Harnett County Department of Public Health

| PERMIT # 5-02208-0018 | Operation Permit | | |
|---|--|-----------------------------------|-----------|
| | New Installation X Septic Tank | 🔀 Nitrification Line 🗆 Repair 🗆 E | Expansion |
| | PROPERTY LOCATION: 5894 | US 421 N | |
| Name: (owner) A RISTED CASTED AC | SUBDIVISION | LOT # | |
| System Installer: CAROENAS | | | |
| Basement with plumbing: Garage Number of Bedrooms Type of Water Supply: Community Public Well | Distance from well feet | | |
| System Type: | Types V and VI Systems exp | ire in 5 years. | |
| (In accordance with Table V a) Owner must contact Health Department 6 months prior to expiration for permit renewal. | | | |
| This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization. | | | |
| | 1 | 7 | |
| | ~80. | | |
| | * | | |
| | GARAGE | | |
| | | 1 | |
| | ļ . | | |
| | House | 11 | |
| | BUSTIN 3 | 11 | |
| | 15. 45 | 11 | |
| | | Pa To | |
| | 5.7 | 2 421 | |
| | | × | |
| 3 | REPAIR | - 4 | |
| | ARCA | 1) | |
| | , | 11 | |
| | ſ | 31 | |
| 2 | 1 | 11 | |
| | } | 11 | |
| | | | |
| PERMIT CONDITIONS: I. Performance: System shall perform in accordance with Rule | 1961 | | |
| II. Monitoring: As required by Rule .1961. | .1701. | | |
| III. Maintenance: As required by Rule .1961. Other: | | | |
| Subsurface system operator required? Yes | | | |
| If yes, see attached sheet for additional operation: | ttion conditions, maintenance and reporting. | | |
| | | | |
| V. Other: Custain Draid 34" | | | |
| | | H20Line 🗆 | PWR Line |
| Following are the specifications for the sewage disposal system on the Type of system: Conventional Other | | gallons Pump Tank: | gallons |
| Subsurface No of eyect lon | gth width of | depth of | — ganons |
| Drainage Field ditches 3 of each of | 24 | | inches |
| French Drain Required: Linear feet | | | |
| Authorized Coate Asset | REHS | 5/12/23 | |
| Authorized State Agent | NO | Date 5 12 23 | - |