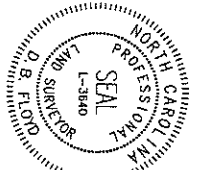


NOTES:

- 1. ALL DISTANCES ARE HORIZONTAL. GROUND DISTANCES IN U.S. SURVEY FEET UNLESS OTHERWISE NOTED.
- 2. AREAS SHOWN HEREON WERE COMPUTED USING THE COORDINATE METHOD.
- 3. LINES NOT SURVEYED ARE SHOWN AS DASHED LINES FROM INFORMATION REFERENCED ON THE FACE OF THIS PLAN.
- 4. PROPERTY MAY BE SUBJECT TO ANY/ALL EASEMENTS AND RESTRICTIONS OF RECORD. THE INTERESTS AND OR DEEDS AND HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT. A NORTH CAROLINA LICENSED A TORREY-AT-LAW SHOULD BE CONSULTED FOR INFORMATION CONCERNING THE WIDTH AND LOCATION OF EASEMENTS AND OTHER TITLE QUESTIONS REVEALED BY TITLE EXAMINATION.



THIS EXHIBIT MAP IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

PRELIMINARY

THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDECTION. NO TITLE REPORT PROVIDED.

THIS MAP WAS NOT BY A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL, STATE, OR FEDERAL AGENCY. NO WARRANTY ANY APPLICABLE LAND DEVELOPMENT REGULATIONS AND HAS NOT BEEN REVIEWED FOR COMPLIANCE WITH RECORDING REQUIREMENTS FOR PLATS.

D.B. FLOOD, P.E. L-3840
DATE: _____

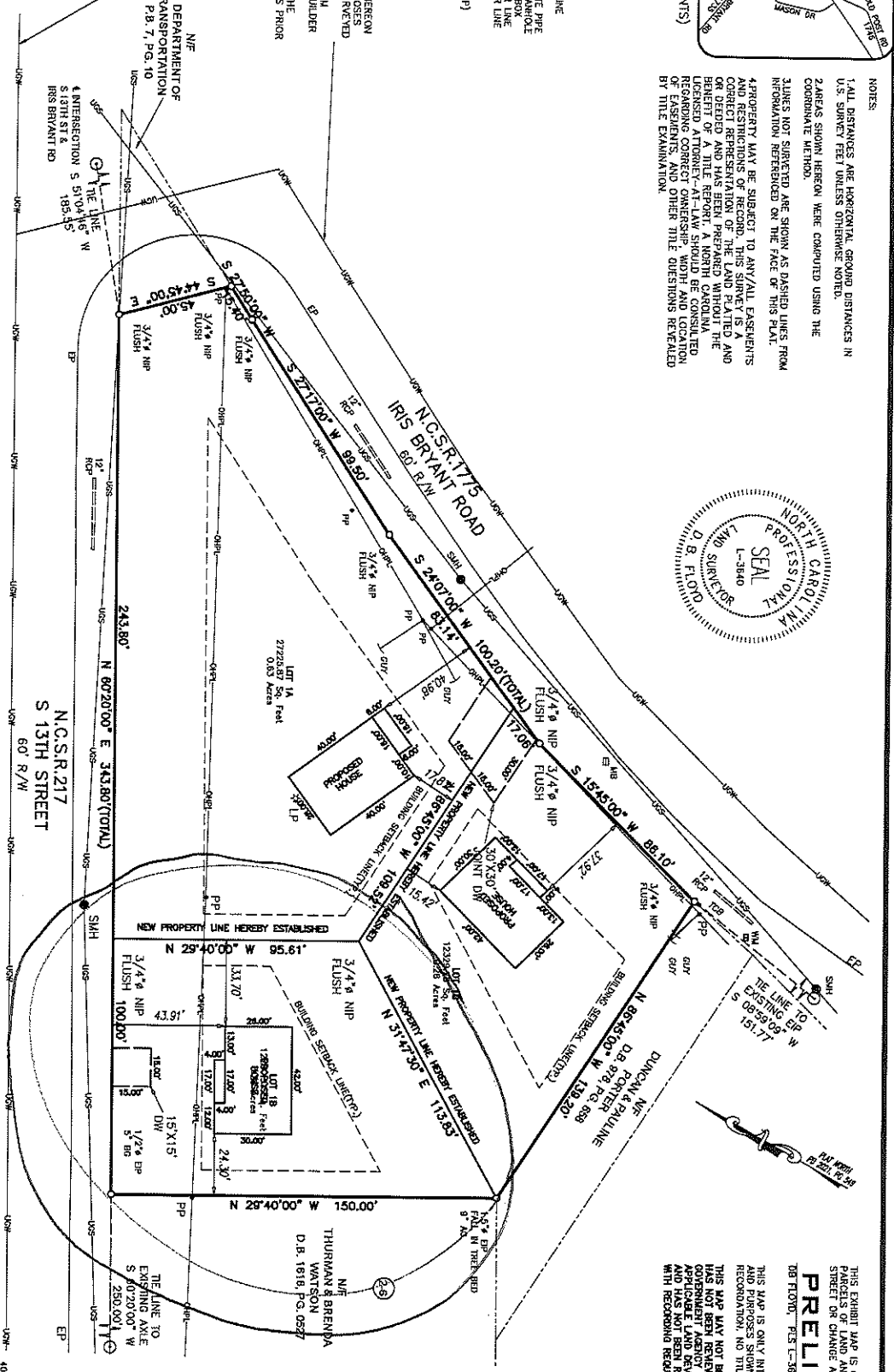
LEGEND

- EP-EDGE OF PAVEMENT
- LP-LIGHT POLE
- MB-MAIL BOX
- PP-POWERED POWER LINE
- RF-REINFORCED CONCRETE PIPE
- SM-SANITARY SEWER MANHOLE
- TE-TELECOMMUNICATION LINE
- UP-UNDERGROUND WATER LINE
- WM-WATER METER
- O-OPENING IRON PIPE (GIP)
- AS-ABOVE GROUND
- BB-BELOW GROUND

NOTE:

THE TRENCH SHOWN HEREON IS FOR SHOWN ONLY AND NOT FIELD SURVEYED BY E.C.S. GLOBAL, INC. INFORMATION TAKEN FROM HARNETT COUNTY GAS BUILDER RESPONSIBLE TO MAKE THE NECESSARY ADJUSTMENTS PRIOR TO CONSTRUCTION ON SITE.

PLOT PLAN



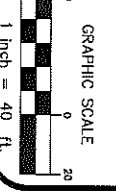
STREETS, DEPT. ENGINEER

FRONT	TO
10'	
REAR	TO
35'	
SIDE STREET	TO
35'	
ZONING	R-10

NOTE:

THIS PROPERTY IS NOT LOCATED IN THE SPECIAL LOCAL DEVELOPMENT AREA FROM THIS.

DATE OF SURVEY: 08/28/2021



PROJECT: 21-31
SURVEY BY: AMATEO
DRAWN BY: JI WANG
SCALE: 1"=40'
DATE: 01/29/2021

REID JOHNSON
S 13TH STREET, ERWIN
LOT 1 MAP F SUBDIVISION
DUKE TWP., HARNETT CO., NC
P.B. 2021, PG. 549 PH: 0597-50-2566

REVISION:

