

LEGEND

AC=AIR CONDITIONING UNIT BOC=BACK OF CURB DW=CONC DRIVEWAY EB=ELECTRIC BOX EOP=EDGE OF PAVEMENT P=PATIO PO=PORCH SCO=CLEANOUT SW=SIDEWALK TP=TELEPHONE PEDESTAL

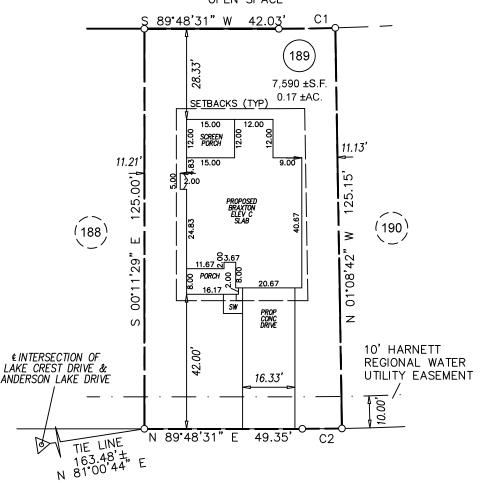
WM=WATER METER O IRON PIPE FOUND

IRON PIPE SET

O NAIL SET

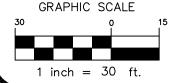


OPEN SPACE



LAKE CREST DRIV F

50' PRIVATE & UTILITY R/W



RELIMINARY

THIS EXHIBIT MAP IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

DB FLOYD, PLS L-3640 DATE

THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.

1.ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES IN U.S. SURVEY FEET UNLESS OTHERWISE NOTED.

2.AREAS SHOWN HEREON WERE COMPUTED USING THE COORDINATE METHOD. 3.Lines not surveyed are shown as dashed lines from information referenced on the face of this survey.

ROPERTY MAY BE SUBJECT TO ANY/ALL EASEMENTS AND RESTRICTIONS RECORD. THIS SURVEY IS A CORRECT REPRESENTATION OF THE LAND ITTED AND OR DEEDED AND HAS BEEN PREPARED WITHOUT HE BENEFIT A TITLE REPORT. A NORTH CAROLINA LICENSED ATTORNEY—AT-LAW JULI BE CONSULTED REGARDING CORRECT OWNERSHIP, WIDTH AND ATTOM OF EASEMENTS, AND OTHER TITLE QUESTIONS REVEALED BY E EXAMINATION.

IIS MAP MAY NOT BE A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED A LOCAL GOVERNMENT AGENCY FOR COMPILANCE WITH ANY APPLICABLE D DEVELOPMENT REGULATIONS AND HAS NOT BEEN REVIEWED FOR PLIANCE WITH RECORDING REQUIREMENTS FOR PLATS.

6.DRIVEWAY IMPERVIOUS CALCULATION SHOWN HEREON CALCULATED TO THE FRONT PROPERTY LINE/RIGHT—OF—WAY.



SETBACKS ZONE RA-20R PER JEFF GREEN LAND SURVEYOR

FRONT 40' SIDE 10' **REAR** 25' SIDE STREET 20'

IMPERVIOUS AREA

HOUSE 1,830 SQ.FT. DRIVE 719 SQ.FT. WALK 32 SQ.FT.

TOTAL 2,581 SQ.FT.

CURVE TABLE				
CURVE	LENGTH	RADIUS	BEARING	CHORD
C1	17.64	670.00′	S89*03'15*W	17.64′
CS	12.40′	745.00′	N89*18′54 ′ E	12.40′

PROJECT: 19-002 CAPITOL CITY DRAWN BY: П SSH SCALE: 1"<u>=30'</u> DATE: 02-03-22

FOR CAPITOL CITY HOMES

LAKE CREST DRIVE

LOT 189 ANDERSON CREEK CROSSING PH 8, SEC. 3 ANDERSON CREEK TWP., HARNETT CO., NC P.B. 2020, PG. 445-446

