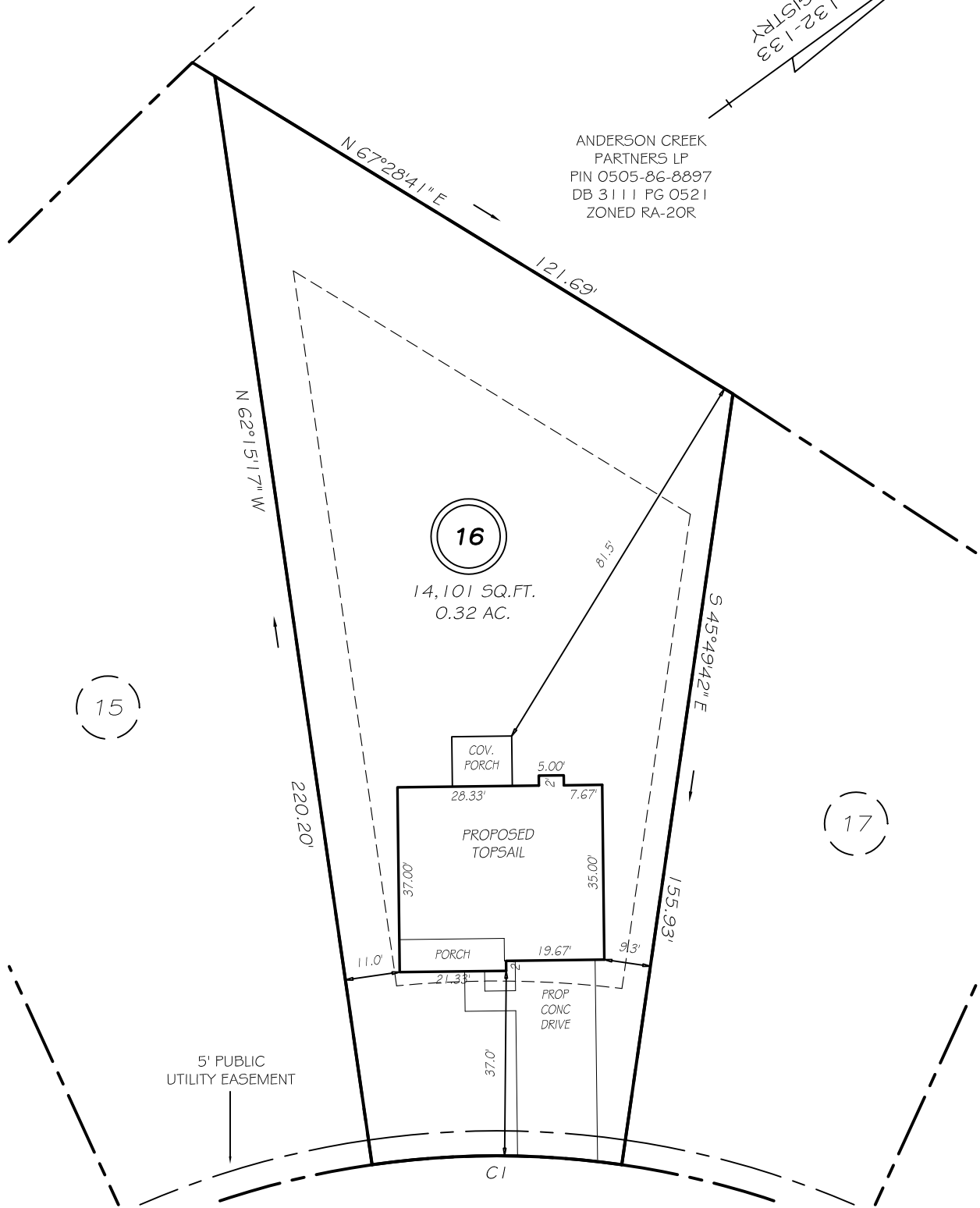


I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.
 Witness my hand and seal this day of MONTH 2022.

BK 2022 PGS 132-133
 HARNETT CO. REGISTRY

ANDERSON CREEK PARTNERS LP
 PIN 0505-86-8897
 DB 3111 PG 0521
 ZONED RA-20R



TIMBER SKIP DRIVE SETBACKS
 FRONT 35'
 REAR 25'
 SIDE 5'
 OTHER SIDE 10'

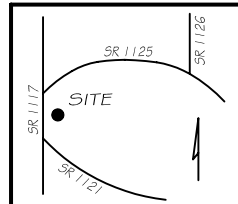
50' PRIVATE RW

CI R=175.00' L=50.17' S35°57'31"W 50.00'

PRELIMINARY
 NOT FOR RECORDATION,
 SALES OR CONVEYANCE

LEGEND

- | | | | |
|-----|---------------------|-----|--------------------|
| EIP | EXISTING IRON PIPE | FES | FLARED END SECTION |
| IPS | IRON PIPE SET | WM | WATER METER |
| R/W | RIGHT OF WAY | CO | CLEAN OUT |
| N/F | NOW OR FORMERLY | FH | FIRE HYDRANT |
| EIS | EXISTING IRON STAKE | CB | CATCH BASIN |



GRIFFIN LAND SURVEYING, INC.

P. O. BOX 148
 FUQUAY-VARINA, NC 27526
 (919) 567-1963

PLOT PLAN
 FOR

H & H HOMES

ANDERSON CREEK CLUB

LOT 16

TIMBER SKIP DRIVE
 NORTH CAROLINA

HARNETT COUNTY ANDERSON CREEK TOWNSHIP

DRAWN BY NMF

DATE 3/31/22

CHECKED BY MPG

SCALE 1" = 30'