

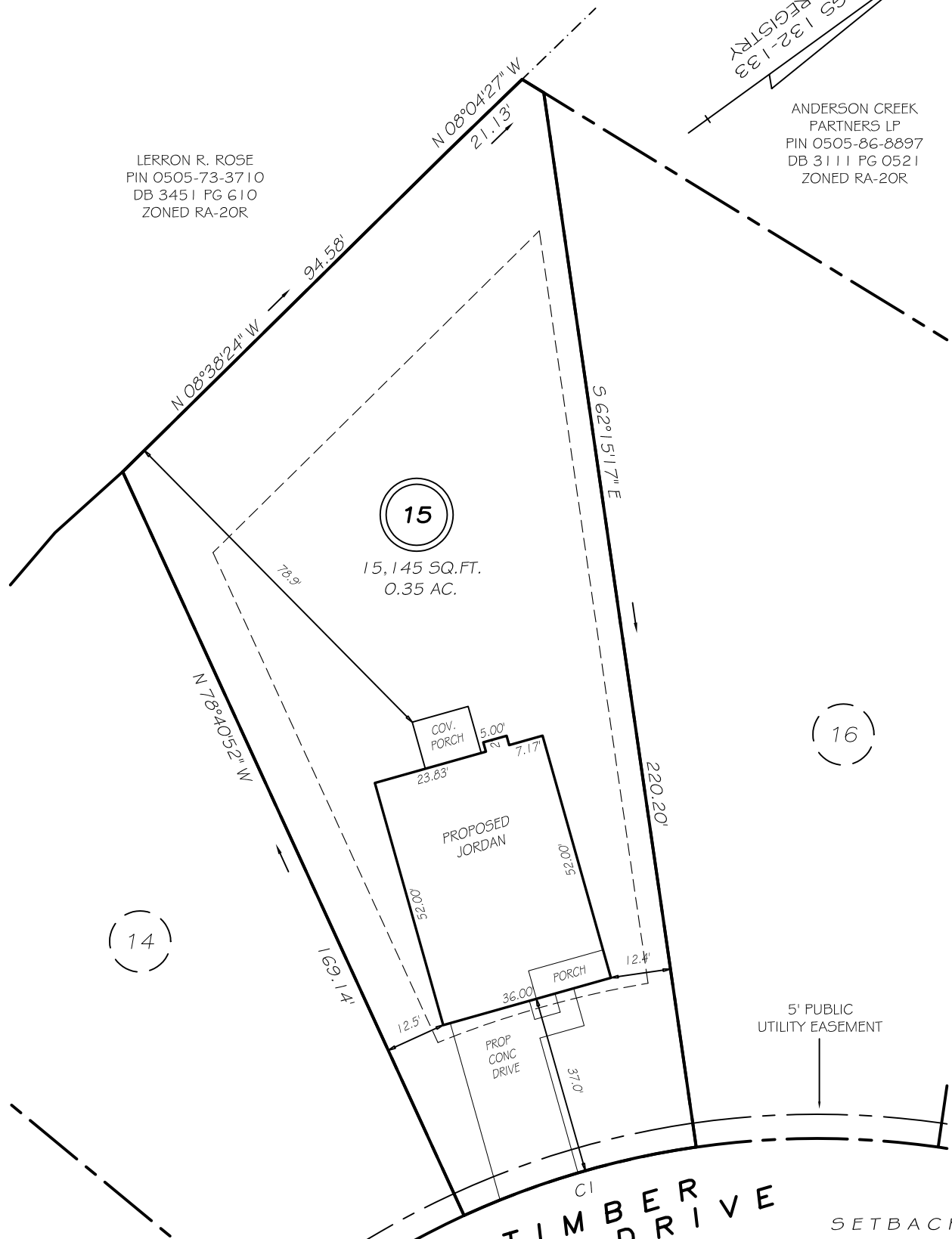
I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and seal this day of MONTH 2022.

BK 2022 PGS 132-133  
HARNETT CO. REGISTRY

ANDERSON CREEK PARTNERS LP  
PIN 0505-86-8897  
DB 3111 PG 0521  
ZONED RA-20R

LERRON R. ROSE  
PIN 0505-73-3710  
DB 3451 PG 610  
ZONED RA-20R



14

16

SKIP DRIVE  
50' PRIVATE RW

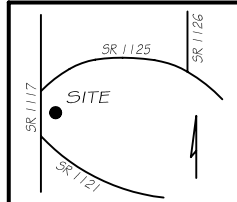
SETBACKS

FRONT	35'
REAR	25'
SIDE	5'
OTHER SIDE	10'

REVISION: LEFT HAND 4/21/22  
LI N67°28'41"E 5.26'  
CI R=175.00' L=50.17' S19°31'55"W 50.00'

LEGEND

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
IPS	IRON PIPE SET	WM	WATER METER
R/W	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	CB	CATCH BASIN



**PRELIMINARY**  
NOT FOR RECORDATION,  
SALES OR CONVEYANCE



**GRIFFIN LAND SURVEYING, INC.**

P. O. BOX 148  
FUQUAY-VARINA, NC 27526  
(919) - 567 - 1963

**PLOT PLAN**

FOR  
**H & H HOMES**  
ANDERSON CREEK CLUB  
**LOT 15**  
TIMBER SKIP DRIVE  
NORTH CAROLINA  
HARNETT COUNTY ANDERSON CREEK TOWNSHIP

DRAWN BY NMF

DATE 4/13/22

CHECKED BY MPG

SCALE 1" = 30'