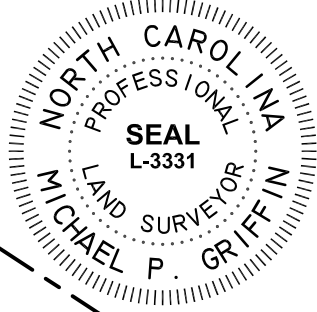


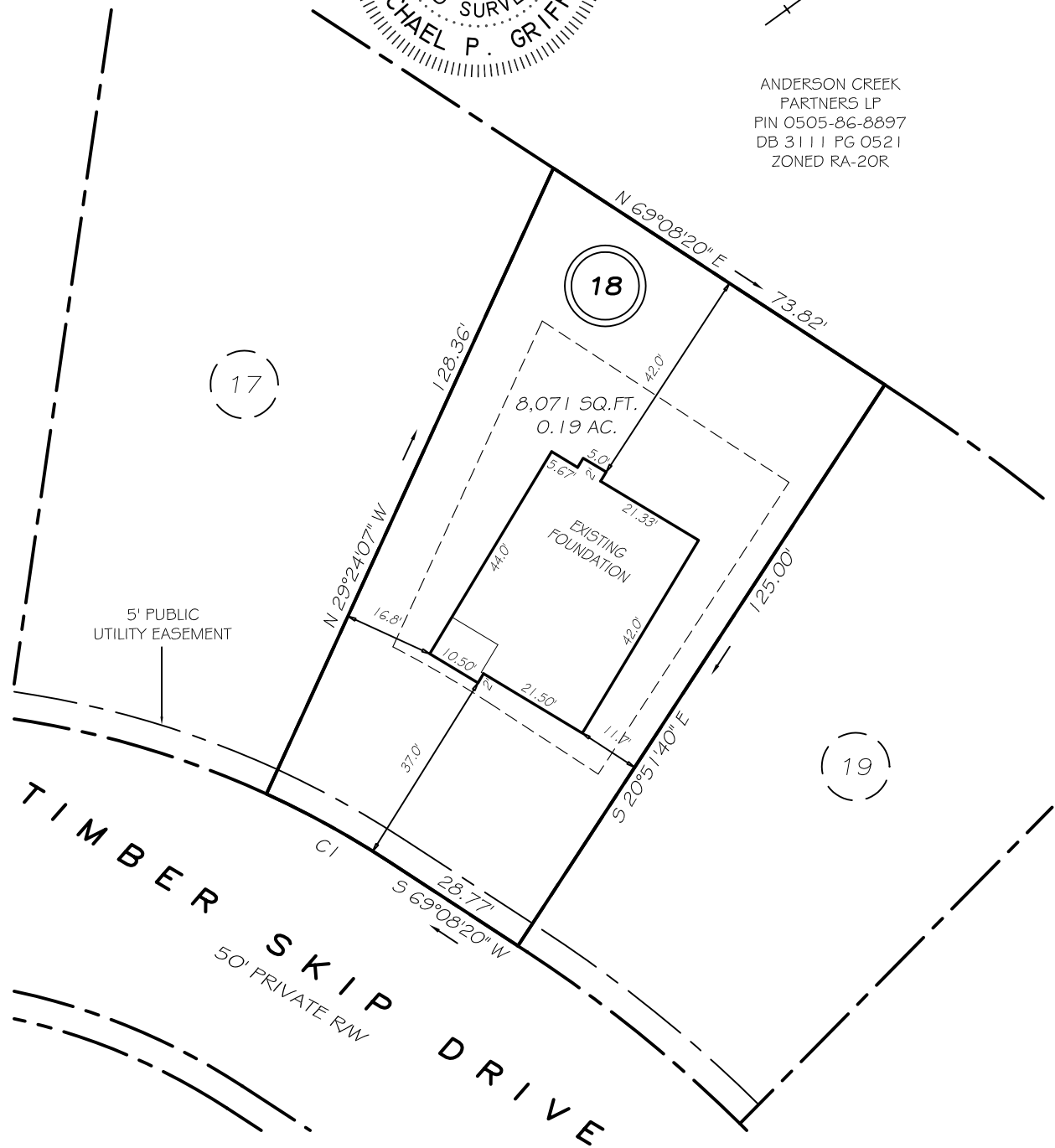
I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and seal this 27TH day of JUNE 2022.



BR 2022 PG 132-133  
HARNETT CO. REGISTRY

ANDERSON CREEK PARTNERS LP  
PIN 0505-86-8897  
DB 3111 PG 0521  
ZONED RA-20R



SETBACKS

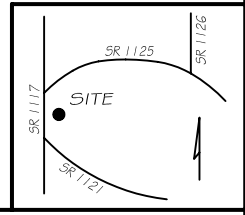
|            |     |
|------------|-----|
| FRONT      | 35' |
| REAR       | 25' |
| SIDE       | 5'  |
| OTHER SIDE | 10' |

CI R=175.00' L=26.08' S64°52'07"W 26.06'

**THIS PROPERTY IS NOT LOCATED IN THE 100 YEAR FLOOD ZONE.**

**LEGEND**

|     |                     |     |                    |
|-----|---------------------|-----|--------------------|
| EIP | EXISTING IRON PIPE  | FES | FLARED END SECTION |
| IPS | IRON PIPE SET       | WM  | WATER METER        |
| R/W | RIGHT OF WAY        | CO  | CLEAN OUT          |
| N/F | NOW OR FORMERLY     | FH  | FIRE HYDRANT       |
| EIS | EXISTING IRON STAKE | CB  | CATCH BASIN        |



**GRiffin LAND SURVEYING, INC.**  
 P. O. BOX 148  
 FUQUAY-VARINA, NC 27526  
 (919) - 567 - 1963

**FOUNDATION SURVEY**  
 FOR  
**H & H HOMES**  
 ANDERSON CREEK CLUB  
 LOT 18  
 TIMBER SKIP DRIVE  
 NORTH CAROLINA  
 HARNETT COUNTY ANDERSON CREEK TOWNSHIP

|                       |                       |
|-----------------------|-----------------------|
| DRAWN BY <b>KDF</b>   | DATE <b>6/27/22</b>   |
| CHECKED BY <b>MPG</b> | SCALE <b>1" = 30'</b> |