Harnett County Department of Public Health

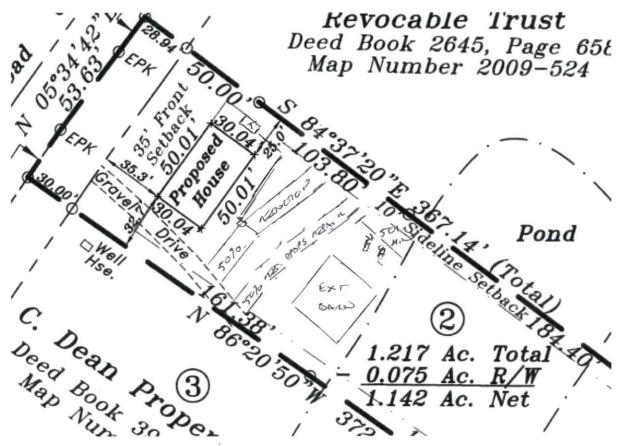
Improvement Permit

A building permit cannot be issued with only an Improvement Permit

	PROPERTY LOCATION: 464 YOUN	
ISSUED TO: C DEAN PROPERTIES		
NEW REPAIR EXPANSI	ON Site Improvements requ	ired prior to Construction Authorization Issuance:
Type of Structure: 3-BEDROOM 30'x50 Proposed Wastewater System Type: 25% REDU		
Projected Daily Flow: 360 GPD	CHON 313.	
Number of bedrooms: 3 Number of Occu	ipants: 6 max	
Basement Yes X No	pantsnax	
	uired based on final location and elevations of facilities	
Type of Water Supply: Community Public	Well Distance from well NA feet	Permit valid for: 🔀 Five years
Permit conditions:		☐ No expiration
	1	
	11011	The second control of
Authorized State Agent::	Date: 11/24/2	
The issuance of this permit by the Health Department in no way guar site is subject to revocation if the site plan, plat, or the intended use the Laws and Rules for Sewage Treatment and Disposal and to condition	antees the issuance of other permits. The permit holder is responsible for check changes. The Improvement Permit shall not be affected by a change in owners ons of this permit.	ing with appropriate governing bodies in meeting their requirements. This permit is subject to compliance with the provisions
	Construction Authorization	
	(Required for Building Permit)	
The construction and installation requirements of Rules .1950, .1952, with the attached system layout.	.1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references in	to this permit and shall be met. Systems shall be installed in accordance
ISSUED TO: C DEAN PROPERTIES		OUNG RD (SR 1546) ATKINS LOT # 2
Facility Type: 3-BEDROOM 30'x50' S		tirtino to m
, ,,	xtures? Yes No	
	LEDUCTION HOUZONTAL PROPS	(Initial) Wastewater Flow: 360 GPD
(See note below, if applicable)	ENGINE HOURE TO	(IIIIIai) Wastewater Flow GID
	CTON 401. PEBES (Repair)	
Installation Requirements/Conditions	Number of trenches 4	
Septic Tank Size	Exact length of each trench 150 (TOTAL) feet	Trench Spacing: Feet on Center
Pump Tank Sizegallons	Trenches shall be installed on contour at a	Soil Cover: 6 inches
rump tank sizeganons	Maximum Trench Depth of:inches	(Maximum soil cover shall not exceed
	(Trench bottoms shall be level to +/-1/4"	36" above the trench bottom)
	in all directions)	above the trench bottom)
Pump Requirements:ft. TDH vs	GPM	inches below pip
rump requirements	0rri	Aggregate Depth: inches above pi
Conditions: GAAVITY TO D-BOX &	FOUNT - DIGOTIBUTION	inches tot
Conditions. Graphic Transfer of the Conditions o		
WATER LINES (INCLUDING IRRIGATION) MUST NO UTILITIES ALLOWED IN INITIAL OR REPAIR	BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR R	EPAIR AREA.
	The Chapter County Coun	
**It applicable: [understand the system type specific	ed is different from the type specified on the application.	i accept the specifications of this permit.
Owner/Legal Representative Signature:		Date:
	, plat, or the intended use changes. The Construction Authorization shall not be	
Construction Authorization is subject to compliance with the provisions	of the Laws and Rules for Sewage Treatment and Disposal and to the condition	ns of this permit. SEE ATTACHED SITE SKETCH
	Date:	
Authorized State Agent:		11/24/202)
12/20 = = = = = = = = = = = = = = = = = = =	Construction Authorization Expiration Da	ite: 11/24/2026

Harnett County Department of Public Health Site Sketch

Property Location: 464 YOUNG RD (SR 1546)		
Issued To: C DEAN PROPERTIES LLC	Subdivision DANNY WATKINS	Lot # 2
Authorized State Agent:	Date:	11/24/2021



* GRAVITY TO D-BOX EGUAL DISTRIBUTION PANEL BLOCK

* PANTEL BLOCK[PPBPS] STS. DOT TO LOT SIZE, SETBACKS, EXT BAND, & POND SETBACK

* CENTIER FEED LINES [4 TARS] WI ISOFT TOTAL

* NO LARGE DECK/PORCH/PATIO - STS. FLAGGED 10-12FT OFF SED [STF MIN]

* INITIAL (LINE I (NED), LINE 2 (WHITE)]; TERM (LINE 3 (BLUE), LINE 4 (NED)]
This drawing is for illustrative purposes only. System installation must meet all pertinent laws, rules, and regulations.

* TITER IN CENTER OF REAL PARD SHALL BE REMOVED PIE-INSTALL