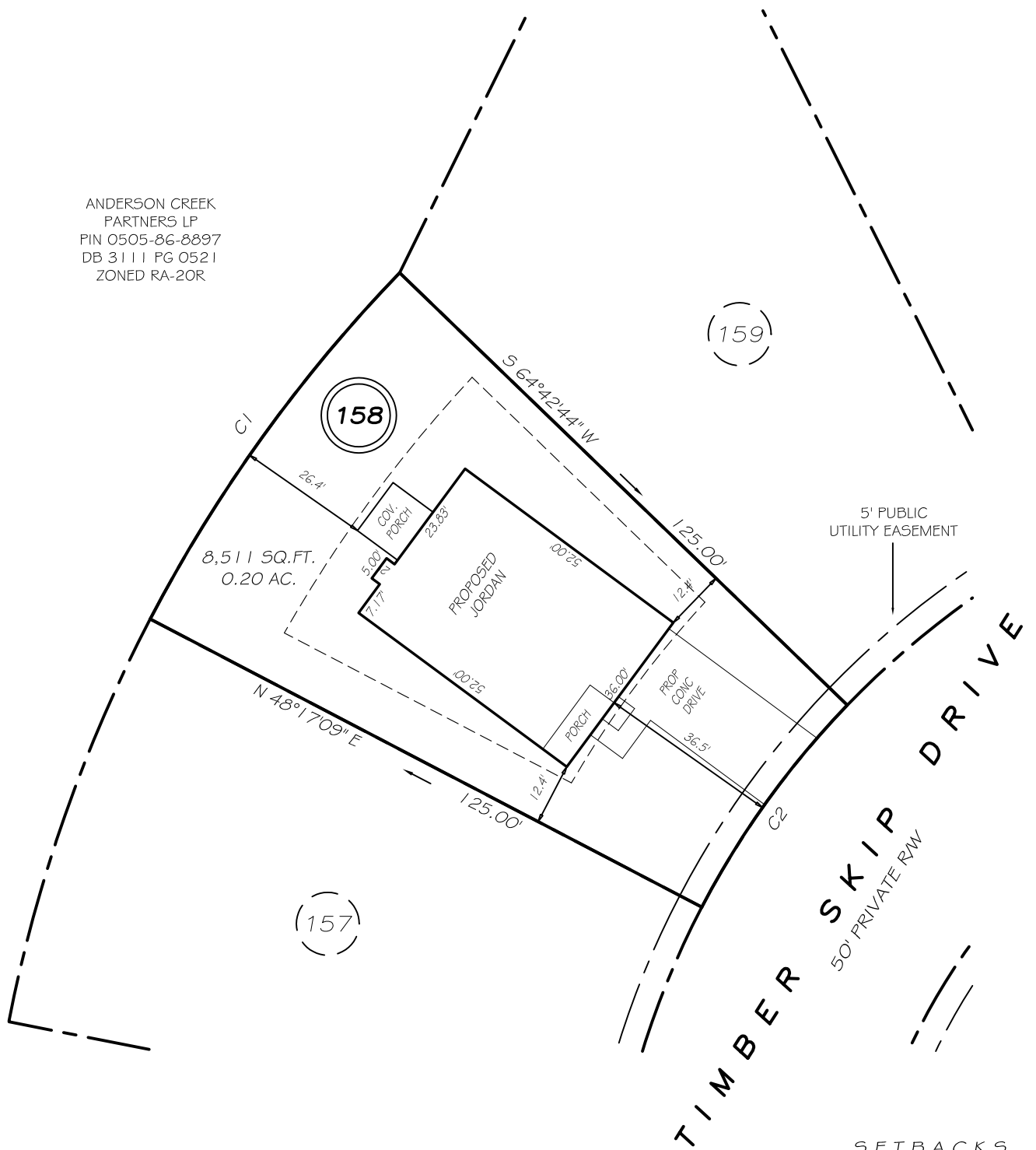


I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and seal this day of MONTH 2022.

N
BK 2022 PGS 132-133
HARNETT CO. REGISTRY

ANDERSON CREEK
PARTNERS LP
PIN 0505-86-8897
DB 3111 PG 0521
ZONED RA-20R



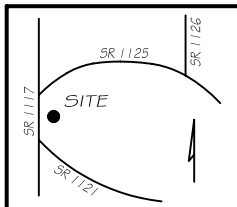
SETBACKS

FRONT	35'
REAR	25'
SIDE	5'
OTHER SIDE	10'

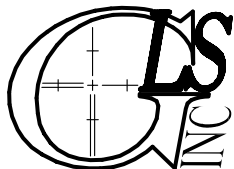
C1 R=300.00' L=86.00' N33°30'03"W 85.71'
C2 R=175.00' L=50.17' N33°30'03"W 50.00'

LEGEND

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
IPS	IRON PIPE SET	WM	WATER METER
R/W	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	CB	CATCH BASIN



P R E L I M I N A R Y
NOT FOR RECORDATION,
SALES OR CONVEYANCE



GRIFFIN LAND SURVEYING, INC.

P. O. BOX 148
FUQUAY-VARINA, NC 27526
(919) - 567-1963

PLOT PLAN

FOR

H & H HOMES

ANDERSON CREEK CLUB

LOT 158

TIMBER SKIP DRIVE

NORTH CAROLINA

HARNETT COUNTY ANDERSON CREEK TOWNSHIP

DRAWN BY NMF

DATE 4/13/22

CHECKED BY MPG

SCALE 1" = 30'