



Initial Application Date: \_\_\_\_\_

Application # \_\_\_\_\_

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

**LANDOWNER:** Carlos Llamas Mailing Address: 902 Lawrence Drive

City: Sanford State: NC Zip: 27330 Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

**APPLICANT\*:** SanLee Environmental, LLC Mailing Address: 235 Avents Ferry Road

City: Sanford State: NC Zip: 27330 Contact No: 919-842-6263 Email: sanleeenvironmental@gmail.com

\*Please fill out applicant information if different than landowner

**ADDRESS:** 4917 Marks Road, Cameron, NC Lot 3 **PIN:** 9563-50-7818

**Zoning:** RA-20R **Flood:** Minimal **Watershed:** \_\_\_\_\_ **Deed Book / Page:** 3471/836

**Setbacks – Front:** 35' **Back:** 25' **Side:** 10' **Corner:** 20'

**PROPOSED USE:**

SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: 4 # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
**TOTAL HTD SQ FT** \_\_\_\_\_ **GARAGE SQ FT** \_\_\_\_\_ (Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Modular: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
**TOTAL HTD SQ FT** \_\_\_\_\_ (Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_ **TOTAL HTD SQ FT** \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no  
**TOTAL HTD SQ FT** \_\_\_\_\_ **GARAGE** \_\_\_\_\_

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) **\*Must have operable water before final**  
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply:  New Septic Tank \_\_\_\_\_ Expansion \_\_\_\_\_ Relocation \_\_\_\_\_ Existing Septic Tank \_\_\_\_\_ County Sewer  
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead (  ) yes ( ) no

Structures (existing or proposed): Single family dwellings: 1 SFD (4 bdrm) Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]  
Signature of Owner or Owner's Agent

1/2/2022  
Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*This application expires 6 months from the initial date if permits have not been issued\*\***

**APPLICATION CONTINUES ON BACK**

strong roots • new growth

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

**Environmental Health New Septic System**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

**Environmental Health Existing Tank Inspections**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place**. (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

**"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"**

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?
- YES     NO    Do you plan to have an irrigation system now or in the future?
- YES     NO    Does or will the building contain any drains? Please explain. Presence of foundation drain assumed
- YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?
- YES     NO    Is the site subject to approval by any other Public Agency?
- YES     NO    Are there any Easements or Right of Ways on this property?
- YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?  
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Designation of Legal Representative

I, Carlos Llamas, hereby authorize Sloan Griffin of SanLee Environmental, LLC to serve as my legal representative for the purpose of obtaining a permit to install, repair, or expand an on-site wastewater system and/or well. I understand that submittal of the application for evaluation will authorize the local Environmental Health Department to perform said evaluation of the property if necessary.

Address of Property

4917 Marks Road

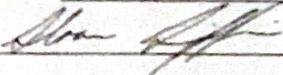
Cameron, NC

Owner Signature: \_\_\_\_\_



Date: \_\_\_\_\_

Legal Rep: \_\_\_\_\_



Date: 12/21/21

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FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2017 JAN 13 02:42:47 PM  
BK: 3471 PG: 836-838  
FEE: \$26.00  
INSTRUMENT # 2017000634

HARNETT COUNTY TAX ID#

09-9563.0020.02

1/13/17 BY (CW)

SARTIS



**NORTH CAROLINA  
GENERAL WARRANTY DEED**

Excise Tax: \$ 0 ghe FWC

Recording Time, Book and Page

Tax Map No.

Parcel Identifier No.

Mail after recording to: Carlos Llamas 902 Lawrence Dr Sanford, NC 27330

This instrument was prepared by: April E. Stephenson, Attorney at Law DOCUMENT PREPARATION ONLY

THIS DEED made this 12th day of January, 2016 by and between

**GRANTORS: FLOYD W. CHILTON and wife, JANET H. CHILTON**  
195 Arthur Maddox Rd  
Sanford, NC 27332

**GRANTEE: CARLOS LLAMAS**  
902 Lawrence Dr  
Sanford, NC 27330

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee ALL OF HER INTEREST in fee simple, in all that certain lot or parcel of land and more particularly described as follows:

See attached Exhibit A..

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 1139, Page 805, Harnett County Registry.

The above described property does \_\_\_\_\_/does not X include the primary residence of the Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

**IN WITNESS WHEREOF**, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

\_\_\_\_\_  
(ENTITY NAME)

Floyd W. Chilton (SEAL)  
Floyd W. Chilton

By: \_\_\_\_\_  
Title: \_\_\_\_\_

Janet H. Chilton (SEAL)  
Janet H. Chilton

By: \_\_\_\_\_  
Title: \_\_\_\_\_

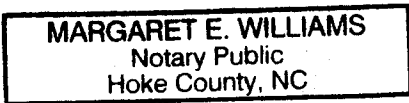
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

NORTH CAROLINA Lee COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document :Floyd W. Chilton and wife, Janet H. Chilton. Witness my hand and official stamp or seal, this the 12th day of January, 2017.

My Commission Expires: 8-20-21

Margaret E Williams  
Notary Public



Print Notary Name: Margaret E. Williams

NORTH CAROLINA \_\_\_\_\_ COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: \_\_\_\_\_ Witness my hand and official stamp or seal, this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

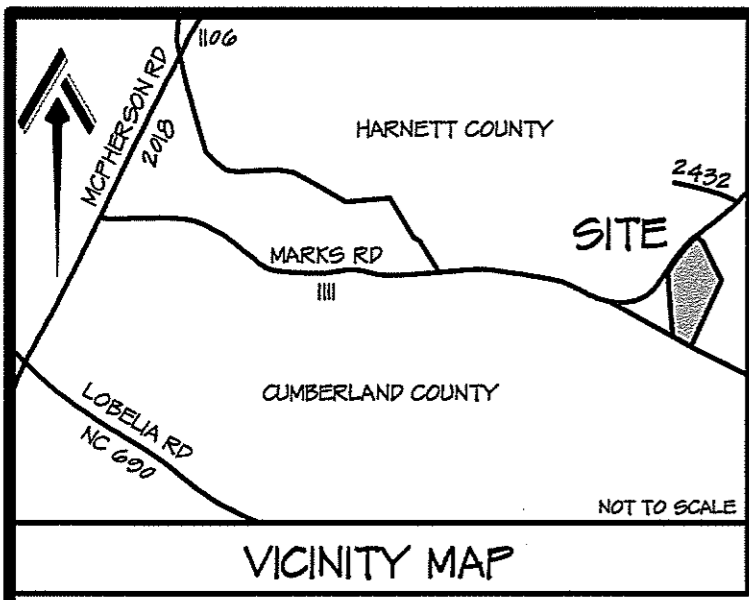
My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Print Notary Name: \_\_\_\_\_

## Exhibit A

Beginning at the center line of State Highway and in the southern line of the 93 acres conveyed by Lilly Gamble to O H Mangum and wife by deed dated September 15, 1945, and recorded in Book 295, page 563, of Registry of Harnett County, and runs thence with center line of said Highway about North 46 East 656 feet to new stake and corner, with Stake set on southern edge of said Highway; thence new line south 45 East 152.9 feet to a new stake and corner in southern line of said 93 acres tract and also in line of Annie Riggsbee land; thence with southern line of said 93 acres tract and line of Annie Riggsbee south 59 deg 30 min West 643.5 feet to the beginning, containing 1.1 acres more or less; and same being a part of the 93 acres tract conveyed by Lilly Gamble to O.H. Mangum and wife by deed dated September 15, 1945, and recorded in Book 295, page 563, of Registry of Harnett County.



STATE OF NORTH CAROLINA  
COUNTY OF HARNETT  
I, James Wood, REVIEW OFFICER OF HARNETT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEET ALL STATUTORY REQUIREMENTS FOR RECORDING.

James Wood REVIEW OFFICER  
DATE: 12-08-2021

NO APPROVAL NECESSARY  
I HEREBY CERTIFY THAT THE RECOMBINATION AND EXEMPT SUBDIVISION SHOWN HEREON IS EXEMPT FROM THE SUBDIVISION REGULATIONS OF HARNETT COUNTY BY DEFINITION.  
Sheela Soren SUBDIVISION ADMINISTRATOR  
DATE: 12-8-21

PURPOSE OF SURVEY  
RECOMBINATION SURVEY:  
TO CREATE TRACT ONE  
EXEMPT SUBDIVISION:  
TO CREATE TRACTS TWO & THREE

FOR REGISTRATION  
Matthew S. Willis  
REGISTER OF DEEDS  
Harnett County, NC  
2021 DEC 08 01:29:04 PM  
BK: 2021 PG: 582-582  
FEE: \$21.00  
INSTRUMENT # 20210228814  
KCORE

PROPERTY CURRENTLY ZONED:  
RESIDENTIAL AGRICULTURAL - RA-20R  
MINIMUM BUILDING SETBACKS  
FRONT = 35'  
SIDE = 10'  
REAR = 25'  
STREET SIDE = 20'

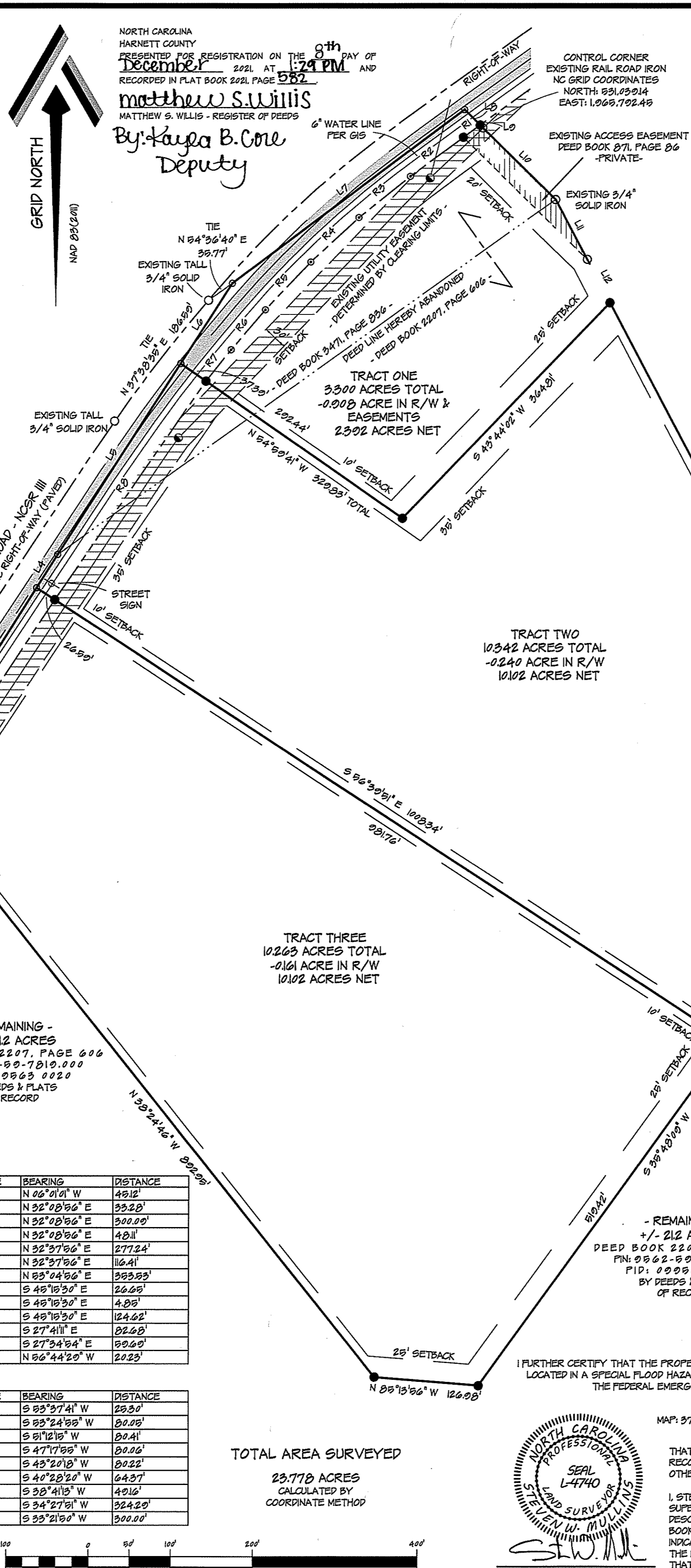
- REMAINING -  
+/- 212 ACRES  
DEED BOOK 2207, PAGE 606  
PIN: 05662-50-7810.000  
PID: 000563 0020  
BY DEEDS & PLATS  
OF RECORD

- REMAINING -  
+/- 212 ACRES  
DEED BOOK 2207, PAGE 606  
PIN: 05662-50-7810.000  
PID: 000563 0020  
BY DEEDS & PLATS  
OF RECORD

LEGEND

- EXISTING CONCRETE MONUMENT
- SET CONCRETE MONUMENT
- SET 5/8" SOLID IRON - REBAR
- SET NAIL (AS NOTED)
- CALCULATED POINT
- FIELD LOCATED POINT (AS NOTED)
- EXISTING BOUNDARY CORNER (AS NOTED)
- FIRE HYDRANT
- UTILITY POLE
- OHU OVER HEAD UTILITY
- RCP REINFORCED CONCRETE PIPE
- CPP CORRUGATED PLASTIC PIPE
- NTS NOT TO SCALE
- SG FT SQUARE FEET
- ICV IRRIGATION CONTROL VALVE
- BFP BACK FLOW PREVENTER
- E/S EITHER SIDE
- RIGHT-OF-WAY (R/W)
- BOUNDARY LINE (NOT SURVEYED)
- CENTER LINE ROAD (CL)
- EASEMENT LINE
- WATER COURSE

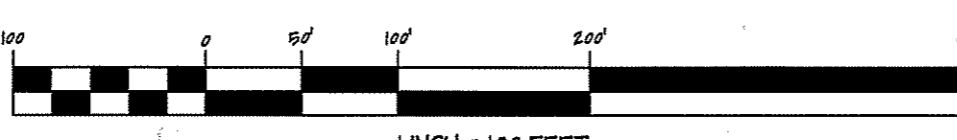
RECOMBINATION SURVEY  
1 INCH = 100 FEET



LINE	BEARING	DISTANCE
L1	N 06° 01' 01" W	43.12'
L2	N 32° 09' 56" E	33.23'
L3	N 32° 09' 56" E	300.00'
L4	N 32° 09' 56" E	40.11'
L5	N 32° 37' 56" E	277.24'
L6	N 32° 37' 56" E	116.41'
L7	N 33° 04' 56" E	353.53'
L8	S 45° 15' 30" E	26.65'
L9	S 45° 15' 30" E	4.05'
L10	S 45° 15' 30" E	124.62'
L11	S 27° 41' 11" E	82.65'
L12	S 27° 34' 54" E	59.60'
L13	N 56° 44' 20" W	20.23'

LINE	BEARING	DISTANCE
R1	S 33° 37' 41" W	23.30'
R2	S 33° 24' 53" W	80.05'
R3	S 51° 12' 15" W	80.41'
R4	S 47° 17' 55" W	80.06'
R5	S 43° 20' 15" W	80.22'
R6	S 40° 28' 20" W	64.37'
R7	S 38° 41' 13" W	40.16'
R8	S 34° 27' 51" W	324.20'
R9	S 33° 21' 50" W	300.00'

TOTAL AREA SURVEYED  
23,778 ACRES  
CALCULATED BY  
COORDINATE METHOD



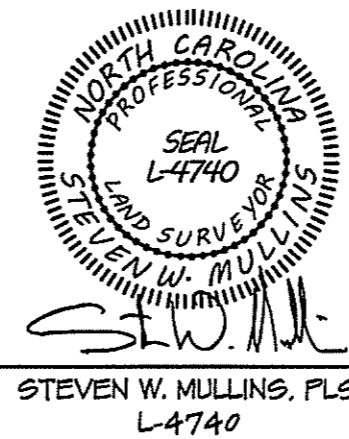
CERTIFICATE OF OWNERSHIP AND EXEMPT SUBDIVISION & RECOMBINATION ACKNOWLEDGEMENT  
I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OR AGENT(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION REGULATION JURISDICTION OF HARNETT COUNTY, NORTH CAROLINA AND THAT I (WE) ADOPT THIS EXEMPT PLAN OF SUBDIVISION & RECOMBINATION AND ESTABLISH MINIMUM BUILDING SETBACK LINES WITH MY (OUR) FREE CONSENT.  
Carlos Llamas 12-8-21  
CARLOS LLAMAS DATE  
Ma Lourdes Llamas 12-8-21  
MA LOURDES LLAMAS DATE

PROPERTY IS LOCATED WITHIN WATERSHED III  
EXISTING IMPROVEMENTS LOCATED ON 29 NOVEMBER 2021  
PROPERTY SERVICED BY PUBLIC WATER PRIVATE SEPTIC  
ROAD RIGHT-OF-WAYS DETERMINED BY THE PHYSICAL LOCATION OF THE APPARENT CENTER LINE OF ROAD, AS WELL AS RECOVERED PROPERTY CORNERS, DEEDS AND PLATS OF RECORD  
EASEMENTS OF RECORD SUBJECT TO ALL EASEMENTS, RIGHT-OF-WAYS AND ACCESS WAYS AS THEY MAY APPEAR OF RECORD OR ACQUIRED BY PRESCRIPTIVE USE  
DASHED BOUNDARY LINES LINES NOT SURVEYED; INFORMATION OBTAINED BY DEEDS AND/OR PLATS OF RECORD AS NOTED  
NCGS/USGS GRID TIE NO CONTROL MONUMENTS RECOVERED WITHIN 2,000 FEET OF SITE  
CONNECTIVITY PER COUNTY GIS  
ALL AREAS CALCULATED BY COORDINATE METHOD UNLESS NOTED OTHER

ANTHONY W. HUNTER AND WIFE, DEED BOOK 2048, PAGE 274, PLAT CABINET F, SLIDE 000C, PIN: 05662-50-7810.000, PID: 000563 0020  
TRACT ONE  
3300 ACRES TOTAL  
-0.208 ACRE IN R/W & EASEMENTS  
2302 ACRES NET  
TRACT TWO  
10342 ACRES TOTAL  
-0.240 ACRE IN R/W  
10102 ACRES NET  
TRACT THREE  
10263 ACRES TOTAL  
-0.161 ACRE IN R/W  
10102 ACRES NET

REFERENCES:  
DEED BOOK 2207, PAGE 606  
PLAT BOOK 2003, PAGE 537  
PIN: 05662-50-7810.000  
PID: 000563 0020  
REID: 0004146  
AND  
DEED BOOK 3471, PAGE 836  
PLAT BOOK 2003, PAGE 537  
PIN: 05662-50-7810.000  
PID: 000563 0020  
REID: 0043603

CURRENT OWNERS  
CARLOS LLAMAS AND WIFE,  
MA LOURDES LLAMAS  
902 LAWRENCE STREET  
SANFORD, NC 27330  
FLOOD HAZARD: ZONE X  
MAP: 3710056200M - PANEL: 0562  
EFFECTIVE: 17 JULY 2007  
THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF SUBDIVISION.  
I, STEVEN W. MULLINS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION -- DEED DESCRIPTION RECORDED IN BOOK 2207, PAGE 606; BOOK 3471, PAGE 836; PLAT BOOK 2003, PAGE 537 -- THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN PLAT CABINET I, SLIDE 10; THAT THE RATIO OF PRECISION OR POSITIONAL ACCURACY AS CALCULATED IS 1:16,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED, WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 1ST DAY OF DECEMBER 2021 A.D.



PROPERTY OWNED BY:  
**CARLOS LLAMAS AND WIFE,  
MA LOURDES LLAMAS**  
CITY LIMITS: NONE COUNTY: HARNETT  
STATE: NORTH CAROLINA TOWNSHIP: JOHNSONVILLE  
PIN: SEE REFERENCES DATE: 1 DECEMBER 2021

SURVEY FOR:  
**CARLOS LLAMAS**  
DRAWN BY: SWM 1 CHECKED BY: SWM 2  
SCALE: 1" = 100' PROJECT: 21-103

REVISIONS:  
**ATLAS Surveying & Mapping**

PROFESSIONALLY SURVEYED BY:  
**ATLAS SURVEYING AND MAPPING**  
1503 OLD CARBONTON ROAD  
SANFORD, NC 27330  
910 478-3045  
FIRM: 1458  
ATLASSURVEYINGANDMAPPING@GMAIL.COM