

Harnett County Department of Public Health

Improvement Permit

A building permit cannot be issued with only an Improvement Permit

PROPERTY LOCATION: 3548 Ashe Ave. (SR 1725)
 ISSUED TO: Lisa Marie Mercado SUBDIVISION Joan Messer Parker LOT # 2
 NEW REPAIR EXPANSION
 Type of Structure: 45x30 sfd, 3 beds 2 baths
 Proposed Wastewater System Type: 25% Reduction Sys.
 Projected Daily Flow: 360 GPD
 Number of bedrooms: 3 Number of Occupants: 6 max
 Basement Yes No
 Pump Required: Yes No May be required based on final location and elevations of facilities
 Type of Water Supply: Community Public Well Distance from well NA feet
 Permit conditions: _____ Permit valid for: Five years No expiration

Authorized State Agent: [Signature] Date: 02/08/2022 SEE ATTACHED SITE SKETCH
 The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

Construction Authorization

(Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: Lisa Marie Mercado PROPERTY LOCATION: 3548 Ashe Ave. (SR 1725)
 SUBDIVISION Joan Messer Parker LOT # 2
 Facility Type: 45x30 sfd, 3 beds 2 baths New Expansion Repair
 Basement? Yes No Basement Fixtures? Yes No
 Type of Wastewater System** 25% REDUCTION SYSTEM (Initial) Wastewater Flow: 360 GPD
 (See note below, if applicable)

25% REDUCTION SYSTEM (Repair)
Installation Requirements/Conditions
 Septic Tank Size 1000 gallons Number of trenches 3
 Pump Tank Size 1000 gallons Exact length of each trench 80 feet Trench Spacing: 5 Feet on Center
 Trenches shall be installed on contour at a Soil Cover: 8 inches
 Maximum Trench Depth of: 20 inches (Maximum soil cover shall not exceed 36" above the trench bottom)
 (Trench bottoms shall be level to +/-1/4" in all directions)
 Pump Requirements: _____ ft. TDH vs. _____ GPM Aggregate Depth: NA inches below pipe
 Conditions: PUMP TO MEDIUM D-BOX EQUAL DISTRIBUTION NA inches above pipe
NA inches total

**WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR REPAIR AREA.
 NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA.**

**If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.
 Owner/Legal Representative Signature: _____ Date: _____

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit. SEE ATTACHED SITE SKETCH

Authorized State Agent: [Signature] Date: 02/08/2022
ANDREW CORBIN Construction Authorization Expiration Date: 02/08/2029

Application # SFD2201-0026

Harnett County Department of Public Health Site Sketch

Property Location: 3548 Ashe Ave. (SR 1725)

Issued To: Lisa Marie Mercado

Subdivision Joan Messer Parker

Lot # 2

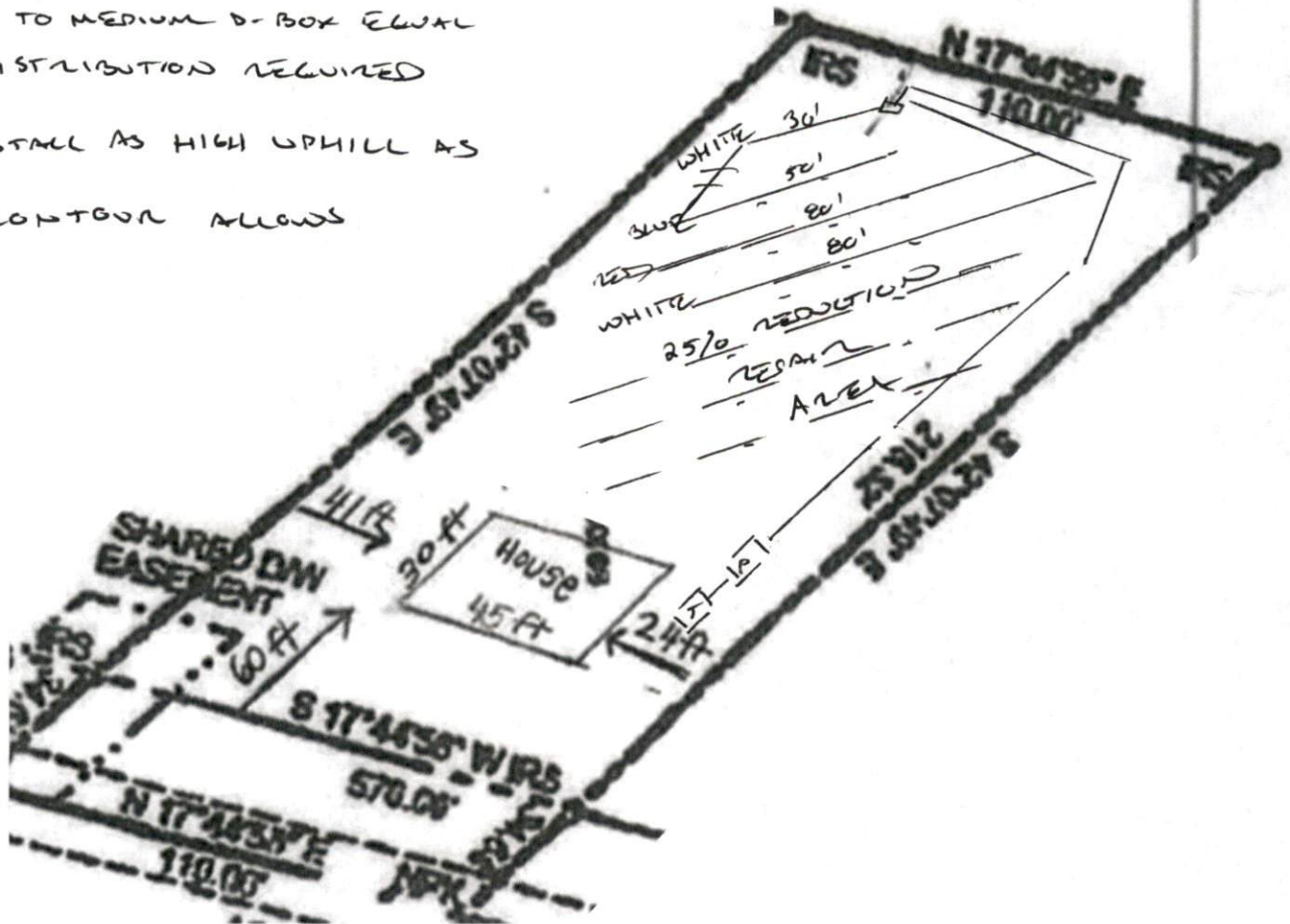
Authorized State Agent: _____

Andrew Curran
ANDREW CURRAN

Date: 02/08/2022

*PUMP TO MEDIUM D-BOX EQUAL
DISTRIBUTION REQUIRED

*INSTALL AS HIGH UPHILL AS
CONTOUR ALLOWS



This drawing is for illustrative purposes only. System installation must meet all pertinent laws, rules, and regulations.

LEGEND

- POB Point of Beginning
- ⊙ New Iron Set
 - ⊙ Iron Pin Found
 - Wooden Bolard
 - Found Stone
 - ▲ Found Stake and Stone
 - ⊙ Cotton Spindle Set
 - ⊠ Record Stone Not Found
- Property Lines
 --- Fence Line
 --- Centerline of Road
 --- Edge of Asphalt
 --- Woodline
 --- Edge of Concrete
 --- Overhead Electric

SUBDIVISION ADMINISTRATOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS RECORD PLAT HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION ORDINANCE OF TOWN OF ERWIN, NORTH CAROLINA, AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER OF DEEDS OF HARNETT COUNTY.

DATE 11/23/2021 SUBDIVISION ADMINISTRATOR
Erin Anderson

CERTIFICATE OF OWNERSHIP and DEDICATION: I (we) certify that I am (we are) the owner (owners) or agent of the property shown and described hereon, that I (we) adopt this subdivision plan with my (our) free consent, establish the minimum building setbacks, and dedicate streets, alleys, walks, parks, and other sites and easements to public or private use as noted.

DATE Nov 22, 2021 OWNER / OWNERS / AGENT
Phillip J. Branca

CERTIFICATE OF FLOODWAY INFORMATION

PROPERTY SHOWN HEREON AND IS NOT LOCATED IN A FEMA DESIGNATED FLOOD ZONE.

FLOOD HAZARD PANEL NO. 3720150600J

EFFECTIVE DATE: 10/03/2006

DATE 11-22-21 SURVEYOR
James Lonnie Peacock

SITE DATA
 AREAS INCLUDES RW
 TOTAL AREA= 26.80 ACRES
 LOT 1 AREA= 0.67 ACRES
 LOT 2 AREA= 0.67 ACRES
 DEED BK: 1083, PG: 694
 PLAT BK: PC #F, PG: 734 A&C

VICINITY MAP



FOR REGISTRATION
 HARNETT COUNTY, NC
 2021 NOV 23 02 14:53 PM
 BK: 2021 PG: 558-005
 INSTRUMENT # 2821027710



REVIEW OFFICER'S CERTIFICATE

STATE OF NORTH CAROLINA
 COUNTY OF HARNETT

I, Shula K. Bennett, REVIEW OFFICER OF HARNETT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

DATE 11-23-21 REVIEW OFFICER
Shula K. Bennett

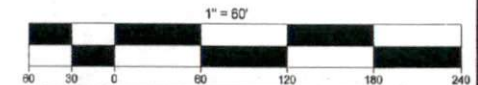
HARNETT COUNTY REGISTER OF DEEDS

STATE OF NORTH CAROLINA, HARNETT COUNTY

THIS INSTRUMENT WAS PRESENTED FOR REGISTRATION AND RECORDING THIS 23rd DAY OF November 20 21 AT 2:50 PM

Matthew S. Willis BY Kayla B. Core
 REG. OF DEEDS ASST. REG. OF DEEDS
Deputy

JOAN MESSER PARKER & A.B. PARKER, JR
 NC PID: 021507 0045 01
 DB: 1083, PG: 694
 PB: PC #F, PG: 734 A&C
 26.80 ACRES



SURVEY OF	MINOR SUBDIVISION FOR MARIA MERCADO	
	ASHE AVE, ERWIN, N.C. 28334	
TOWNSHIP:	DUKE	STATE: NORTH CAROLINA
COUNTY:	HARNETT	DATE: NOVEMBER 19, 2021
CITY OR TOWN JURISDICTION:	TOWN OF ERWIN	
ZONING:	R-4	
	NCPID # 06197 9007	
OWNER:	JOAN MESSER PARKER & A.B. PARKER, JR 1625 LANE ROAD DUNN, NC 28334	

ON THE LEVEL .
 LAND SURVEYING, PLLC.
 JAMES LONNIE PEACOCK, PLS
 NC Reg. Land Surveyor No. L-5141
 1646 DENNING RD. BENSON, N.C. 27504
 TELEPHONE: 919-422-3580

SCALE 1" = 60' FEET



MINIMUM BUILDING SETBACKS
 FRONT YARD --- 25'
 REAR YARD --- 25'
 SIDE YARD --- 8'

CERTIFICATE OF SURVEY AND ACCURACY

I, JAMES LONNIE PEACOCK, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION FROM A (DEED DESCRIPTION RECORDED IN BOOK 2108, PAGE 866, PLAT RECORDED IN BOOK 2015, PAGE 359, OR OTHER); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN DEED/PLAT BOOK 2015, PAGE 359; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:7800; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G. S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 14 DAY OF JANUARY, A.D., 2021.

James Lonnie Peacock
 SURVEYOR
 L-5141
 LICENSE NUMBER

NOTES:

- All EIS and EIPs are "Control Corners".
- No NCGS Monuments found within 2000' of the Property.
- All bearings are referenced to Deed Bk 1083, Pg 694, and Plat Bk PC #7, Pg 734 A&C, all distances are horizontal.
- Dead references as noted on map.
- Lots will be eligible for Town of Erwin Utilities.
- Water will be served by Harnett Regional Water.

THAT THE SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.