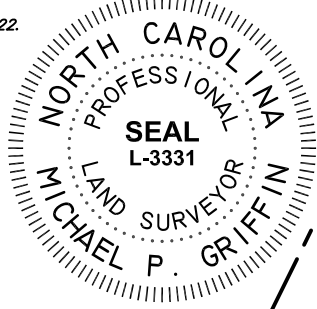


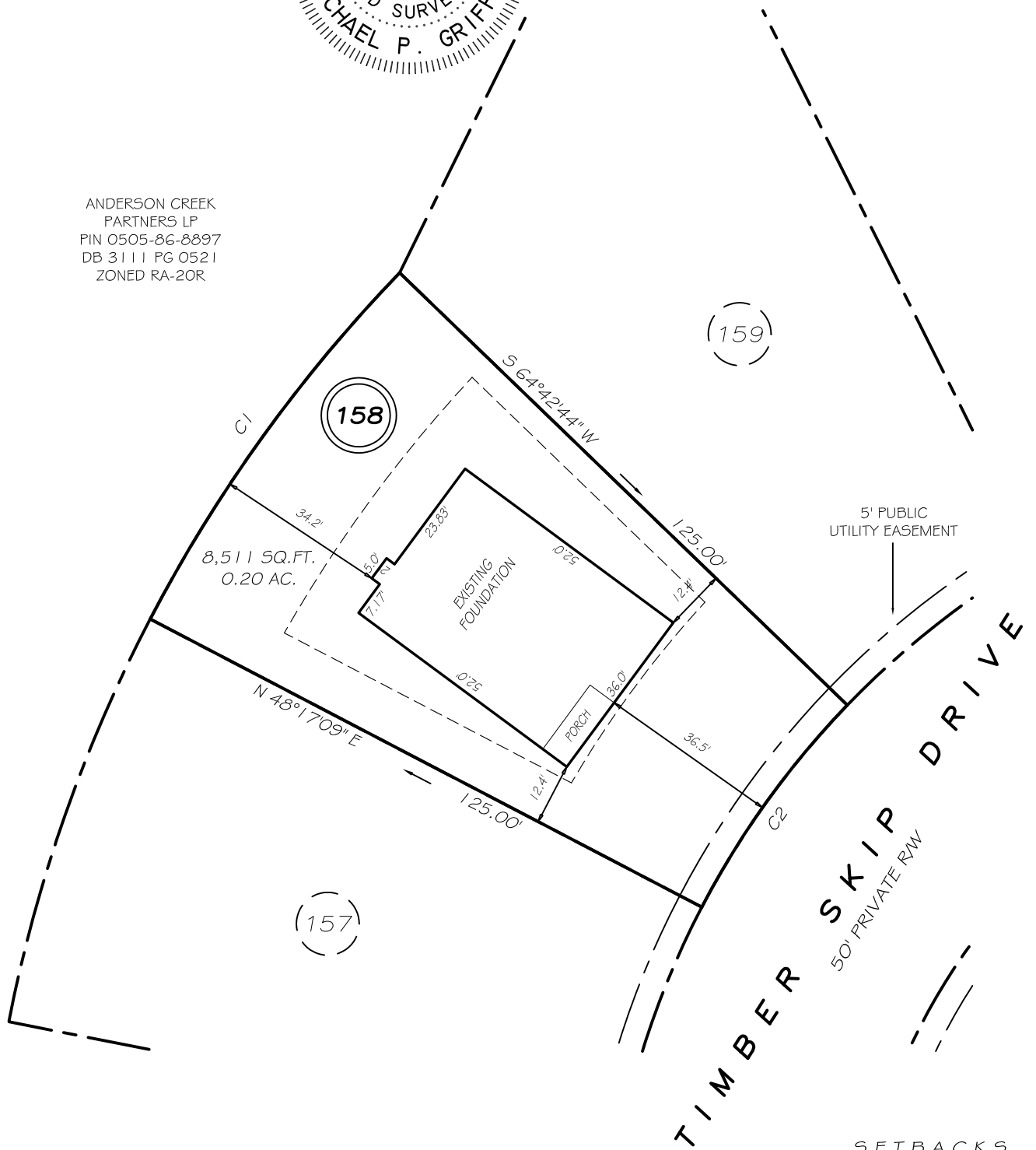
I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and seal this 27TH day of JUNE 2022.



N  
BK 2022 PGS 132-133  
HARNETT CO. REGISTRY

ANDERSON CREEK PARTNERS LP  
PIN 0505-86-8897  
DB 3111 PG 0521  
ZONED RA-20R

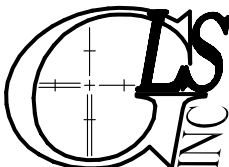
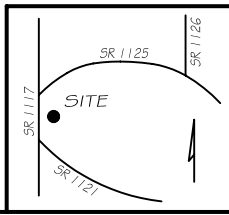


C1 R=300.00' L=86.00' N33°30'03"W 85.71'  
C2 R=175.00' L=50.17' N33°30'03"W 50.00'

**THIS PROPERTY IS NOT LOCATED  
IN THE 100 YEAR FLOOD ZONE.**

**LEGEND**

|     |                     |     |                    |
|-----|---------------------|-----|--------------------|
| EIP | EXISTING IRON PIPE  | FES | FLARED END SECTION |
| IPS | IRON PIPE SET       | WM  | WATER METER        |
| R/W | RIGHT OF WAY        | CO  | CLEAN OUT          |
| N/F | NOW OR FORMERLY     | FH  | FIRE HYDRANT       |
| EIS | EXISTING IRON STAKE | CB  | CATCH BASIN        |



**GRIFFIN LAND SURVEYING, INC.**

P. O. BOX 148  
FUQUAY-VARINA, NC 27526  
(919) - 567 - 1963

**FOUNDATION SURVEY  
FOR**

**H & H HOMES**

**ANDERSON CREEK CLUB**

**LOT 158**

TIMBER SKIP DRIVE  
NORTH CAROLINA

HARNETT COUNTY ANDERSON CREEK TOWNSHIP

DRAWN BY KDF

DATE 6/27/22

CHECKED BY MPG

SCALE 1" = 30'