



89

76

AREA-1 23823.26  
 -53553.92  
 EXCLUDED  
 AREA IN MAP  
 -0.16396 ACRES  
 -7142.92 FT.  
 TOTAL-1.40000  
 - 61075.92 FT.

N OR F. ISHAM W. HALL  
 D.B. 1268 p. 543  
 PLAT CABINET E p. 1420

Harnett County Public Utilities  
 Plat Plan PreApproval Only,  
 NOT FOR CONSTRUCTION  
 Water is available to this site  
 on a 20' line located on SR 161

*[Signature]*  
 Signature Date 10/6/64

**BENTI**

PR  
 JOHN LEWIS BY  
 559  
 COAT

TOWNSHIP AVERSBOR  
 ZONE HARNETT COUNTY  
 ZONE RA-30

p. 142 D

AD ETP

GUY WIRE  
 PROPOSED  
 N 82° 59' 37" W  
 126.94'

UNDERGROUND  
 ELEC LINE

R/W  
 S 82° 24' 27" E 480.05' TO EX. PK. MAL  
 IN CENT. INTERSECTION FARGROUND R.