

SOUTHPORT

MLP000684 Buyer Marked

SOUTHPORT REVISION LIST - STRUCTURAL:

- 1.) COMBINED WILMINGTON AND WILMINGTON II PLANS. (2-18)
- 2.) ADDED BRICK OPTION ON SECOND FLOOR. (2-18)
- 3.) CALLED OUT SPACING OF POSTS ON BASEMENT. (2-18)
- 4.) 2018 NCR UPDATE (6-19)
- 5.) 2018 SC IRC (2-15-20)
- 6.) ADDED ELEVATION A.2 (BRICK WATER TABLE W/ SIDING ABOVE) & ELEVATION A.3 (STONE WATER TABLE W/ SIDING ABOVE). (2-15-20)

SOUTHPORT REVISION LIST - ARCHITECTURAL:

- 1.) STAIR TREADS CHANGED TO R⁶. (6-14)
- 2.) REPLACED CASUAL DINING FLUSH MOUNT FIXTURE WITH (2) CAN LIGHTS (6-14)
- 3.) ADDED WATER TABLE OVER GARAGE DOOR. (1-15)
- 4.) ADDED OPTION FOR (2) 80" W GARAGE DOORS. (1-15)
- 5.) ADDED OPTION FOR 12'0" DEEP COVERED PORCH. CHANGED ROOF FROM SHED TO GABLE. (1-15)
- 6.) ADDED THIS COVER SHEET (6-14-17). COPIED INFORMATION ABOVE FROM H&H COVER SHEET (6-17)
- 7.) SHOWED DROPPED CEILING UNDER STAIRS AT 8'6" TO ACCOMMODATE FLUSH MOUNT LIGHT (6-17)
- 8.) INCREASED DEPTH OF WALL BETWEEN MASTER TUB AND SHOWER BY 6" (6-17)
- 9.) MOVED LVP TO COAT CLOSET OFF OF FOYER (6-17)
- 10.) CHANGED FLUSH MOUNT LIGHT OVER KITCHEN ISLAND TO PENDANT LIGHT AND ADDED SWITCH AT STAIR WALL (6-17)
- 11.) ADDED SWITCH TO FAMILY ROOM LIGHT AT STAIR WALL (6-17)
- 12.) ADDED EXTERIOR WALL MOUNT LIGHTS AT OPT. GARAGE PEDESTRIAN DOORS (6-17)
- 13.) ADDED LIGHT SWITCH TO MEDIA ROOM OUTSIDE OF DOOR IN HALLWAY (6-17)
- 14.) MOVED SWITCHES FOR FAN, TUB AND SHOWER LIGHT IN MASTER BATH (6-17)
- 15.) UPDATED CUTSHEETS TO NEW FORMAT (6-17)
- 16.) COMBINED WILMINGTON AND WILMINGTON II (BASEMENT). (2-18)
- 17.) ADDED ALL BRICK OPTION (A, B AND C ELEVATIONS). (2-18)
- 18.) ADDED THREE CAR GARAGE OPTION. (2-18)
- 19.) UPDATED/ ADDED CUTSHEETS. (2-18)
- 20.) ADDED GOURMET KITCHEN OPTION. (2-18)
- 21.) CHANGED FIREPLACE FROM 36" TO 32" (2-19)
- 22.) MISC. FLOOR PLAN CHANGES AND 2018 CODE UPDATE (6-16-19)
- 23.) VERIFIED GOURMET KITCHEN WAS ADDED. (12-19)
- 24.) CHANGED FIREPLACE FROM STANDARD TO OPTIONAL. (12-19)
- 25.) REMOVE GLASS INSERTS FROM GARAGE WINDOWS AND REMOVE METAL ACCESSORIES (12-19)
- 26.) ADDED ELEVATION A.1 (BRICK WATER TABLE W/ SIDING ABOVE) & ELEVATION A.3 (STONE WATER TABLE W/ SIDING ABOVE). (2-15-20)
- 27.) UPDATED CUTSHEETS (2-17-20)
- 28.) UPDATED SQUARE FOOTAGE FOR ALL ELEVATIONS (2-17-20)
- 1.) MOVED THE WALL BETWEEN THE HALL AND THE OWNER'S BEDROOM BACK 7" TO MEET CODE REQUIREMENTS FOR THE HALL WIDTH. (10-5-20)
- 2.) CHANGED THE STUDY DOOR OPTION FROM A.1 TO B.1 (SLIDING DOOR TO THE 3.0 DOORS).

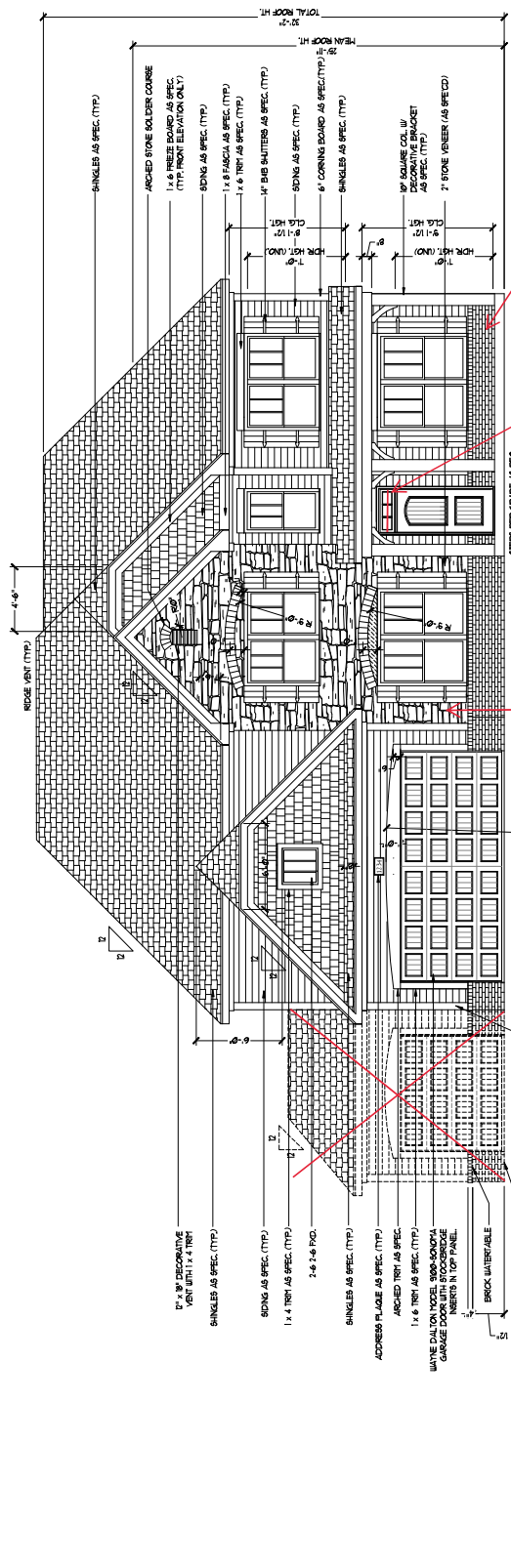


COVER SHEET

H&H HOMES
SOUTHPORT

DATE: FEBRUARY 14, 2018
REV: OCTOBER 5, 2020
DRAWN BY:
ENGINEERED BY:
REVIEWED BY:



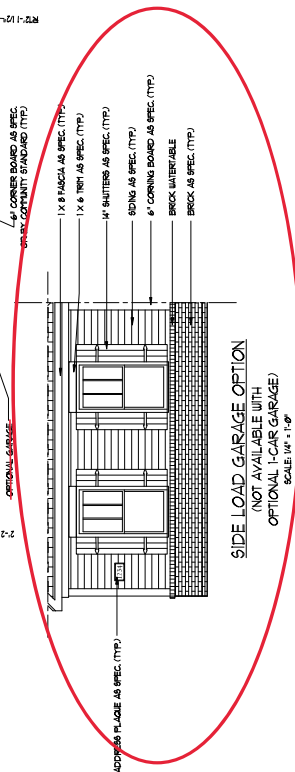


Brick

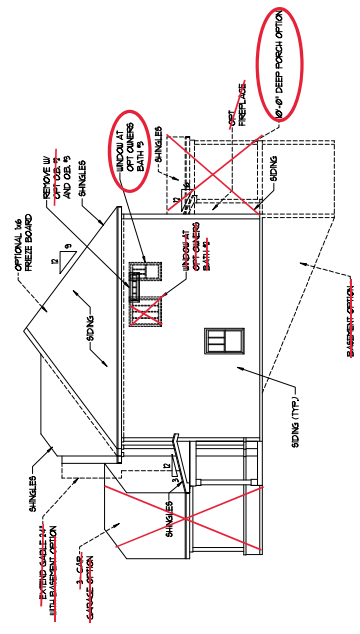
No Grids

FRONT ELEVATION - C
 SCALE: 1/4" = 1'-0"

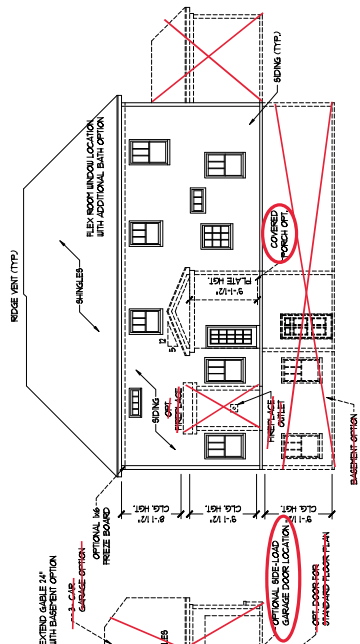
Stone



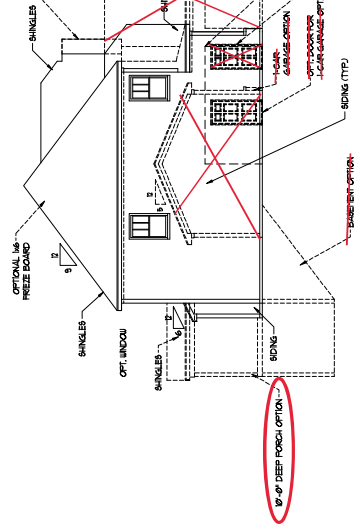
SIDE LOAD GARAGE OPTION
 (NOT AVAILABLE WITH
 OPTIONAL 1-CAR GARAGE)
 SCALE: 1/4" = 1'-0"



LEFT ELEVATION
 SCALE: 1/8" = 1'-0"



REAR ELEVATION
 SCALE: 1/8" = 1'-0"



RIGHT ELEVATION
 SCALE: 1/8" = 1'-0"

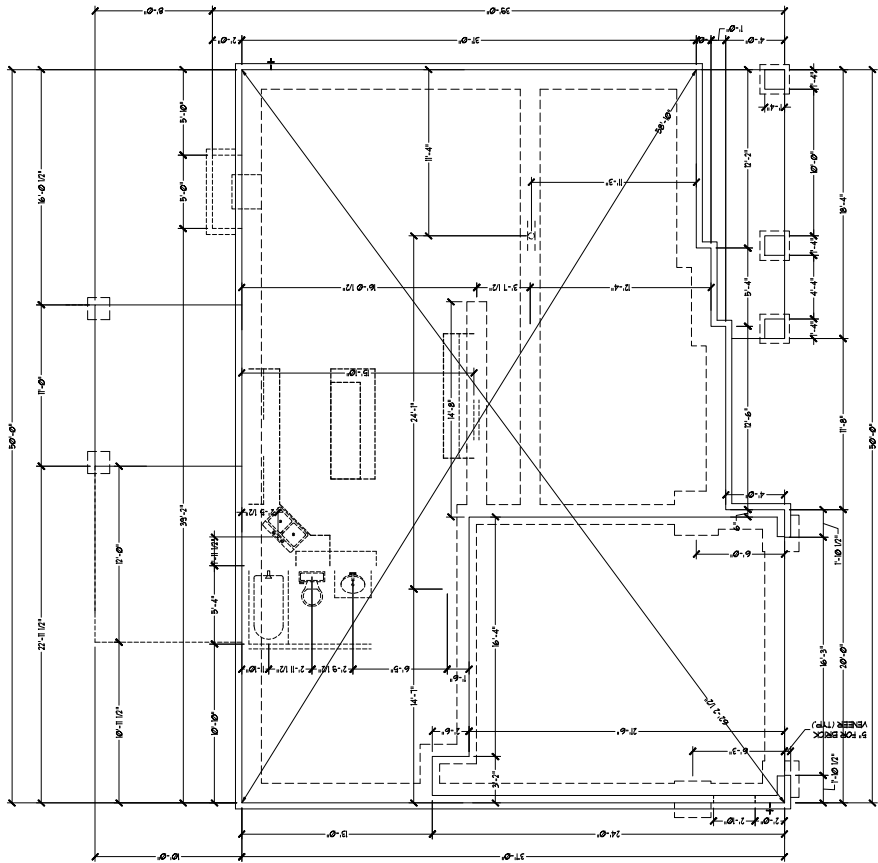


PLEASE PROVIDE NOTICES, FEATURES,
GENERAL NOTES, FINISHES, SCHEDULES,
AND MATERIALS TO THE ARCHITECT.
ALL DIMENSIONS ARE TO FACE UNLESS NOTED.
CONSTRUCTION SHALL BE IN ACCORDANCE WITH
THE LATEST EDITIONS OF THE INTERNATIONAL
BUILDING CODES AND ALL APPLICABLE
LOCAL ORDINANCES. THE ARCHITECT
TAKES NO RESPONSIBILITY FOR THE
ACCURACY OF THE DIMENSIONS OR
CONSTRUCTION DETAILS SHOWN ON THIS
DRAWING. THE ARCHITECT SHALL BE
RESPONSIBLE FOR VERIFYING ALL
DIMENSIONS AND CONDITIONS ON THE
JOB SITE.

H&H HOMES, INC.
SOUTHPORT

DATE: FEBRUARY 12, 2018
REV: OCTOBER 15, 2020
SCALE: 1/4" = 1'-0"
DRAWN BY:
ENGINEERED BY: WLF
REVIEWED BY: CBG

SLAB INTERFACE
PLAN
A-3



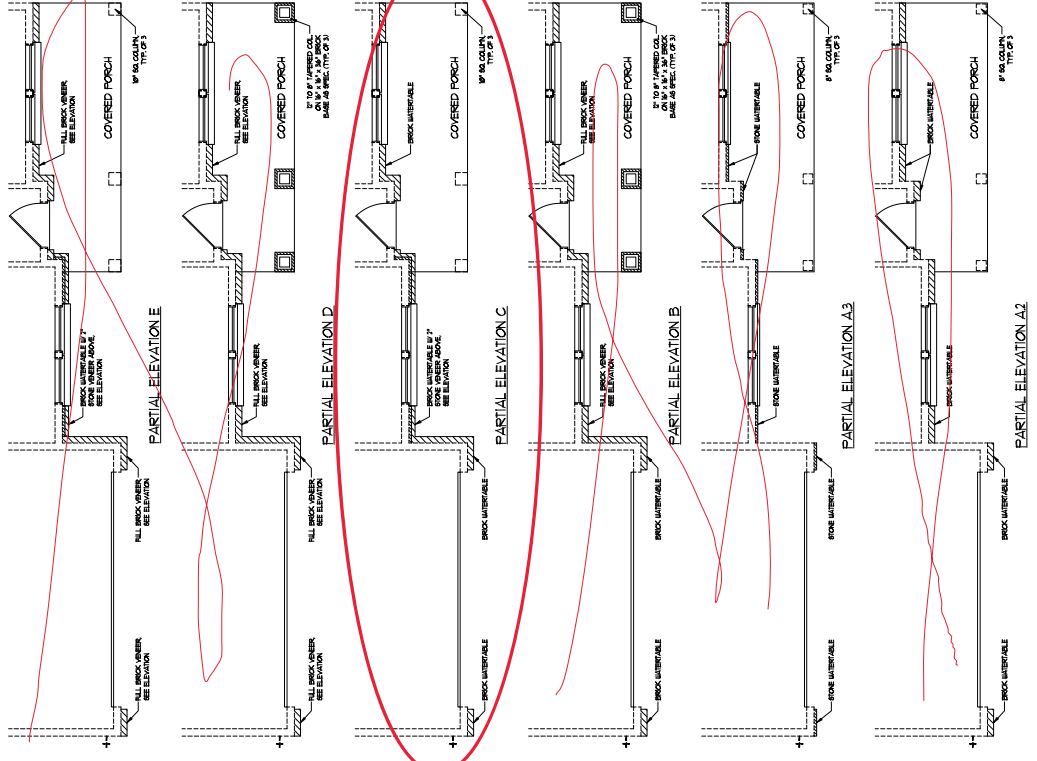
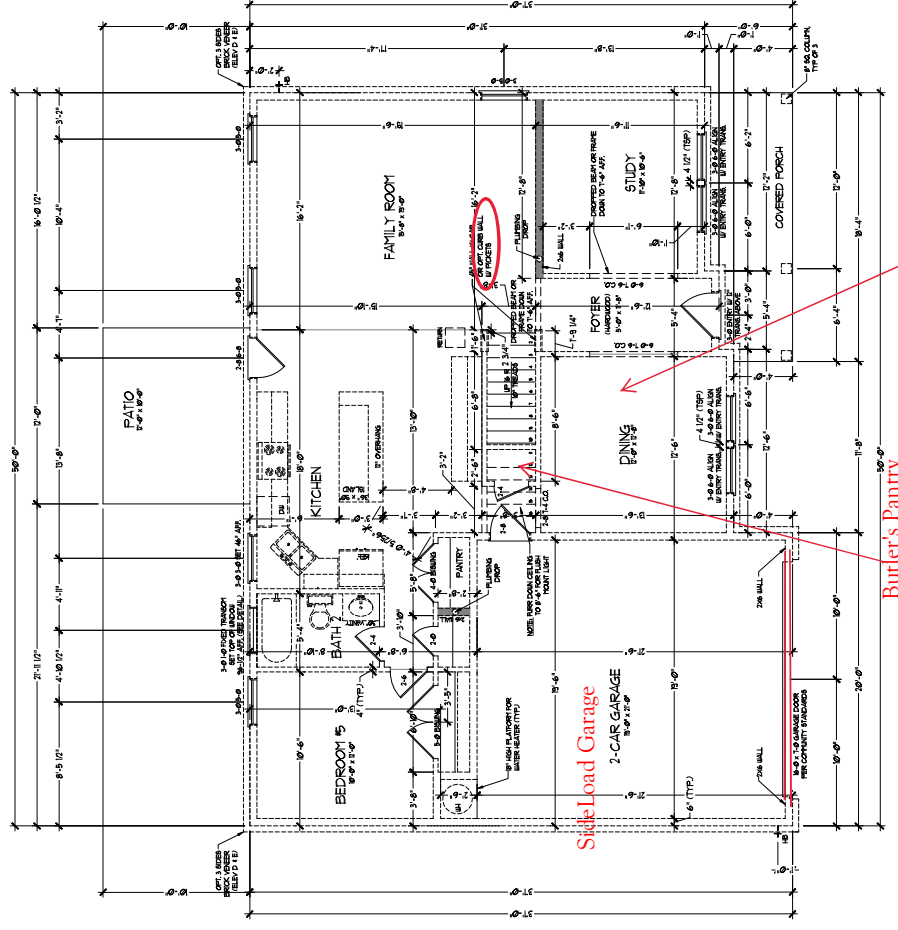
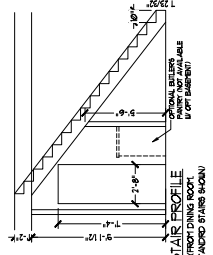
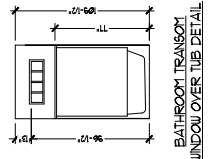
SQUARE FOOTAGE	
1st FLOOR	171.50 FT.
2nd FLOOR	169.50 FT.
TOTAL	341.00 FT.
FRONT PORCH	93.50 FT.
REAR PATIO	93.50 FT.
GARAGE	47.50 FT.

SQUARE FOOTAGE (OPTIONS)	
UNFINISHED BASEMENT	191.50 FT.
1st FLOOR (w/ BASEMENT)	171.50 FT.
2nd FLOOR (w/ BASEMENT)	167.50 FT.
1-CAR GARAGE	74.00 FT.
3-CAR GARAGE	69.50 FT.
OPT. PATIO DECK (10'-0" DEEP)	10.50 FT.

NOTE: ALL EXTERIOR WALLS AND ATTIC WALLS ARE TO BE 2 X 6 @ 16" O.C. (INO), 2 X 4 @ 16" O.C. EXTERIOR WALLS MAY BE CONSTRUCTED IN lieu OF 2 X 6 WALLS (INO). ALL INTERIOR LOAD BEARING WALLS ARE TO BE 2 X 4 @ 16" O.C. (INO) AND NON-LOAD BEARING INTERIOR WALLS ARE TO BE 2 X 4 @ 24" O.C. (INO).

2x6 WALL

SHADE WALLS ARE TO BE 2 X 6 @ 16" O.C. (LOAD BEARING) OR 2 X 6 @ 24" O.C. (NON-LOAD BEARING) REGARDLESS OF EXTERIOR WALL CONDITION



DATE: FEBRUARY 12, 2018
REV: OCTOBER 15, 2020

SCALE: 1/4" = 1'-0"

DRAWN BY:
ENGINEERED BY: WLF
REVIEWED BY: CHB

FIRST FLOOR PLAN

A-5

H&H HOMES, INC.
SOUTHPORT

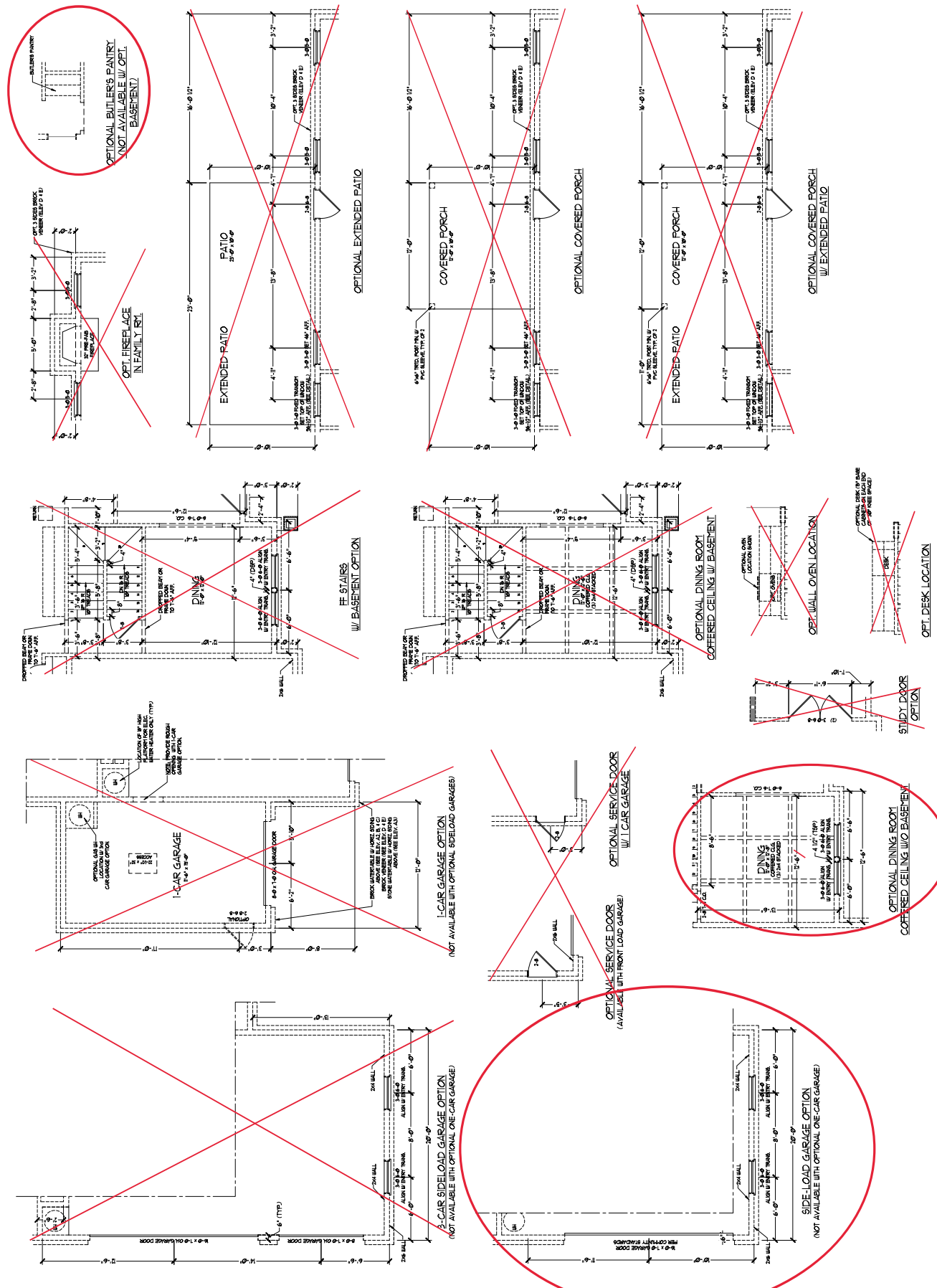
PROJECT: PRODUCTION LOT 2020-001
OWNER: H&H HOMES, INC.
GENERAL CONTRACTOR: H&H HOMES, INC.
ARCHITECT: H&H HOMES, INC.
ENGINEER: WLF ENGINEERING, INC.
DATE: FEBRUARY 12, 2018
REV: OCTOBER 15, 2020

SCALE: 1/4" = 1'-0"

DRAWN BY:
ENGINEERED BY: WLF
REVIEWED BY: CHB

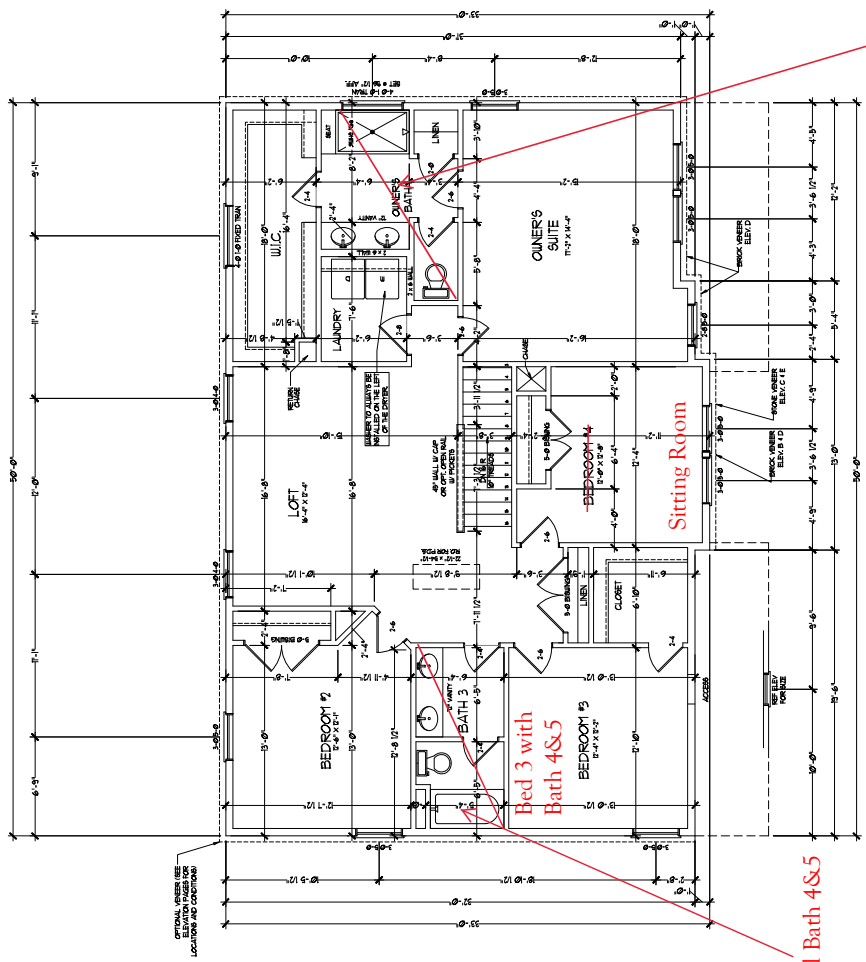
FIRST FLOOR PLAN

A-5



NOTE: ALL EXTERIOR WALLS AND ATTIC WALLS ARE TO BE 2 x 6 @ 16" O.C. (NO) 2 x 4 @ 16" O.C. EXTERIOR WALLS MAY BE CONSTRUCTED IN LIEU OF 2 x 6 WALLS (NO). ALL INTERIOR LOAD BEARING WALLS ARE TO BE 2 x 4 @ 16" O.C. (NO) AND NON-LOAD BEARING INTERIOR WALLS ARE TO BE 2 x 4 @ 24" O.C. (NO).

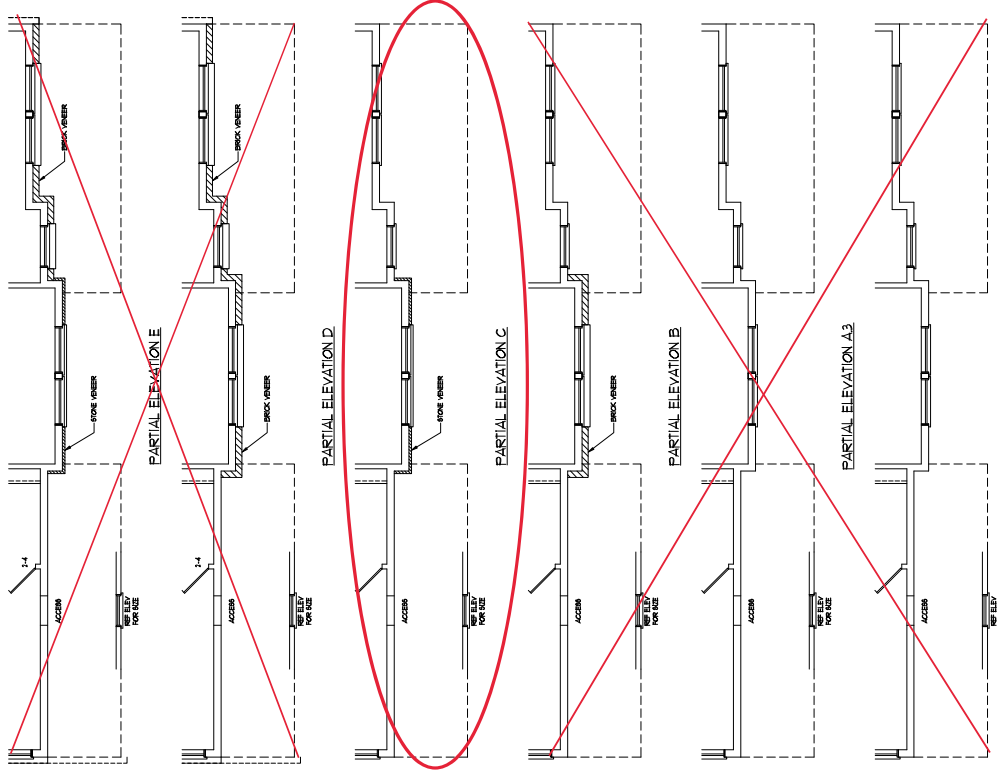
2x6 WALL
 * SHADED WALLS ARE TO BE 2 x 6 @ 16" O.C. (LOAD BEARING) OR 2 x 6 @ 24" O.C. (NON-LOAD BEARING) REGARDLESS OF EXTERIOR WALL CONDITION



Bed 3 with Bath 4&5

Optional Bath 4&5

Owners Bath 3

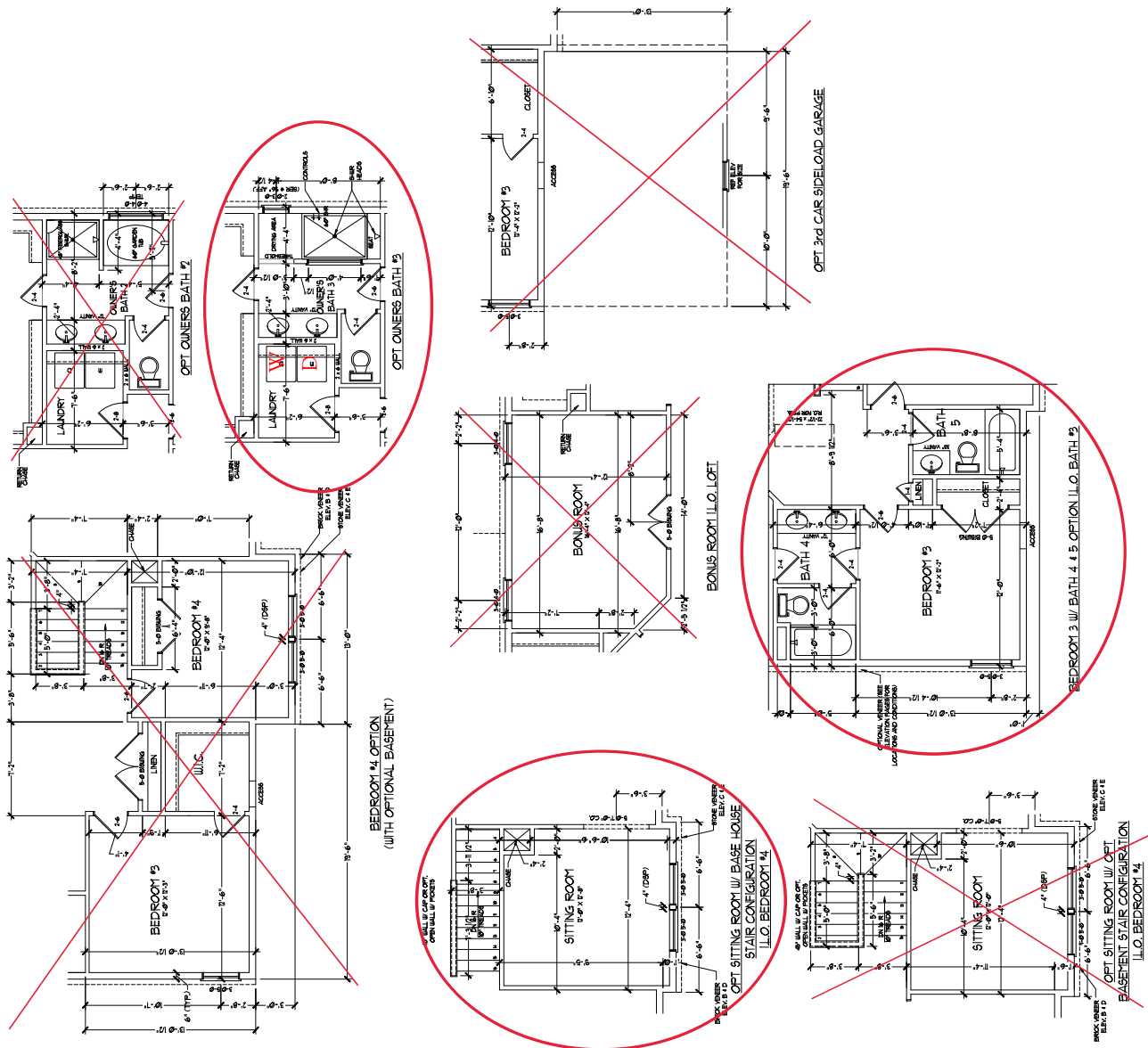


PLEASE PROVIDE THE NEAREST FEATURES, DIMENSIONS, FINISHES, MATERIALS, AND COLORS TO THE ARCHITECT. THE ARCHITECT SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF ALL DIMENSIONS AND FINISHES. THE ARCHITECT SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF ALL DIMENSIONS AND FINISHES. THE ARCHITECT SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF ALL DIMENSIONS AND FINISHES.

H&H HOMES, INC.
 SOUTHPORT

DATE: FEBRUARY 12, 2018
 REV: OCTOBER 15, 2020
 SCALE: 1/4" = 1'-0"
 DRAWN BY:
 ENGINEERED BY: WLF
 REVIEWED BY: CBG

SECOND FLOOR
 PLAN
 A-6



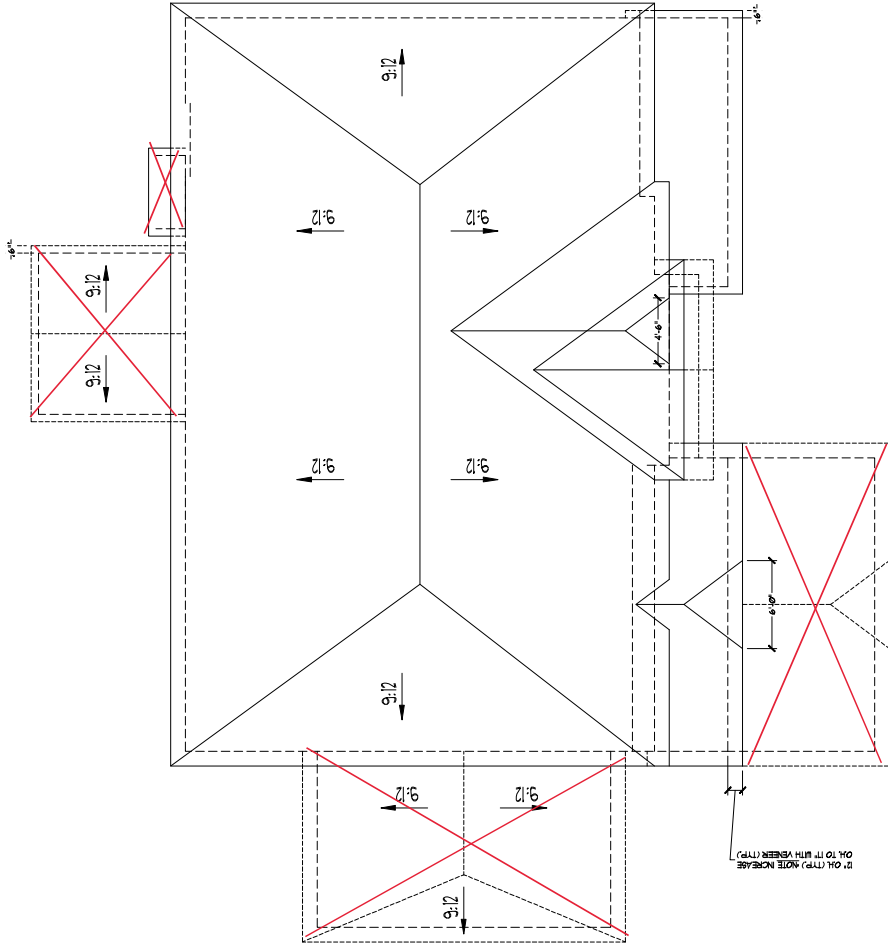


PLEASE PROVIDE THE FOLLOWING INFORMATION TO THE ARCHITECT:
 1. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
 2. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
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H&H HOMES, INC.
 SOUTHPORT

DATE: FEBRUARY 11, 2018
 REV: OCTOBER 15, 2018
 SCALE: 1/4" = 1'-0"
 DRAWN BY:
 ENGINEERED BY: WLF
 REVIEWED BY: CBO

ROOF PLAN
 ELEVATION - C
 A-7.1

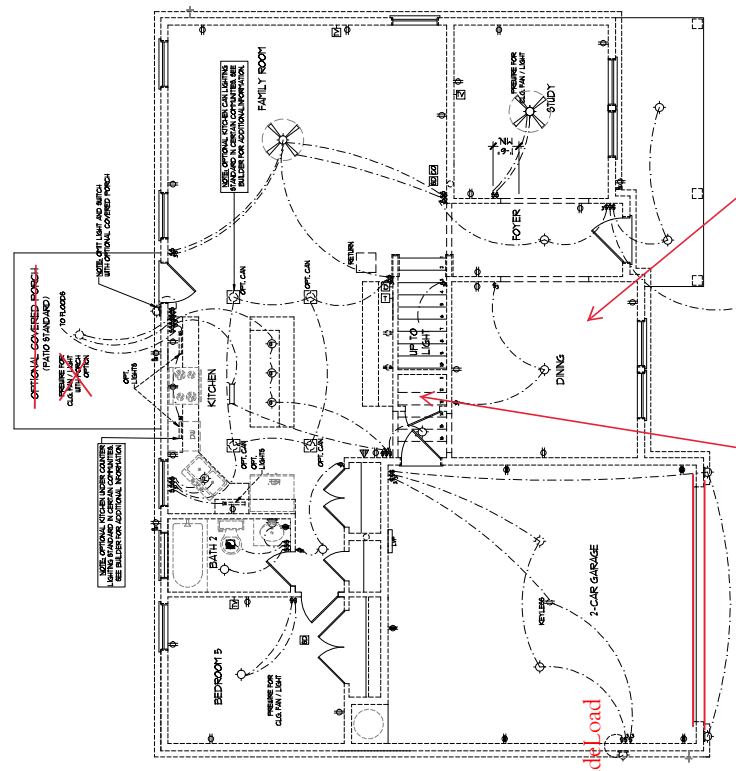
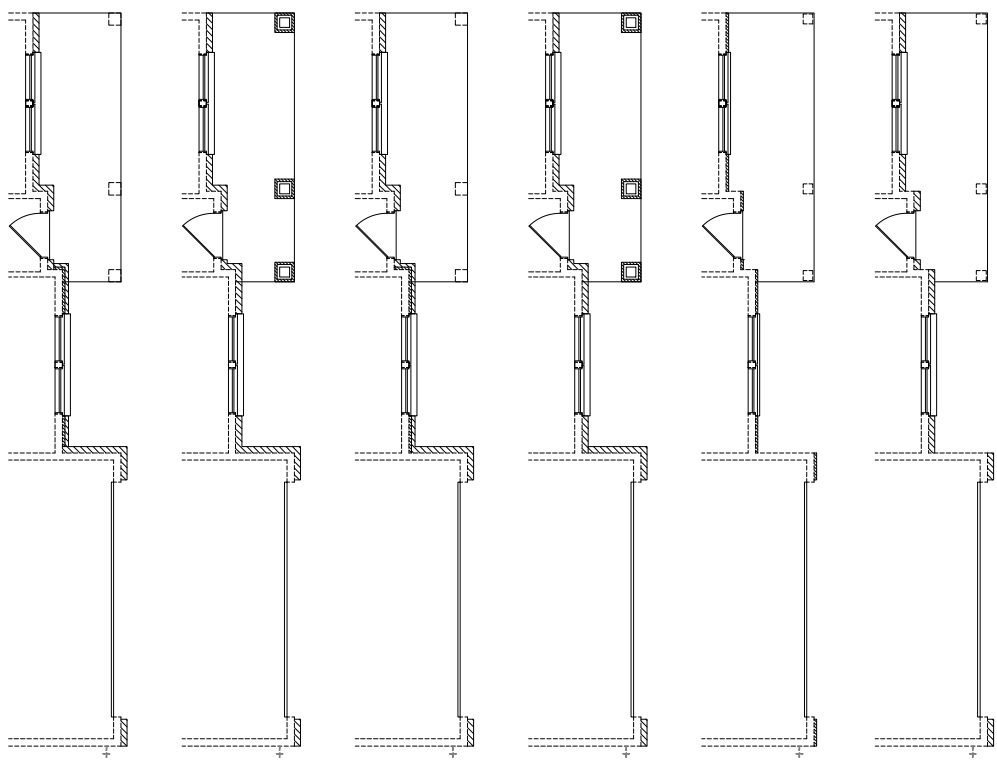




PLEASE PROVIDE THE NEAREST ELECTRICAL SERVICE TO THE HOUSE. THE ELECTRICAL SERVICE SHALL BE LOCATED AT THE STREET FRONT OF THE HOME. ELECTRICAL SERVICE SHALL BE PROVIDED TO THE HOME BY THE OWNER OR HIS AGENT. ELECTRICAL SERVICE SHALL BE PROVIDED TO THE HOME BY THE OWNER OR HIS AGENT. ELECTRICAL SERVICE SHALL BE PROVIDED TO THE HOME BY THE OWNER OR HIS AGENT.

H&H HOMES, INC. SOUTHPORT
DATE: FEBRUARY 12, 2018
REV: OCTOBER 15, 2020

SCALE: 1/4" = 1'-0"
DRAWN BY:
ENGINEERED BY: WLF
REVIEWED BY: CBG
FIRST FLOOR ELECTRICAL PLAN



Butler's Pantry
Coffered Ceiling

ELECTRICAL LAYOUT NOTES:
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC), THE NATIONAL FIRE ALARM AND SIGNALING CODE (NFPA 72), AND ALL LOCAL AND STATE ELECTRICAL CODES.
2. ALL ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC), THE NATIONAL FIRE ALARM AND SIGNALING CODE (NFPA 72), AND ALL LOCAL AND STATE ELECTRICAL CODES.
3. ADDITIONAL ELECTRICAL OUTLETS SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC), THE NATIONAL FIRE ALARM AND SIGNALING CODE (NFPA 72), AND ALL LOCAL AND STATE ELECTRICAL CODES.
4. PLACE SWITCHES AT THE MOST CONVENIENT LOCATION.

ELECTRICAL LEGEND:

- 1/1 V OUTLET
- 1/2 V OUTLET
- 1/3 V WIRING OUTLET
- 1/4 V WIRING OUTLET
- 1/5 V WIRING OUTLET
- 1/6 V WIRING OUTLET
- 1/7 V WIRING OUTLET
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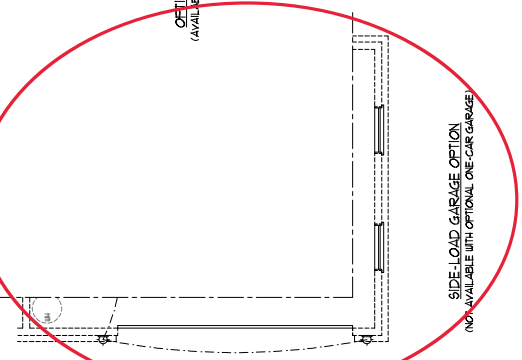
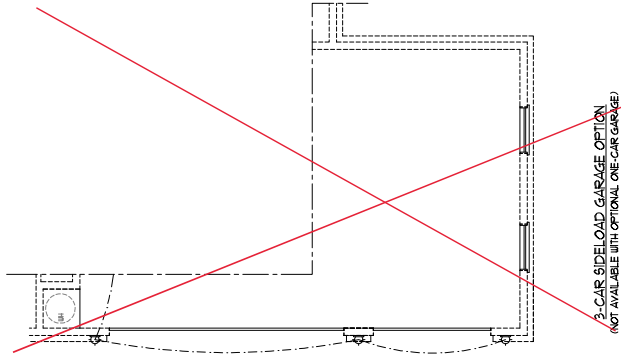
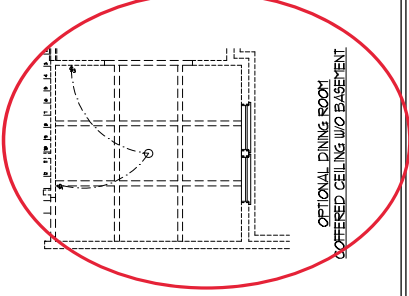
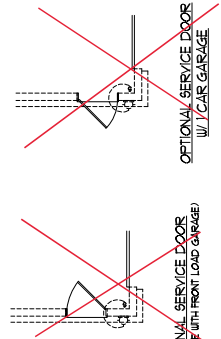
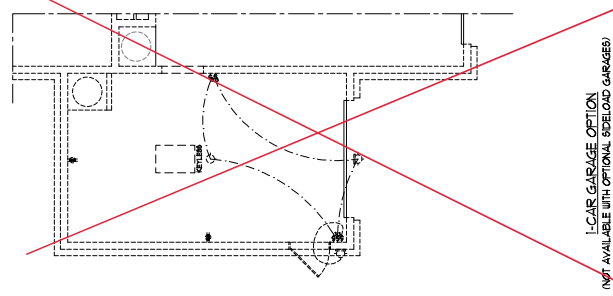
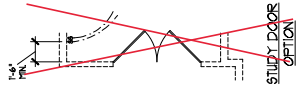
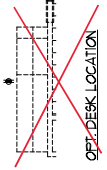
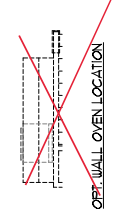
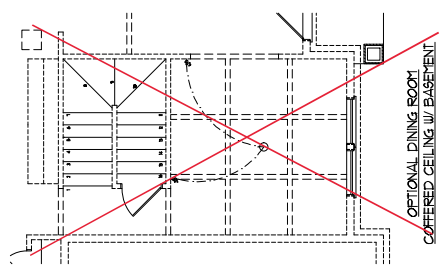
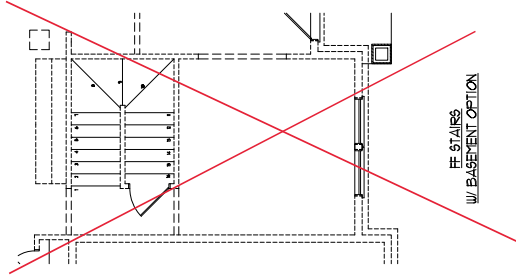
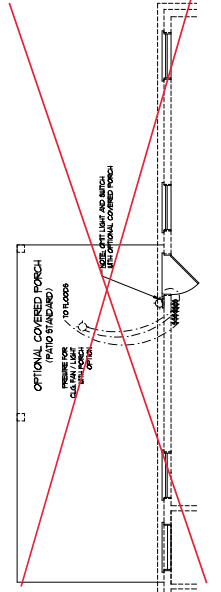
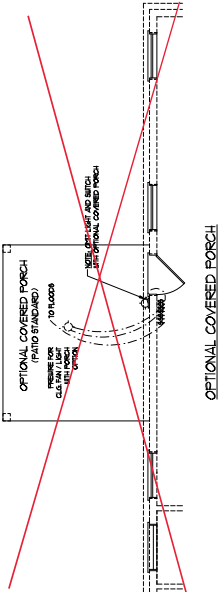
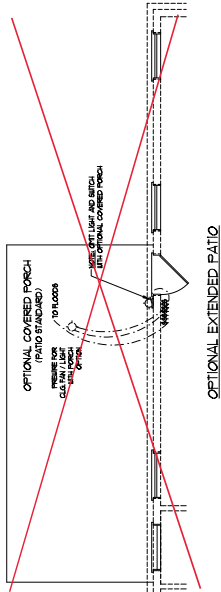
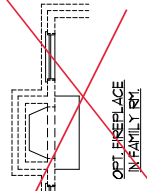
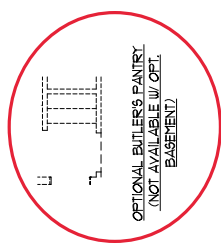
PLEASE PROVIDE THE NOTICES, FEATURES, MATERIALS, FINISHES, AND COLORS TO THE ARCHITECTURAL DESIGNER FOR THE HOME. THE ARCHITECTURAL DESIGNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL GOVERNMENT. THE ARCHITECTURAL DESIGNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL GOVERNMENT. THE ARCHITECTURAL DESIGNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL GOVERNMENT.

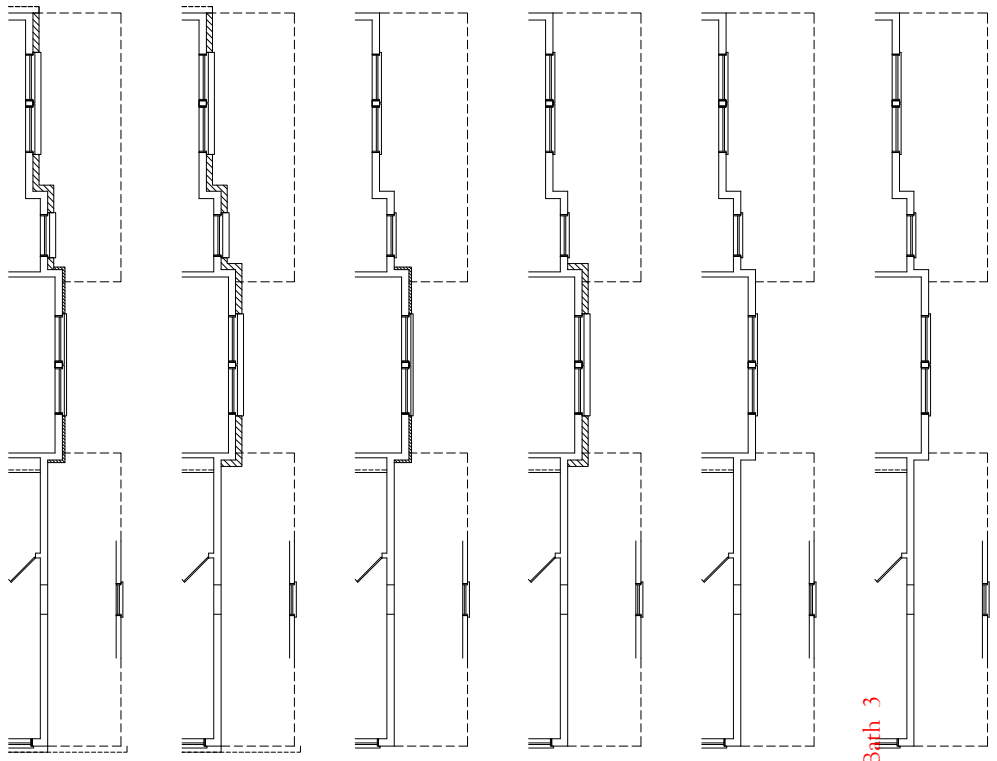
H&H HOMES, INC.
SOUTHPORT

DATE: FEBRUARY 12, 2018
REV: OCTOBER 15, 2020
SCALE: 1/4" = 1'-0"
DRAWN BY:
ENGINEERED BY: WLF
REVIEWED BY: CBO

FIRST FLOOR
ELECTRICAL
PLAN OPTIONS

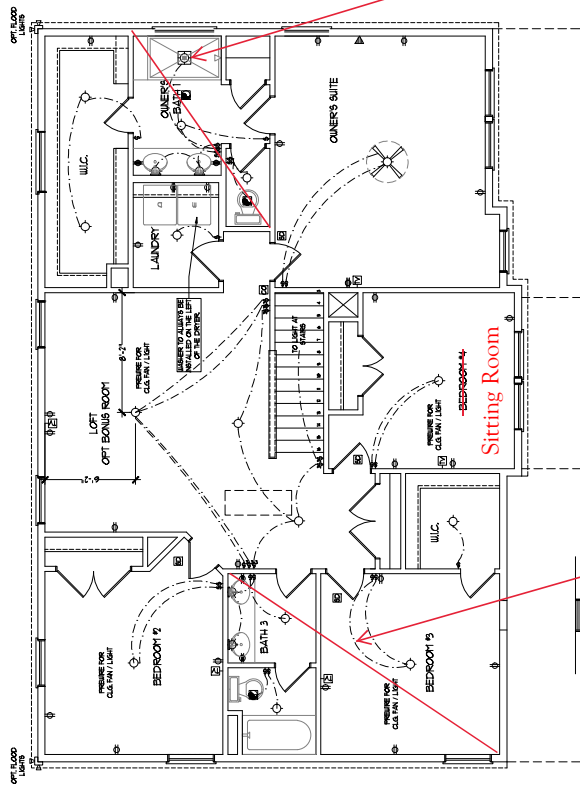
E-1.1





Owner Bath 3

Bedroom 3 with Bath 4 & 5 ILO of Bath 3

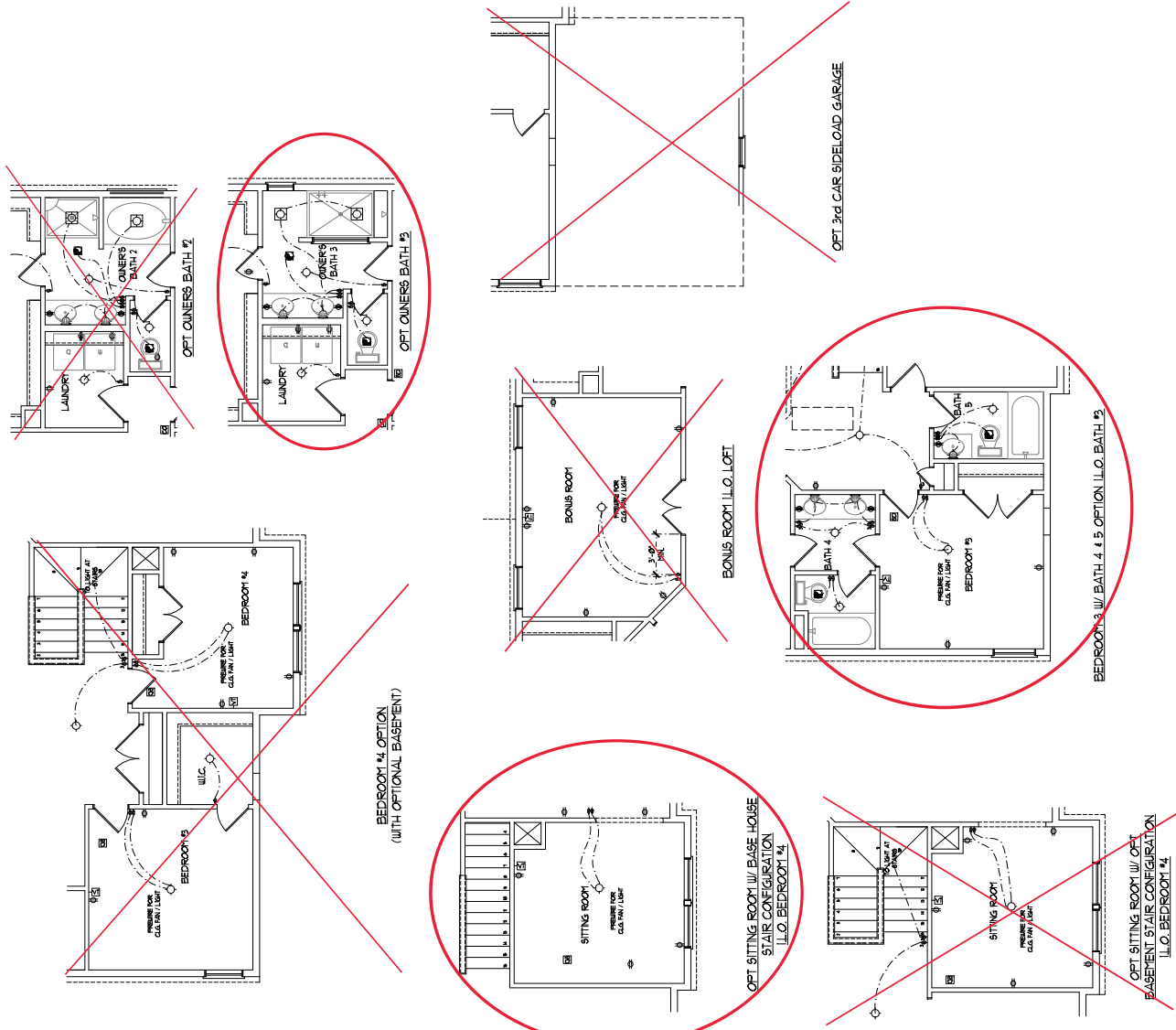


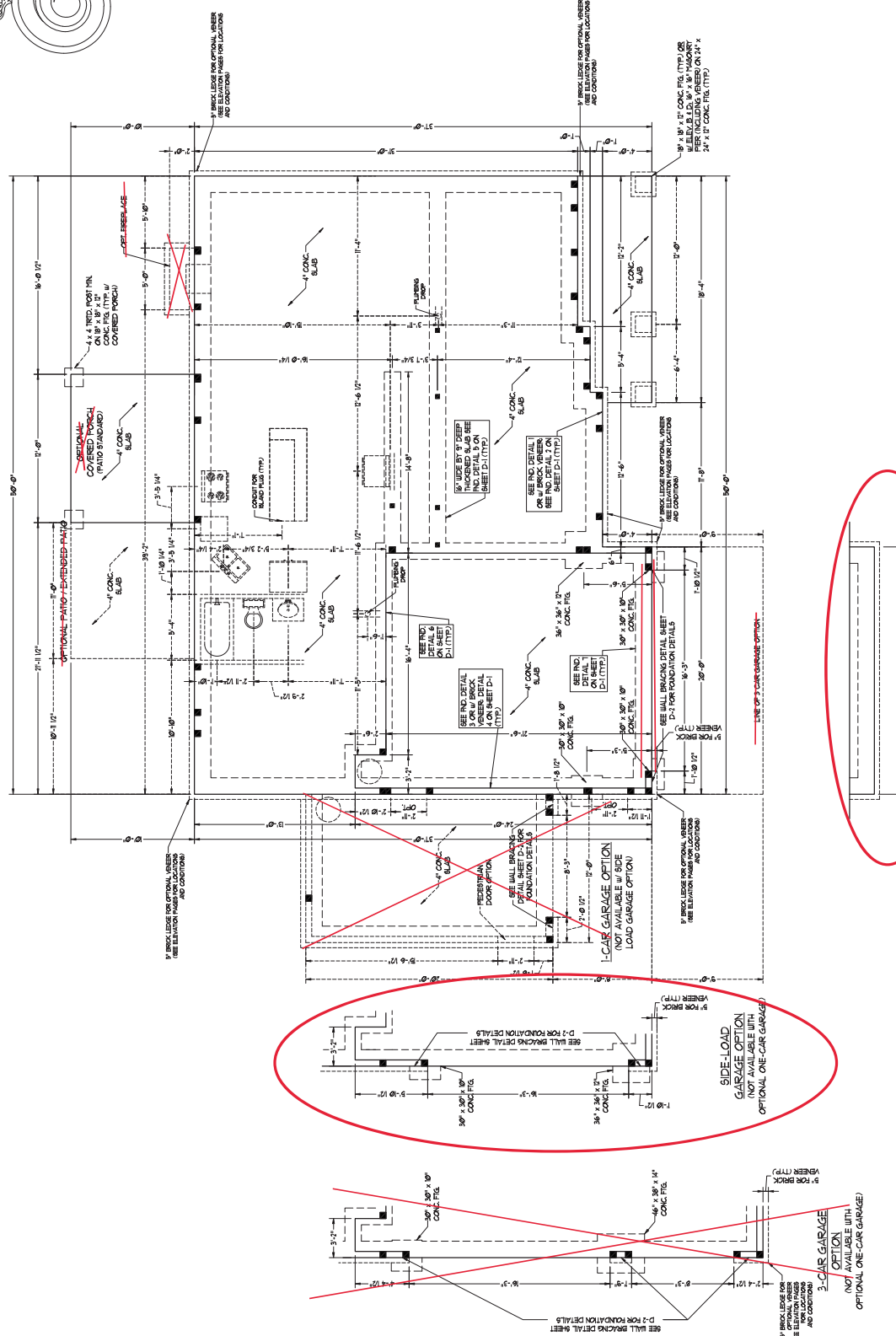
ELECTRICAL LEGEND

- 1-10 V OUTLET
- 1-15 V OUTLET
- 1-20 V OUTLET
- 1-30 V OUTLET
- 1-40 V OUTLET
- 1-50 V OUTLET
- 1-60 V OUTLET
- 1-70 V OUTLET
- 1-80 V OUTLET
- 1-90 V OUTLET
- 1-100 V OUTLET
- 1-110 V OUTLET
- 1-120 V OUTLET
- 1-130 V OUTLET
- 1-140 V OUTLET
- 1-150 V OUTLET
- 1-160 V OUTLET
- 1-170 V OUTLET
- 1-180 V OUTLET
- 1-190 V OUTLET
- 1-200 V OUTLET
- 1-210 V OUTLET
- 1-220 V OUTLET
- 1-230 V OUTLET
- 1-240 V OUTLET
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ELECTRICAL LEGEND

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SEE SIDE-LOAD GARAGE OPTION

~~3-CAR GARAGE GARAGE OPTION (NOT AVAILABLE WITH OPTIONAL ONE-CAR GARAGE)~~

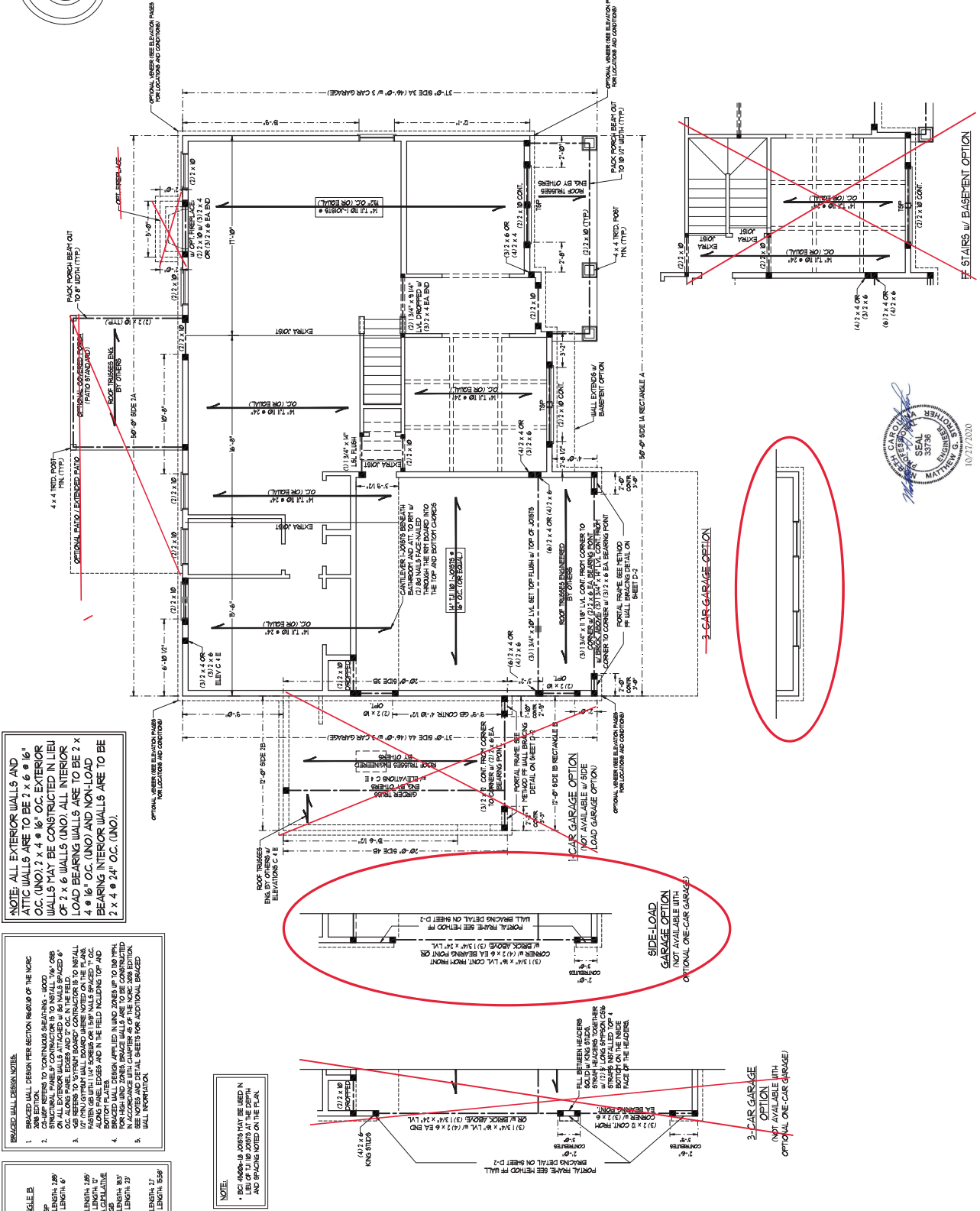
~~SEE SIDE-LOAD GARAGE OPTION~~

1. FOUNDATION SHALL BE DESIGNED TO RESIST ALL LOADS PER THE 2015 INTERNATIONAL BUILDING CODE (IBC) AND ALL APPLICABLE CODES, INCLUDING BUT NOT LIMITED TO: LOCAL ORDINANCES, STATE AND FEDERAL REGULATIONS, AND ALL APPLICABLE CODES, INCLUDING BUT NOT LIMITED TO: LOCAL ORDINANCES, STATE AND FEDERAL REGULATIONS, AND ALL APPLICABLE CODES.

2. ALL FOUNDATION SHALL BE DESIGNED TO RESIST ALL LOADS PER THE 2015 INTERNATIONAL BUILDING CODE (IBC) AND ALL APPLICABLE CODES, INCLUDING BUT NOT LIMITED TO: LOCAL ORDINANCES, STATE AND FEDERAL REGULATIONS, AND ALL APPLICABLE CODES, INCLUDING BUT NOT LIMITED TO: LOCAL ORDINANCES, STATE AND FEDERAL REGULATIONS, AND ALL APPLICABLE CODES.

3. FOUNDATION SHALL BE DESIGNED TO RESIST ALL LOADS PER THE 2015 INTERNATIONAL BUILDING CODE (IBC) AND ALL APPLICABLE CODES, INCLUDING BUT NOT LIMITED TO: LOCAL ORDINANCES, STATE AND FEDERAL REGULATIONS, AND ALL APPLICABLE CODES, INCLUDING BUT NOT LIMITED TO: LOCAL ORDINANCES, STATE AND FEDERAL REGULATIONS, AND ALL APPLICABLE CODES.

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BRACED WALL DESIGN NOTES:

- BRACED WALL DESIGN SECTION REFERENCE OF THE NOC 3RD EDITION.
- STRUTS SHALL BE 2x6 CONTINUOUS WITH ANCHOR BOLTS TO ALL EXTERIOR WALLS ATTACHED TO BR WALLS SPACED @ 6'-0\"/>

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LEVEL SCHEDULE FOR BRICK/MORTAR FOOTING

LENGTH (FEET)	SIZE OF LINTEL
UP TO 4 FT.	1.5 x 3.0 x 3.0 x 14
4-6	1.5 x 3.0 x 3.0 x 16
6-8	1.5 x 3.0 x 3.0 x 18
8-10	1.5 x 3.0 x 3.0 x 20

BRICK/MORTAR FOOTING:

- LEVEL SCHEDULE APPLIES TO ALL THE ARCHWAYS FOR SIZE AND LOCATION OF OPENINGS.
- LENGTH IS THE VERTICAL LENGTH OF CLEAR OPENING.
- BASED ON 1/2\"/>

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STRUCTURAL NOTES:

- ALL TRACING LINERS TO BE 8\"/>

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TABLE 10-1: MINIMUM ANCHOR BOLT SPACING AT EACH END OF EXTERIOR WALLS

ANCHOR BOLT SPACING (INCHES)	MINIMUM BRID SPACING (INCHES)
UP TO 3'	12
3'-0\"/>	
4'-0\"/>	
5'-0\"/>	
6'-0\"/>	

NOTES:

- THIS TABLE APPLIES TO ALL EXTERIOR WALLS.
- ANCHOR BOLTS SHALL BE INSTALLED AT EACH END OF THE WALL.
- ANCHOR BOLTS SHALL BE INSTALLED AT EACH END OF THE WALL.





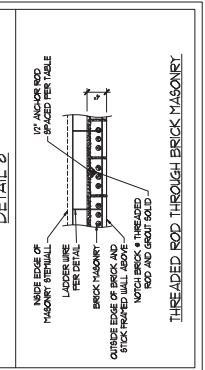
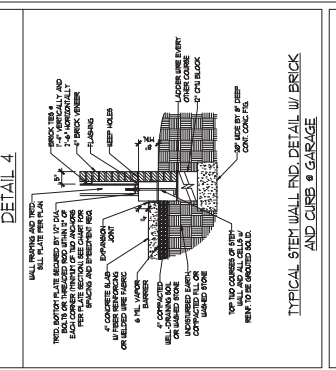
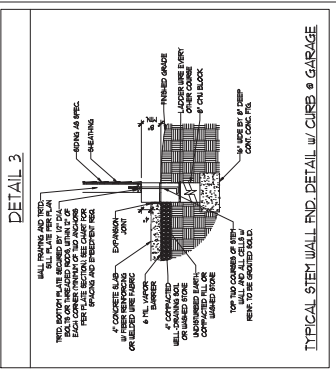
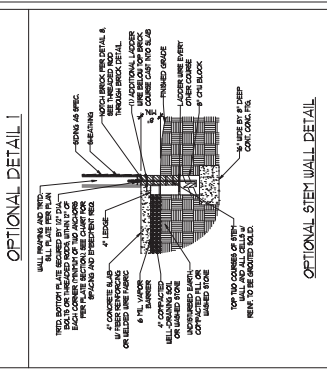
WALL HEIGHT (FEET)	MASONRY WALL TYPE		UNGRADED	GRADED	UNGRADED	GRADED
	8" CMU	4" BRICK AND 4" CMU				
2 AND BELOW	UNGRADED	GRADED	UNGRADED	GRADED	UNGRADED	GRADED
3	UNGRADED	GRADED	UNGRADED	GRADED	UNGRADED	GRADED
4	GRADED	GRADED	GRADED	GRADED	GRADED	GRADED
5	GRADED	GRADED	GRADED	GRADED	GRADED	GRADED
6	GRADED	GRADED	GRADED	GRADED	GRADED	GRADED

STRUCTURAL NOTES

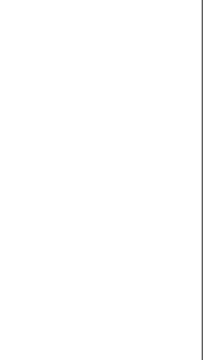
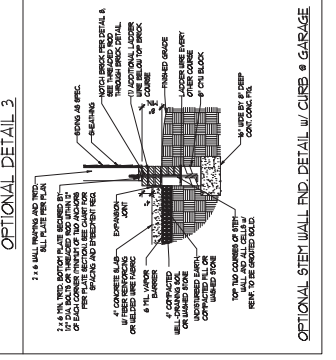
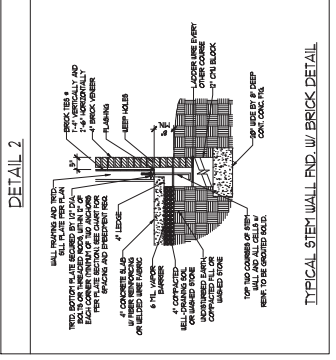
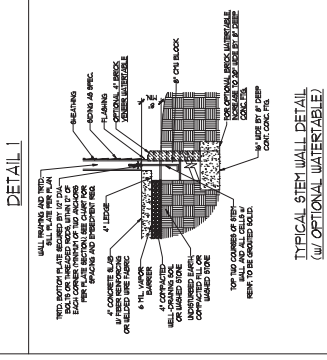
- WALL HEIGHT MEASURED FROM TOP OF FOOTING TO TOP OF THE WALL.
- ALL WALLS SHALL BE CONCRETE ON GRADE. ALL WALLS SHALL BE VERTICALLY CHART APPLICABLE FOR HOUSE FOUNDATION SHALL CONSULT ENGINEER FOR DESIGN OF GARAGE.
- BASEMENT WALLS SHALL BE CONCRETE ON GRADE. ALL WALLS SHALL BE VERTICALLY CHART APPLICABLE FOR HOUSE FOUNDATION SHALL CONSULT ENGINEER FOR DESIGN OF GARAGE.
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WIND ZONE	100 MPH	130 MPH
SPACING	6" O.C.	4" O.C.
EMBEDMENT	1'	BY INTO MASONRY 1" INTO CONCRETE

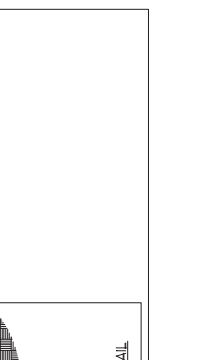
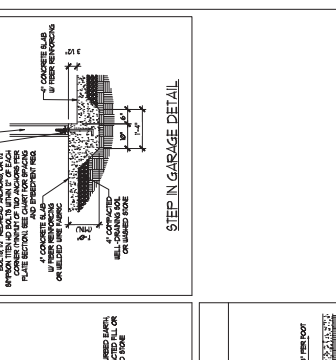
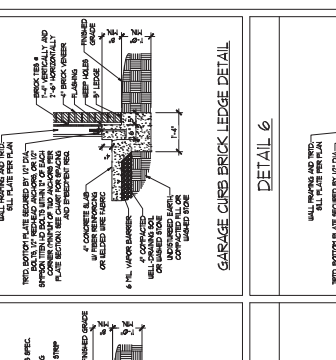
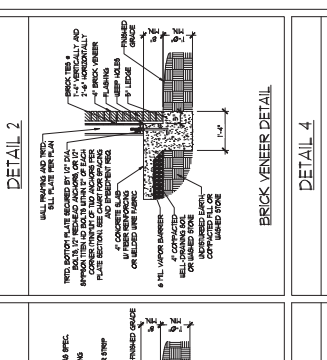
STEM WALL DETAILS



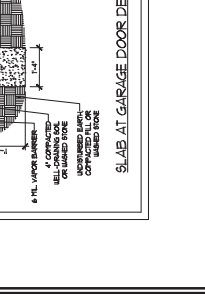
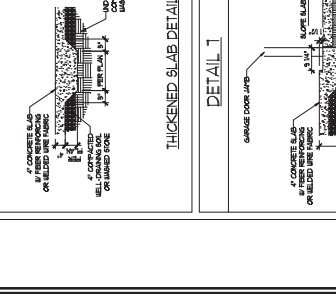
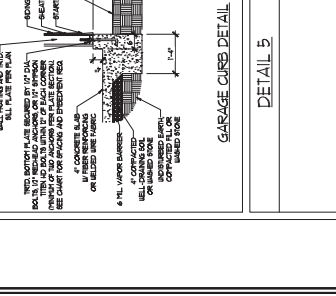
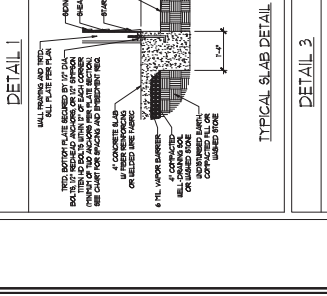
STEM WALL DETAILS



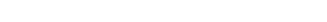
MONOLITHIC SLAB DETAILS



MONOLITHIC SLAB DETAILS

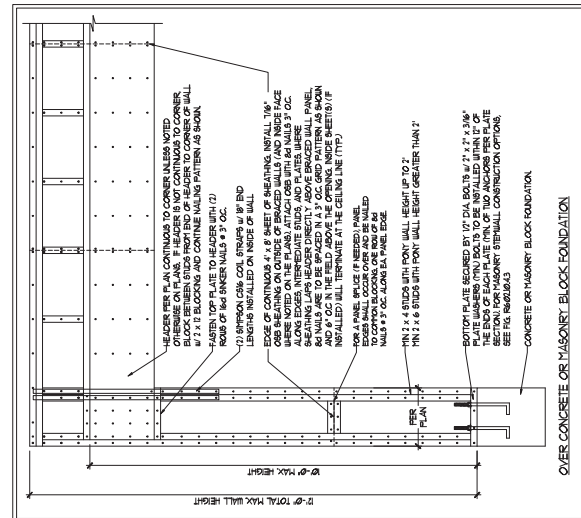


MONOLITHIC SLAB DETAILS



GENERAL WALL BRACING NOTES:

1. WALL BRACING DIMENSIONS IN ACCORDANCE WITH CHAPTER 6 OF THE 2006 IBC RESIDENTIAL BUILDING CODE (NBC). TABLES AND FIGURES REFERENCED ARE FROM THE 2006 NBC.
2. SEE THIS SHEET FOR GENERAL DETAILS. REFER TO THE 2006 NBC FOR ADDITIONAL INFORMATION AS NEEDED.
3. ALL KEY DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
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6. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
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METHOD FF - PORTAL FRAME DETAIL

OVER RAISED WOOD FLOOR - FRAMING ANCHOR OPTION
 * APPLICABLE IF GREATER THAN 7" KNEE WALL HEIGHTS
 * N CRUISE WALLS AND ABOVE FINISHED DAMPENED WALLS.

