I, MICHAEL P. GRIFFIN , certify that under my direction and supervision this map was drawn from an actual field survey, that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and are a survey. Z BK 2022 PGS REGISTRY HARNETT CO. REGISTRY Vitness my hand and seal this day of MONTH 2022. 5 04°08'43' $\boldsymbol{\omega}$ 61 Ш 11,389 SQ.FT. N 0.26 AC. 10.5 PROPOSED SOUTHPORT 0 O N 5' PUBLIC UTILITY EASEMENT 45.26 N 20°43'25" E PINNACLE DRIVE 50' PRIVATE R/W SETBACKS FRONT REAR 25' SIDE OTHER SIDE 10' REVISION: REMOVE 3RD CAR 4/1/22 C1 R=325.00' L=54.64' S82°19'03"E 54.58' C2 R=25.00' L=35.68' 561°36'23"W 32.73' LEGEND EXISTING IRON PIPE FES FLARED END SECTION PRELIMINARY WATER METER CLEAN OUT IPS IRON PIPE SET WM RIGHT OF WAY NOW OR FORMERLY EXISTING IRON STAKE R/W NOT FOR RECORDATION, CO N/F FIRE HYDRANT SALES OR CONVEYANCE СВ PLOT PLAN GRIFFIN LAND SURVEYING, INC. FOR H & H HOMES P. O. B O X 1 4 8 F U Q U A Y - V A R I N A , N C (9 1 9) - 5 6 7 - 1 9 6 3ANDERSON CREEK CLUB LOT 61 DRAWN BY **NMF** 3/31/22 DATE

1" = 30'

SCALE

MPG

CHECKED<u>BY</u>

PINNACLE DRIVE NORTH CAROLINA

ANDERSON CREEK TOWNSHIP

HARNETT COUNTY