Harnett County Department of Public Health

Improvement Permit

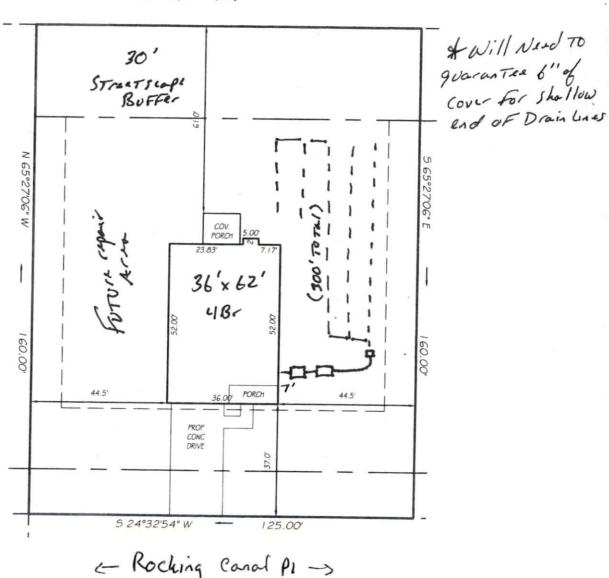
A building permit cannot be issued with only an Improvement Permit

| | ictors | SUBDIVISION Willia | | ig Canal PI (US 40 | LOT # 8 |
|--|---|--|---|---|---|
| ISSUED TO: H&H Constru | EXPANSIO | | | quired prior to Construction Autho | |
| Type of Structure: 36'x62' SI | | , | improvements rec | ance provide construction rathe | Tradion Produce. |
| Proposed Wastewater System Type: | pump to 25° | % reduction | | | |
| Projected Daily Flow: 480 | GPD | | | | |
| Number of bedrooms: 4 | Number of Occu | pants: 8 max | | | |
| Basement Yes X No | | | | | |
| Pump Required: XYes No | | uired based on final location and elevations o | | | _ |
| Type of Water Supply: Commun | nity 🔀 Public | Well Distance from well | feet | Permit valid for: | ▼ Five years |
| Permit conditions: | | | | | No expiration |
| | 1 | 7/ | | | |
| Authorized State Agent:: | | REHS Date: 07-2 | 7-22 | SEE AT | TACHED SITE SKETCH |
| | epartment in no way guar | antees the issuance of other permits. The permit holder | | | |
| | | changes. The Improvement Permit shall not be affected | | | |
| the Laws and Rules for Sewage Treatment an | nd Disposal and to condition | ons of this permit. | | | |
| | | | | | |
| | | Construction Author | rization | | |
| | | (Required for Building Pe | ermit) | | |
| | ts of Rules .1950, .1952, . | 1954, 1955, 1956, 1957, 1958. and 1959 are incorp | porated by references | into this permit and shall be met. System | ns shall be installed in accordance |
| with the attached system layout. | | | | | |
| ISSUED TO: H&H Constru | uctors | PROPERTY LOCA | TION: 69 R | ocking Canal PI (US | S 401S) |
| 133000 10. | | SUBDIVISION V | | | LOT # 8 |
| Facility Type: 36'x62' SFD |) | ■ New ■ Expansion | Repair | | |
| Basement? Yes N | | xtures? Yes No | - перип | | |
| | 25% reduct | | | (Initial) Wastewater Flow: | 480 GPD |
| (See note below, if applicable | | | | (IIIIIai) Wastewater riow. | |
| (see note below, if applicable | 25% reduc | rtion (Rea | airl | | |
| Installation Positionants/Condition | | Number of trenches 1 | allj | | |
| Installation Requirements/Condition | | | foot | Tranch Coasing Q | East on Contar |
| Septic Tank Size 1000 | gallons | Exact length of each trench 300 | feet | Trench Spacing: 9 Soil Cover: 6 | inches |
| Pump Tank Size 1000 | gallons | Trenches shall be installed on contour | | 200 000 | |
| | | Maximum Trench Depth of: 24-14 | inches | | |
| | | | | (Maximum soil cover shall | |
| | | (Trench bottoms shall be level to +/- | | 36" above the trench bo | |
| | | | | | ttom) |
| Pump Requirements: | _ft. TDH vs | (Trench bottoms shall be level to +/- | | | |
| Pump Requirements: | _ft. TDH vs | (Trench bottoms shall be level to +/- in all directions) | | | ttom) |
| | | (Trench bottoms shall be level to +/- in all directions) | | 36" above the trench bo | ttom) inches below pipe |
| | | (Trench bottoms shall be level to +/- in all directions)GPM | | 36" above the trench bo | inches below pipe inches above pipe |
| Conditions: | | (Trench bottoms shall be level to +/- in all directions)GPM | -1/4" | Aggregate Depth: | inches below pipe inches above pipe |
| Conditions: | RIGATION) MUST | (Trench bottoms shall be level to +/- in all directions)GPM BE 10FT. FROM ANY PART OF SEPTIC | -1/4" | Aggregate Depth: | inches below pipe inches above pipe |
| Conditions: WATER LINES (INCLUDING IRI NO UTILITIES ALLOWED IN IN | RIGATION) MUST ITIAL OR REPAIR | (Trench bottoms shall be level to +/- in all directions)GPM BE 10FT. FROM ANY PART OF SEPTIC DRAIN FIELD AREA. | -1/4" C SYSTEM OR | Aggregate Depth: | ttom) inches below pipe inches above pipe inches total |
| Conditions: WATER LINES (INCLUDING IRI NO UTILITIES ALLOWED IN IN | RIGATION) MUST ITIAL OR REPAIR | (Trench bottoms shall be level to +/- in all directions)GPM BE 10FT. FROM ANY PART OF SEPTIC | -1/4" C SYSTEM OR | Aggregate Depth: | ttom) inches below pipe inches above pipe inches total |
| WATER LINES (INCLUDING IRI NO UTILITIES ALLOWED IN IN **If applicable: / understand the | RIGATION) MUST ITIAL OR REPAIR system type specifie | (Trench bottoms shall be level to +/- in all directions)GPM BE 10FT. FROM ANY PART OF SEPTIC DRAIN FIELD AREA. | -1/4" C SYSTEM OR | Aggregate Depth: REPAIR AREA. | ttom) inches below pipe inches above pipe inches total |
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| Conditions: WATER LINES (INCLUDING IRINO UTILITIES ALLOWED IN IN **If applicable: / understand the second construction Authorization is subject to the second construction and second construction and second construction are second construction. | RIGATION) MUST ITIAL OR REPAIR system type specifie ature: revocation if the site plan. | (Trench bottoms shall be level to +/- in all directions)GPM BE 10FT. FROM ANY PART OF SEPTIC DRAIN FIELD AREA. ed is different from the type specified on . plat. or the intended use changes. The Construction Au | SYSTEM OR the application shall not | Aggregate Depth: REPAIR AREA. Date: be transferred when there is a change in | inches below pipe inches above pipe inches total inches total ownership of the site. This |
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| WATER LINES (INCLUDING IRI NO UTILITIES ALLOWED IN IN **If applicable: I understand the S Owner/Legal Representative Signa This Construction Authorization is subject to comp | RIGATION) MUST ITIAL OR REPAIR system type specifie ature: revocation if the site plan. | (Trench bottoms shall be level to +/- in all directions)GPM BE 10FT. FROM ANY PART OF SEPTIC DRAIN FIELD AREA. ed is different from the type specified on . plat. or the intended use changes. The Construction Au | SYSTEM OR the application state and to the conditions and to the conditions and the conditions are set to the conditions and the conditions are set to the conditions are set | Aggregate Depth: REPAIR AREA. Date: be transferred when there is a change in this permit. SEE | inches below pipe inches above pipe inches total inches total ownership of the site. This |
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Harnett County Department of Public Health Site Sketch

| Property Location: 69 Rocking Canal PI (US 401S) | | |
|--|---------------------------|-----------------------|
| | Subdivision Williams Farm | Lot # 8 |
| Authorized State Agent: Mah dh | REH | Date: <u>07-27-22</u> |

EUS 401->



This drawing is for illustrative purposes only. System installation must meet all pertinent laws, rules, and regulations.