## Harnett County Department of Public Health

## Improvement Permit

A building permit cannot be issued with only an Improvement Permit PROPERTY LOCATION: 338 Montague Road (SR 1540) ISSUED TO: Barefoot Building Company, LLC SUBDIVISION Brantley A Tutor REPAIR EXPANSION Site Improvements required prior to Construction Authorization Issuance: Type of Structure: 48' x 31' SFD w/ Future Home Proposed Wastewater System Type: 25% Reduction Sys. Projected Daily Flow: 480 Number of Occupants: 8 Number of bedrooms: 4 Basement Yes X No May be required based on final location and elevations of facilities Type of Water Supply: Community Public Well Distance from well NA feet Permit valid for: X Five years No expiration Permit conditions: 02/07/2022 Date: Authorized State Agent:

The issuance of this permit by the Health Department in no way guarante way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit. Construction Authorization (Required for Building Permit) The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout. ISSUED TO: Barefoot Building Company, LLC PROPERTY LOCATION: 338 Montague Road (SR 1540) SUBDIVISION Brantley A Tutor Facility Type: 48' x 31' SFD w/ Future H Expansion Basement Fixtures? Yes Basement? Yes × No Type of Wastewater System\*\* 25% Reduction System (Initial) Wastewater Flow: 480 GPD (See note below, if applicable ) 25% Reduction System Number of trenches Installation Requirements/Conditions Trench Spacing: \_\_\_\_\_ Feet on Center Septic Tank Size 1200 gallons Exact length of each trench 100 Trenches shall be installed on contour at a Pump Tank Size \_\_\_\_\_gallons Maximum Trench Depth of: 24 (Maximum soil cover shall not exceed (Trench bottoms shall be level to +/-1/4" 36" above the trench bottom) in all directions) Pump Requirements: \_\_\_\_\_ ft. TDH vs. \_\_ inches below pipe Aggregate Depth: NA inches above pipe Conditions: GRAVITY TO D-BOX ECONTE DISTAISNERD TECNISED WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR REPAIR AREA. NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA. \*\*If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit. Owner/Legal Representative Signature: This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This SEE ATTACHED SITE SKETCH Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit. Authorized State Agent: Date: 02/67/2023 Construction Authorization Expiration Date: 02/07/2027 ANDREW CUMIN

## Harnett County Department of Public Health Site Sketch

Property Location: 338 Montague Road (SR 1540		
Issued To: Barefoot Building Company, LLC	Subdivision Brantley A Tutor	Lot # 1
Authorized State Asset	Man Isn	Date: 62/07/202
Authorized State Agent:	STED COUNT	Date:Date:
		*
	/	<b>√</b> I
* GRAVITY TO 5- BOX	/	/=
EGUAL DISTRIBUTION	rebornes	22
# STOTEM FLAGGED ONSIT	2	57
XIFPLUMBING IS NOT STO	0800	1.6
SHALLOW ON HIGH ON		
BLDG THAN PUMP OR	1 1 ty 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	1
	32 7 1	8
TREELINE CLEANNL	A 47 83. AA 177.	(Total)
MAY BIZ REGULTED	* 17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	),(
SYSTEM SIZES FOR 31	13 M 65 110 10	93.0
4-10000 N 50 20 30	E da Structure	4
50 a.M	3	A VICE
TOTAL CO.	au 2 of	18 C
EDITIAL &	17 18 18 18 18 18 18 18 18 18 18 18 18 18	5.2
EDITIAL &	The state of the s	0
10.00		ιν.
1		
×	J. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	
	7	
	620000000000000000000000000000000000000	
	Euture S	
	S. Mora	$\supset$
	.00	
	Silvan Salvan Sa	

This drawing is for illustrative purposes only. System installation must meet all pertinent laws, rules, and regulations.