Harnett County Department of Public Health

Improvement Permit

| A | building permit cannot be issued with only an Improvement | | \ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ISSUED TO: Devin Hofner | PROPERTY LOCATION://Z/. DLF SUBDIVISION | Tillips Lit (SK 1139 | LOT # |
| NEW REPAIR EXPANSION Type of Structure: 82' x 78' SFD | N Site Improvements re | quired prior to Construction Authori | zation Issuance: |
| Proposed Wastewater System Type: 25% reduction | on | * | |
| Projected Daily Flow: 480 GPD | 0 | | |
| Number of bedrooms: 4 Number of Occup Basement Yes No | ants: dmax | | |
| | red based on final location and elevations of facilities | | |
| Type of Water Supply: Community Public Permit conditions: | | Permit valid for: | ★ Five years No expiration → Five years → Five years |
| | | | |
| Authorized State Agent:: Man War | Date: 11-18-21 ttees the issuance of other permits. The permit holder is responsible for ch | | ACHED SITE SKETCH |
| site is subject to revocation if the site plan, plat, or the intended use of the Laws and Rules for Sewage Treatment and Disposal and to condition | | ership of the site. This permit is subject to | compliance with the provisions of |
| | Construction Authorization | | |
| | (Required for Building Permit) | okusonako suura Erstokaala ka kuulossa kuruussa | |
| The construction and installation requirements of Rules .1950, .1952, .19 with the attached system layout. | 954, .1955, .1956, .1957, .1958. and .1959 are incorporated by references | into this permit and shall be met. Systems | shall be installed in accordance |
| ISSUED TO: Devin Hofner | PROPERTY LOCATION: 2/2/ | D L Phillips Ln (SR | 1139) |
| | SUBDIVISION | | LOT # |
| Facility Type: 82' x 78' SFD | New | | |
| | tures? Yes 🗵 No | | |
| Type of Wastewater System**25% reducti | on | (Initial) Wastewater Flow: | 480 GPD |
| (See note below, if applicable) | tion (n) | | |
| 25% reduc | Number of trenches 2 (Repair) | | |
| Installation Requirements/Conditions Septic Tank Size 1000 gallons | Exact length of each trench 100 feet | Trench Spacing: 9 | Feet on Center |
| Septic Tank Size 1000 gallons Pump Tank Size gallons | Trenches shall be installed on contour at a | , , | nches |
| Tump Tank Sizeganons | Maximum Trench Depth of: 18" - 28" inches | (Maximum soil cover shall i | |
| | (Trench bottoms shall be level to +/-1/4" | 36" above the trench bott | |
| | in all directions) | | |
| Pump Requirements:ft. TDH vs | AND AND DECISION DATE A | | inches below pipe |
| | GFI1 | | |
| | | Aggregate Depth: | |
| Conditions: | | | |
| | | | inches above pipe |
| Conditions: | | Aggregate Depth: | inches above pipe |
| Conditions: | BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR | Aggregate Depth: | inches above pipe |
| Conditions: WATER LINES (INCLUDING IRRIGATION) MUST IN NO UTILITIES ALLOWED IN INITIAL OR REPAIR D | BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR | Aggregate Depth: REPAIR AREA. | inches above pipe inches total |
| Conditions: | BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR DRAIN FIELD AREA. | Aggregate Depth: REPAIR AREA. | inches above pipe inches total |
| Conditions: | BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR DRAIN FIELD AREA. | Aggregate Depth: REPAIR AREA. n. / accept the specifications of Date: | inches above pipeinches total this permit. |
| Conditions: WATER LINES (INCLUDING IRRIGATION) MUST & NO UTILITIES ALLOWED IN INITIAL OR REPAIR D **If applicable: I understand the system type specified Owner/Legal Representative Signature: This Construction Authorization is subject to revocation if the site plan, | BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR DRAIN FIELD AREA. It is different from the type specified on the application. | Aggregate Depth: REPAIR AREA. Date: be transferred when there is a change in o | inches above pipeinches total this permit. |
| WATER LINES (INCLUDING IRRIGATION) MUST EN NO UTILITIES ALLOWED IN INITIAL OR REPAIR D **If applicable: I understand the system type specified Owner/Legal Representative Signature: This Construction Authorization is subject to revocation if the site plan. Construction Authorization is subject to compliance with the provisions of | BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR DRAIN FIELD AREA. It is different from the type specified on the application of the application of the application of the intended use changes. The Construction Authorization shall not | Aggregate Depth: REPAIR AREA. Date: be transferred when there is a change in o | inches above pipe inches total this permit. |
| Conditions: WATER LINES (INCLUDING IRRIGATION) MUST & NO UTILITIES ALLOWED IN INITIAL OR REPAIR D **If applicable: I understand the system type specified Owner/Legal Representative Signature: This Construction Authorization is subject to revocation if the site plan, | BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR DRAIN FIELD AREA. It is different from the type specified on the application plat, or the intended use changes. The Construction Authorization shall not fif the Laws and Rules for Sewage Treatment and Disposal and to the conditions. | Aggregate Depth: REPAIR AREA. Date: be transferred when there is a change in o | inches above pipe inches total this permit. |

Application # SFD2110-0124 Revised

Harnett County Department of Public Health Site Sketch

| Property Location: 1/2/D | L Phillips Ln (SR 1139) | | | |
|--------------------------|-------------------------|--------------------|--------------|-----------------|
| Issued To: Devin Hofner | Subdiv | vision | | Lot # |
| Authorized State Agent: | Mah a REHO | | | 11-18-21 L Pond |
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