|
| ADDRESS                  | Lot 52 Williams Farms, Erwin NC |
| MODEL                    | Floor                           |
| <b>DATE REV.</b> 4/27/23 | 4/27/23                         |
| DRAWN BY                 | DRAWN BY Johnnie Baggett        |
| SALESMAN                 | SALESMAN Anthony Williams       |

Signature Home Builders

BUILDER

Lot 52 Williams Farms

JOB NAME

2066 / 220212B

PLAN

4/7/22

SEAL DATE

QUOTE #

J0423-1985

JOB #