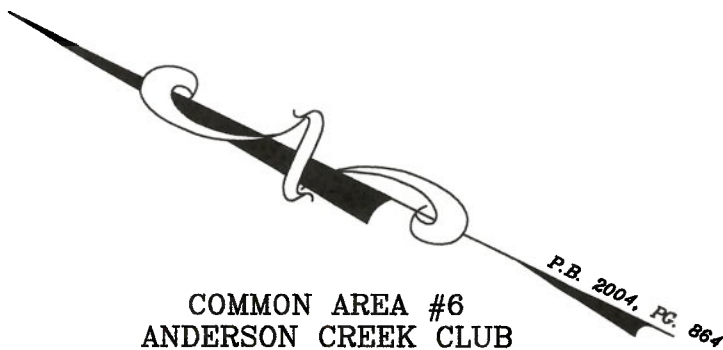
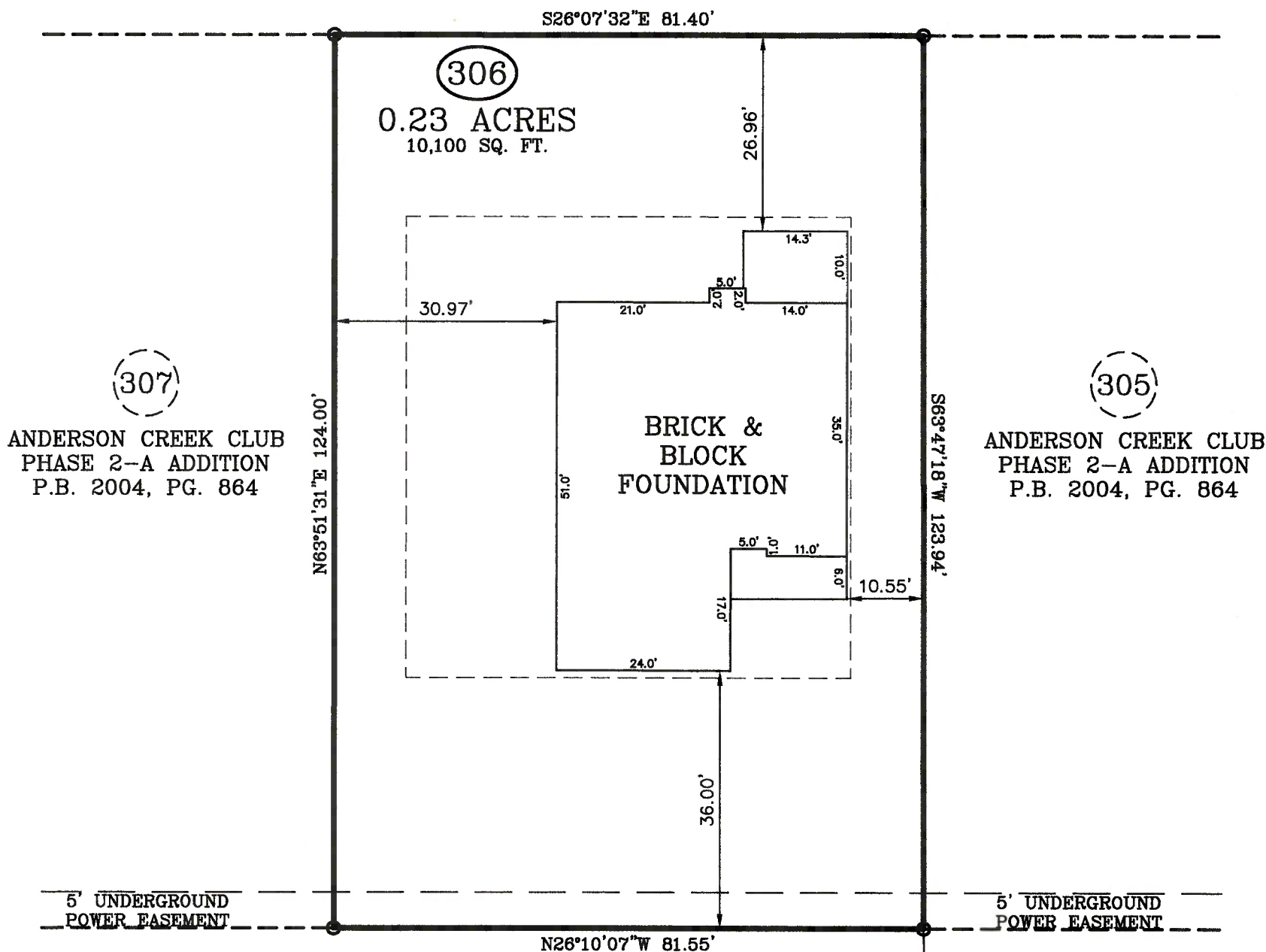


VICINITY MAP
(NO SCALE)

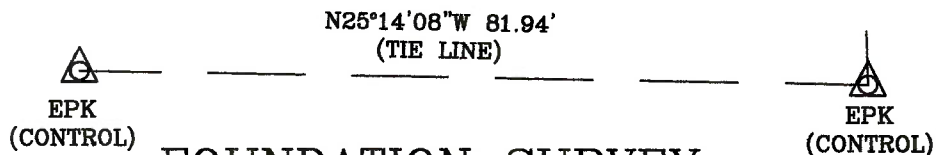


COMMON AREA #6
ANDERSON CREEK CLUB
PHASE 1 - MAP 3
P.B. 2001, PG. 617

| LEGEND | | | |
|--|------------------------------------|------|----------|
| ○ | DENOTES IRON PIPE OR BREAK IN LINE | | |
| △ | DENOTES CONTROL CORNER | | |
| BG | BELOW GROUND | REC | RECORDED |
| AG | ABOVE GROUND | MEAS | MEASURED |
| EPK | EXISTING PK NAIL | | |
| EIR | EXISTING IRON REBAR | | |
| SIR | SET REBAR | | |
| NOTE - 1/2" IRON REBAR SET FLUSH W/ THE GROUND AT ALL PROPERTY CORNERS UNLESS OTHERWISE NOTED. | | | |



SKIPPING WATER DRIVE
60 FT. PUBLIC R/W



FOUNDATION SURVEY

SURVEY FOR: MSP CONSTRUCTION
ADDRESS: 102 SKIPPING WATER DRIVE
CITY OF: SPRING LAKE, NC
COUNTY OF: HARNETT

TOWNSHIP OF: ANDERSON CREEK
DATE: JANUARY 12TH, 2022
SCALE: 1" = 20'
REFERENCE: LOT 306
ANDERSON CREEK CLUB
PHASE 2-A ADDITION
P.B. 2004, PG. 864



Larry King & Associates, R.L.S., P.A.
P.O. Box 53787
1333 Morganton Road, Suite 201
Fayetteville, NC 28305
Phone: (910)483-4300
Fax: (910)483-4052
www.LKandA.com
NC Firm License C-0887



"I certify that this map was drawn under my supervision from an actual survey made under my supervision (deed description recorded in Plat Book 2004, Page 864 or other reference source as shown); that the boundaries not surveyed are indicated as drawn from information in Book and page as referenced above that the ratio of precision or positional accuracy is > 1:10,000; and that this map meets the requirements of The Standards of Practice for Land Surveying in North Carolina (21 NCAC 56.1600)."

1-12-22
W. Larry King PLS 1339
W. Larry King, Professional Land Surveyor L-1339